

Ùghdarras Chrìosd Peacaidhean a Mhaitheadh

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Date: 22 April 2018

Preacher: Rev James Maciver

[0 : 00] MR. That is the same story.

But it's about that small school just whilst sitting on the Israeli and also ■are out the middle of finish a Sunday at 2.3.

■■■■■■■■■■ vover ■■■■ alleviate fighting but the IT is not only why there were many things I could say in my People then are books, books, or texts on topics, ...

So now, the fills the floor,... It's one of those. But light blue ones... Because a house...

...if it so through the army... Yes, the craft bit in the line and the trees... It is■■ there a difference. But this Victorian tall population is... ...that was it, shall mean to give it... ...and all the glaciers stuff like that.

[1:56] For another Brotherhood, you build farmles... L ■■■■■iffs, as well as this interior... los yw, yw eich gwaith teil gwaith idw caast a s ychwlyw calefata smynioch ag yw sydiann yw charo caelach y myrra ghat gan ynnysio yw eich bwyn o'ch gylga charo caelach y chyni si chri e faan ioch gwaith gwaith gwaith falu dy chwngach s ymi feimol gan ynnysio yw eich bwyn gos ylw yw chwlyw crydw sy chwlyw creed hansin achilin jeesa hagnii aasni acharninay hann esio un nie erafo jeesa si aahiniw ar eiri ananbaraf aagis eith j■■ win honEch yn jeesa acfeogl coin hans iwys ychwanach ag yn gwaith yn jeesa y eir■ hyn yw rhaishio■ gwaith so Wrth yn ymchwanach carfel maen yn hylsyn syu ac yw aanyl fi maeth anayl com sal anayl kongach gan anayl aoswn anenaf ar duynni

And shall be considered a solo blessing.

Slap it inside cause for the campaign. When it comes down and the process throws the ideas in our community.

And you get ■■ tips, or something you wish for and none of those MPs speaking in my kingdom. Go you seen situations, If you drink, You should drink, Between drinking The dinner party Well, in Hoseoch, he is going to give a gana-moghug mahanas, a criesta a gana-moghug mahanas.

So, in the last one, he is going to give a gana-moghug mahanas. He is going to give a gana-moghug mahanas in Hoseoch.

[4 : 46] He is going to give a gana-moghug mahanas.

He is going to give a gana-moghug mahanas.

He is going to give a gana-moghug mahanas.

In his very presence.

In his very presence.

[6 : 56] In his very presence. In his very presence. In his very presence. In his very presence.

In his very presence. In his very presence. In his very presence. In his very presence. In his very presence.

In his very presence. In his very presence. In his very presence. On the one hand, From the other finhos on the verse. You can see how much we could achieve it.

And it's like this! You start reading from him all ông. ...

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[9:13]      ... ..
            ... ..
            ... ..
            ... ..
            ... ..
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But, but not the reason you myself RMAN They have a complete sentence That was because you know Right now Like, Lisa my old brother But my own words She can have you And my soul I am through and they feel changed and granted my ligradq ■■ ■■■■■■■■■■...

■ ■ ■■■■ ■■■■■■... It's supposed to have cinchlar■nate or equally good culture andura desse life without anything and that's how to be amazing again.

And his center is the Campbeller, which is like what he said, and this wasn't enough. Both of them Perchéam and Baird, He was in my life, so I him he would do all my good things.

timelines to let ■ last one. Mill connects Ottman Surums Don't move on, experiences your abilities You won't have to click on it to break ■ ■artz and I Effie What's the same to God Himself?

This is what GodCARings You can bear with us This is what human beings have a humanoid and all these tolynn and smell They walk and enjoy and introduce ourselves This was the Rasputin that■ would don't need to worry about four.

[16 : 29] But when the discernment Wirth clearly rejected. There's some Ifyjah's doing that to fit back.

But so, I don't think I'm. But, while our spirit was completely distorted, But it doesn't matter in a day when people don't, When the ■■ messages won a day...

And if others come to a fellow, It is a lie when people don't come." But we don't have a budget yet, Not only are what will happen, Get not many people who have told the guy...

but you also don't think those people Who fail to get heard. Out of its destruction and its 1.

with the■us and HisPH leagues. They'll be surprised you.. ..they talk about hundreds of thousands..

[18 : 00] ..they talk about these things... ..and trying to do sleep.. ..but you think about issues there..

..has a good deal, not yours.. ..that run a little.. Although, again you were opposite or Los Angeles, because of Harsh!

It became the snapped by Puerto Rico for the rest of Little and τηρο Back into Right And Tanskara, north on the right, you master the returned now.

once again, without Rob ■■■■■■■■, this marriage will be run into the Shawk around the world with thefendimishing rule the marriage is very often this bargain, it's all still it's still a little bit because her child There's theology that make the faith...

...shakes the theology and rather not means... ..the bodies and values... That's if we only doxxed, the full body did it.

[19 : 30] We are going to develop some ancient tales... me, guddi dir jia heen haan seo. Hanh y nechsemhye varoch gyr jia heen achashe su asyndhya han seo fa chod an dnyan a han a lair lepi han seo an a barlish.

Jia an a bersevihk, jia an a nater an dnyan jia an jia tynny an a grirst. Cha boorin te grirst, Well, that's what we're going to do.

And if I ask of questions about those questions, may we ask each other a healthier question, hasris the Tenemos Act when the letter is right to verify.

One should be a oracle function within a degree of occupation.

What's with all NoermsAD's Plaid Cairo. Jacket.... He would not be finished, He got down to his account How?

[21 : 20] Not everything that he will do If another came through Waspy■■■■■ As his servant part Ot Philosophold Bezi■k He wants to sell himself When FatherUT He knows Auchin his language about Little How He Does call love His language is cherry Why did God learn?

■■■■ grand wish everything this was, sitting home and watching marketprogram forward and how the He says speak.

I swear. He said say don't go. I swear to God. I swear to God.

I swear to God beautiful students. I swear to God Il love you. But I swear I don't think I have no care for anybody.

Now, my wife had been around.

[23 : 07] He says, written. You write always down. You start. You start It. You start getting out. There is not going to go to heaven.

A hannwng hosh ma hannwys. Pe, yn yw anw ma hannwys eyn fyddoch andyn. A gaharochwch dy stedj. Fodna ni fawwch an y s■l yn dyes an y naifryd jia.

[30 : 04] Gwna ni haw nisiau let y ffechgyn ar y mae. Channol ddi jw yn nisiau sy mi righwyd yn y gyniog yn sian.

A hannwng jiaus a criost. Gwna ni eitio gyr ffeiaf. Gwna ni eit gymys sjaas uwg yn heen an y ffeiruntoch gyr ffeiaf.

Gwna ni eitio gyr ffeiaf. A ma hannwys ffechgyn konry ffeiruntoch gyrwylach. Na ffeirunoch.

Prenn am an aloerch eistg gyrch gyd. Ma rys e ffeirunoch gyr. Kneeof Soor graas die Ako alles teg Lyshwele myeig Arnule veekeen Ogse kevels rind Maar iranuf na enies Er son vier and tog Greeste waan So nek het myn ha Vier and tog Greeste waan Schaiel feemaiter nie sem jylle Er son sessu Gen ietra gan yfiann i'r jy Oan aharach yg m■r Ahamannas yg gwaalus tiach Agus achul cael ahanas yn Na iontas gan ynglwag Agus chaia mach Agus hwtas lwag maheimhichu Gero rydyn iontochach aga gegein Lari eitra ganachas yn jy ryd

Ily eit seo Agus Agus Achul cael ahanas ynglwag reis Tof aar konzinyan jy Ga we toort aarnhien Amis meyna chouk We we toort opa dainten Gan hien maher tsemichu Ihien Maher michu lartain frit jy Er gyn maach gan dhul Ar isch agus Seis eis jyf eis egtöninga chudinju Deem an au fathoggin Fi us an an intervius An an aggolun gann hos An ar a vis Cuts gan a An hasna miyna An sin hugut gavi Fainoch gud ma jen Suyloch aga ghodig gann hasna dhul Na te Deem an a hau An a naivri Sen Se maan as tritjach anas atruut Deem an au fathoggin ma jen sen How do i feel about that Fi un daichet blyo na Maan patrichis eibig ar yori oost Deed y biachgar isyn Mi finnich gan hanyl Hanyl ope dain niointin anthoosach Erechud anthoosach Eur dadich ian As a sülf gamun chyn Se daadich ian ation anthoosach Se daichni anachin anthoosach

[32 : 44] Se dee haw fathoggin ation anthoosach Ach se hanjilinu tortgain anthoosach Dees o sope dain jen hachit Deen nioint jen a hawtortgain a siol Deen nioas eibig dain jen gneaboch Gobe i biachgar chygris a Gobe i tot rwung anna so Gobe i tot aachig anna so Agus se sian drig rai Nanat u hen nio mi hen Anna so a njú Ismuenioch ag Nachro caelgo fi awn Ganja baroch gyrna avist Dyroch man y bavist Ychul o hua dill a hany siol Hanna dy nio hanna siol Chwnnig siol gra Chanaach si nio siol y lehed siol y riy Ha siol baroch gyrna i Ys aafistioch gynni fi ffusrach o lir Dysol seintioch gynni fi agatheon sa agamhien a ddiw I ti nannas so a fi Gobe i gofaastioch te gyrhig

A nadu ti dyroch y smuenioch ag So bydain tion agatagraa Wel, am eto lawns bichuus dyroch Maenna ba rannas so a Maenna ba gulwchua dill a A dr. Martin Lloyd Jones A gynna am y gra Sanir siaraman och aga Tord siachat imeraag Agus Ba gra siol Gymachorion yn ynygyn y ha siaraman och aga Fysmynioch aga Na ce mwnnw na ha Da go al swysg anach chi'n Gair siyn Na ce mwnnw Ha Ys exciting maenach chi da They ought to be the most exciting They ought to be the most exciting time As we mount the step to the pulpit The most exciting time of the week Because he said You should never ever Forget What God is able to do Once you've got there

And are preaching his gospel Na na me heen anach chi Nius meunioch aga Bi a dyroch maen a saavish Bi a dyroch maen a bain yach gyniach aga Si niaach gyniach aga Niu nge Na na tu heen anach chi Nius meunioch aga Niu I y fheg mir u'tan yu Niu I y ffysgich mir u'tan yu O sgiawn ni a abystioch Na na tu agas na na me heen Foskyltje Da viar valian ye Da chumus ye Foskyltje dag aharochuig Eber dya ir ar syochug Skru aharochuig Eber ar persu An de naivri slantje Suna chisnoch Ngesnoch Sa noppet eintjen Sa roonis kadhvi yakinyu E gaf kera ash kona hakinya sa nōngu jarin

Aga sikeraa De garidu hana so De haa kiolohu De haa kiolohu guhén Ko ga aha so eil eil
chogu Nachan guhteen Nachan guhén Nachan guhén sø Er san kynjikig sin Gobi slan
Anna fiain ish ye Gada misnirana Ein biannitja sin Taengul guht a suur Er san tachgul
Taengul guht a suur Nója suru labart Nain trea Gulu hén garidu Er teguh hloentjan Anna
Heaggad ochan hosgeal Tord ar nado a suur Gatul aantje Biannitja eint Dachgul Es nigu
Biannitja eintu laas Biannitja eint Gaxsocha da hakin aang Skorri ar buiochis a suur Smai
ar pekian Er skagriast Amen Wel shen ish njaranjen

Nis ase chri ooghnogig Narnas alam jir Khaad ish nirm gichit Sam 32 Sih iat da jaren Gan
tal am spiannitja nynishin Er huad na fegag mahanas Er huad le faloch Er huad le trochad
faloch Er e chyntas eshuntas Spiannitja nhi Nac agath jir Nac achran uffna smog Nes awn
a spirit fos Nac achil Gron chalakadog Ngo gor Nac ar an yana shins Spiannitja nynishin a
huad Nac fegag mahanas Nac achil Nac achil Nac achil Nac achil Nac achil Nac achil Nac
achil Nac achil Nac achil Nac achil Nac achil Nac achil

[37 : 52] Nac achil Nac achil Nac achil Nac achil Nac achil Nac achil Nac achil Thank you.

Thank you.

Thank you.

Thank you.