

Àrd-uachdranachd Dhè agus Taghadh an Eaglais

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Date: 04 July 2024

Preacher: Rev Callum Macleod

[0:00] Welcome to Ephesians chapter 1. Welcome to Ephesians chapter 1.
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[2:51] Welcome to Ephesians chapter 1. Ephesians chapter 1. Ephesians chapter 1. Ephesians chapter 1.
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 Ephesiansthought 1. Ephesians chapter 2.
 Thank you.
 Thank you.
[4:31] Thank you.
 Thank you. Thank you.
 Thank you. Thank you.
 Thank you. Thank you.
 Thank you. Thank you.
[9:01] Thank you. Thank you.
 Thank you. Thank you.
 Thank you. Thank you.
 Thank you. Thank you. Thank you. Thank you.
 Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
[12:17] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
 the And that's when people have a word and clear back, their relationship in the
 knowledge in peace and■icps , and their love and circuitations are always more and
 more■■■ than this however , then they die if there are two hundred hearing And as we
 heard earlier, Learn more, come more on Gurslech eich ein, gaf eir crû sierabha seoch,
 agus ha glosat ansynhuil seo ymraîn rwyairt yhw gjeo yn náher gae, sychulacan a har i
 giannu.
 Ha giannu an y nôloch gan y náher ychur ymach e, shyt dupur se, shyt yn hlí, halaf ymach
 agus syr ymwydio seog mwze.

Charwagrogeag nirish, charwaggeag yn y awn, coichynaeth siori, cwrach siori. Agus fydd eich ein, cwtioch â fi, smynioch â gyrgymwyrna, trinad o'r lewi, ddod â dechrau, â ysgr cwr urymyr, ysbryd nôf y hên.

As dwi'n aseri, sy'n nárdwch â chy. Llywyr gwewn nabstyl, sy'n nárd a capteal, agus, spyrdd ar hyn n■as, agus, petri dianna ymwraig, ar y náion sy, as dwi'n n■ar, gris dyr aardoch, gael ag un spyrdd ffwn yn eir, agus, gwrs da'r n■as, y ní siog, aneisio, a siow sy'n y ffin, agus, y clai dian.

[14 : 33] Ha taw, cwrnodol, agus, ha cwrnodol, arnym rhaen, cwrnodol, n■as, a dwi'n cwrnodol, a dwi'n náthyr, agus, dwi'n ymwraig, agus, gomparsht, ag dwi'n spyrdd â'n, cwtioch, ha sian, bwna dwi'n, agus, a, nha, cwrnodol, cwtioch, fachon, cwrnod, cwrnodol, graes, cwrnodol, n■as, y brin, yr y naif, y hadar, diw ynaher, agus, diw ymaac, cwrnodol, graes, y brin, yr y naif, y hadar, diw ynaher, agus, ymllwagau, gawns yngyl, sioch, chlawn, chosiniau, agus, hwrae, tra ywb yr chriost, cwrnodol, n■as, agus, ma'n eich aiochol, arnym, an■rni, an, a si, ni dwi'n, ych, cwrnodol, dwi'n, seo bwraugau, ■■ when, dwi'n, an■rni, cwrnodol, yr syo, dwi'n, genio, yn, ac, an■rni, agus, swn a an■rni, a gulcroch,

I'm now young, and William, this came now, IStech , where that doubling of this was, but Paul wasANT, as, the right Re emp trors, and bombs come to the Revelationborne, and Paul played with him in the qualche■, i sold the dream two now or of to the temperament and terrorfires The huar...

Honeth to eralach inte alltid hy dots disent Osir det är muchos This became became a remarkable harsh!, a grain of exercise every day or so.

Tog haconadol. Nachal unog taingol. Gana mosrwnaad jir i gwbrwchach. Riairch, daif, gialion, ulochag, syfres.

Sochulachan a shyn, a chynistrech, a chynistrech an anghontingol graas. Agus sylienach dyfecha. Le eontes, maen y ba pola giwriann siw fi, fi twcao'n y hainnyn sy'n crewch anac.

[18 : 02] Smyndi chiw ar eiso, bianni chiw rho giw, i gwniach ar eisoarn y eiso crewch, a bianni chiwri stiachwyl a biannoch o spyrddol. Haanthog a giwri gianniw haconadol, ha cora gyfi twcao'n crewch an, ffylha fyr ni hashyn hyn, agus fyr ni raint giw masrwna syl awn.

Tog haconadol. As yna ar eiso, chi'n si'n gymhlu yn hywch siwr crewch ysdol. Agus, ha crewch ysdol yn hysy ochch.

Maenna fesyni brin ar y nôiann sy'n myl, crewch ysdol hyn na fian. Ar na'n cochian yn yr oedio, siasio nyech mwr, siasio nyech mwr, siasio nyech mwr, siasio nyech mwr am y siar ar eiso.

Ar eiso fydd. Lyg miswys chwyr mi cwtioch agor, yr gasgioch treyn ymwg. Gardig mi, gymwr nyech ychym yn hym iawn sylwag. Y laf sy'n cyrwys ychwan, sy'n srwyl fel lafgis, Carig Molaantio, hir ar ym, Maher mw gias mor hys.

Hanhwg sio crewch ysdol. Ha am ar gymch cwstbaroch, ha am hynny yn hynny, gan y nye hasyny. Ar hanhwg yr tuus awn, cochiann gydwys ych chi, gyda'r persi ysdol o'r crewch ysdol, ar na'n rhan rhwng siwr y gie, agus amysyn ar yr hyoch ych le ddiol awn.

[19 : 41] As diad di arno'n i ofal, gen ymrraeg bwysg byd yroäf yna.

I wna o'n ceo'n h■n Dul. oh were we would fist the same wasiten and we'd era and be an■■■■■ we could come after he got married to come.

The ■ got married in hisders got married some house and Jiasa got married that And I want you to find an angel And RolledUN carp As a non a capture haesio, naichid on a ffaidr o'ch gysau, a noion sy'n byr, yn siarad ba sioch y dol y mach, maen nhw eich o'r y iolaf o'n y train, goe na ogolchig gyr as a non a capture haesio naichid, agos y chaimachor son y fi, fi cronioch y hygy hun yn fwg y fa, fa scap jyr ffa laf.

Criosti. Ta, criosti. Agos criosti ar chranchesi. Ar sca' y naif awnsir o diarish agos a chenry diar agos sca'n eich aneig o'r was sygeithio arna mraini yn chochion ar raini na arna arish.

Ha, criostiol yn choch, ar sca'n gymlai përsynta do wach gie ar slaniad, ar na ar tagart agos rhi, ha, dyloga'r chanwbl yn hyo'r ne.

[22:14] A chai creostiol cwdeoch o'r ga, ynghydus hada'r sinio agos jio arna ynghoiol graas. Agos syne, rywbeth Paul y brin arna, syne, tosioch chi chierwbawn.

Y rair, mae'r e choe a sinio awnsyn, yn dylegu'ch byna jynwyn. Ha, syne, ar ar syoch agos ar ar syoch agos ar ar syoch agos ar ynghoiol arna ynghoiol a'n ynghoiol.

Agos ha, ha, na fachgilsyn an ynghoiol agos a'n sinio a Paul gyd dynan gan chlechgig aso na byddi gael cuciom ar ynaoch an syne, mael a chul o cael a gael a laadje an a philisog am hechgoch ar ynghoiol anach, gymlai an chloch ag ar ynghoiol a'n ynghoiol.

Agos ha, ha, nye, a charnag a'n ynghoiol a'n ynghoiol anach, ar ynghoiol anach, anach, What is in Silica ?

What is selenéma ? Neuev en Seine You still have Meineife They had become rich pumping cold and the time they live...

[24:10] ...and that timed. It must be the old school to break them down... ...and it sounds íah and sound about Black Circle Afraid right to feel faith opened to a generation of Black Estado.

And his recommendation will be shot by the■■■ again and his saç galfonze, or people whose■ to a cherry mine.

He gowns like soap and garred stage. He's ■■■zear and his bike.

He presto presents his Spectre with a■■■ room, St Untertitle ■ Manchester United Less steelola plate es Shadowfivechide solid■■■■■ at Hayward and collapsed inspirations of■ Rebel Kopechide Dr. Grossiaak liver mixer and got Covid-19 Life Magazine.

Pe firm in ■■■■■ computers toy- ■■■ ■■. Speaker 13 Abificación tolerate fighting record forces studio. Under swords doOSCO- products of■gen Capitalisme among works and crafts.

[25:19] This serves as a loosening rock promotion Yr ansonson hamisio gan manoeuvwch i chi'n. Geolig di o y nacher.

Do i o y mach. Yr sonwyd gennw gnwm i chi di o hen. Yr croncesi chalfry. Fyre mylachosgisio chi'n ffair cwr chosaua.

Yr gos hapola sonníg sy'n swas. As yna i John a Cyrntyn. As yna i gwaithio. Sany gaiff. Gras yr Cionese Criest.

Nye gwaith saibir syr anig bochg. Chym te wachinsyn. Gymi sinir a gennu saibir. Fyre kosgisioan ghasim.

Yr gwaithio. Yr gwaithio yr eion oorna. Gymil a Criestol ffyr y nai an symyl. Sanyir a styoch y aning Crieste. Yr gwaithio ffyr y nai an symyl.

[26:20] Gwaithio. Gwaithio. Gwaithio.

Gwaithio. Gwaithio. Gwaithio. Gwaithio. Gwaithio. Gwaithio. Gwaithio. He says to speak about marriage and we will givekt oath.

To speak in mouth and word ugly, both Christian and Son's voicehigh out loud, and that happens even repeatedly.

He said, even But I lost my man to all he died.

Tobías was suffering from all those■■■. the old Anthony Poor Abdu's Christmas and the fact that the Butthead Julian Robertsximist Hold on David the book, he raised his wife and but now theborn he says idea about the■■ ændle hoon David mentioned his wife abdu lishies in the old Romans while Moses on February 2012 and 2011 in 2013 still stopped the concert.

[28 : 31] There isn't a peace recognised, if we have a peace recognised in the world but be those not a peace recognised in America.

Especially if you look old for the landscape a very old dream. You could meet this███ mill. It's an awesome situation for one of them, as leading to the Nissans work.

It does projections. I had many beautiful texts related in totalifferency from the 19th century So the goal has reached.

Finished. All has accomplished. And that's how we got theORC. And it's hopefully to get theORC game to see.

And that's how I got the scenario. Here's the downhill. prosperity is a goal for tagging in Yesuru.

[29 : 42] Wow. how my ████████igt Rathcucht here and our filled their ROSE page.

Do they keep this peace? Do they keep that warmness? During the time they reached him, we bailed in times right here.

He was crying to God, then he was in shock and being remembered to say, like David Oláca afore coordinate Monday and Friday. We have heard so many strange, but a young lady became Whether they program others, they would like us to protect us.

Without them they wouldn't have to pay anyone for dollars. They would need to repay jobs of their debt and enough money.

And called cessation or something.

[31 : 34] you train your conscience and whilstilling and I was happy to share my comments all that I had made pie So we had one misAdroped the Bruce thing self███ human Added a fireplace ████████ As an Huller shew bye there song to you.

What? What? What? What? What? What? How I did it on it? What? What? What? What?
What? What? What? What?

What? Still███ery planes isn't ready for me, pulling home then. Saturday and Sunday suns were...

and we sang the people of Pharaoh and he bathed them. However the course was the will of Eugen. So the church at chasing up the whole picture was a bearish.

[33 : 07] Something about her but really useful. sometimes he gave me explanation Hey my words███ asem think about it He told me it was ba███ka they were so simple when they came to███ ███ Truck I went to the kid and went to the college and he songs and they called the Jane and hey tell me forget about two parasins of that shit, what happened to a woman who was laughing at it, to see an enemy, which was XXI, and the people we remember to see it and life were filled and filled with her eyes and wad was like to see from Clinton and he thought it was so only and so we could throw away, we were displaced I knew and how we started.

There was a few things you read a lot about and you went throughifter, you couldn't find another Québé. So you hid the 1700 human bodies and so was you came through and then did it.

abilities and projet Gaby god sheELLA and our silver versus gold.

The key,market and lawyer were resolved, Hartman, at the end of my Suddenly's family, it's hard for teaching Whenever, I know this can take over your body I have life I can take over what is███ I come to show you to the Church and our service.

And catalogue from the epitaph of was born. It was the first way to get your sons.

[36 : 14] It's time for the parents and the people who are together. in.

So, bless you so much.

Psalm 132.

Psalm 132.

Psalm 132.

[38 : 26] Psalm 132.

Psalm 132.

Psalm 132.

Psalm 132.

Amen.