

# Miann Dhaibhidh

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Date: 21 May 2023

- [ 0 : 00 ]    Into glorious The 131 Hainos Movement Thank you.  
Thank you.  
Thank you.  
Thank you. Thank you.  
Thank you. Thank you. Thank you. Thank you.
- [ 3 : 38 ]    Thank you. Thank you. Thank you. Thank you.  
Amen. Thank you. Thank you. Thank you. Thank you. Thank you.  
A reading is from the second book of Samuel, chapter 23. Thank you. Thank you. Thank you.  
Thank you. Thank you.  
Thank you.
- [ 6 : 07 ]    Thank you.  
Thank you. Thank you.  
Thank you. Thank you. Thank you. Thank you. Thank you.  
Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.  
Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.
- [ 7 : 45 ]    Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.  
Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.  
Thank you. Thank you. Thank you. Thank you. Sva daivi anna shen anna neinoch, sva frekkatjen num fyllis doch anna shen anna mehteleem.  
Agus viyonich daivi, agus huurta, agen duke, ferekin gunt jochischke, og hopper mehteleem, halain frische jerte.  
Agus frishen trur genje tre në støj, trafjaknum fyllis doch, harika dyskja topër vehteleem, e valain frische jerte.
- [ 8 : 57 ]    Ska vata, sukatloj gjen si gajvi, gje gjeg, xapadlësh olje, agë hyme machatan në tyrën.  
Agus huurta, gëmë fatuëm së hyrne, shahyjane, annalyn së fyllt në nëny, xajan ankunart të nanana, imishen, xapadlësh olje, në nishen shen, rain në trur genje tre në.  
Smot son të shiës, gëmjana e shikagyn, i vir i lebe gecheirin shen, dach gul. Shun is në rurta, un sēnthala mewakin, singin in the same psalm, psalm 63, at verse 3.  
Er sandgur fjahr na behafos, doch einas gragoch kyn, artwallaguft le ime klug, ma ville ver farin.  
Morshene këne viss mi bjoh, bjana e shum u gna, saun at e nëv anam tokum suos, ma laven rucht gach tra.
- [ 10 : 14 ]    Sa sich er manem, mar lesmer, slesail roram ver fwe, zwerh mo veels, mo ville gud, artwallag eicht, eie.

Nerojna hanushen, er sandgur fjahr na behafos, doch einas gragoch kyn. Nerojna hanushen, er sandgur fjahr na behafos, doch einas gragoch kyn.

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[ 11 : 47 ] Nerojna hanushen, er sandgur fjahr na behafos, doch einas gragoch kyn.

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[ 13 : 17 ] Nerojna hanushen, er sandgur fjahr na behafos, doch einas gragoch kyn.

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Nerojna hanushen, er sandgur fjahr na behafos, doch einas gragoch kyn. Nerojnaan, er sandgur fjahr na behafos, doch einas gragoch kyn.

Why Rishayete? And for the benefit of those who don't have the language, our text today is from 2 Samuel 23, verse 15.

[ 16 : 06 ] And David said longingly, O that someone would give me water to drink from the well of Bethlehem, that is, by the gate.

With David,■, For me, I th■ Aasa in the coming of Haya The heart and heart are combined.

And without these things, as your family grew, the family would make life better. During this era, they stepped in Titus and took person to Franklin, and the first one ever met.

While everything was really a key,áké■ a Andrea, they followed him who rose in the world. Shazam and Everito It's a bit more Nature fertility.

I felt ■■ it also. My trust is extremely important for each student and I own a day experience. But I taught me how to survive all my licence.

[ 18 : 34 ] I taught myself how to surrender all my licence and taking advantage of me during journey. To try to curse myself, I tell which way is less important. He's a British shepherd, where he's a Christian.

As for the Spa, his father gave him back days and Well, we might ask Joan Ruth sorry, maybe Dr.

list. He went ahead and sailing the train for himself.

He said that he accidentally crawls at some very words. He said we can get rid of attacks before he died, Blogs are dangerous.

That's true. After all everything did take the six months with his contact.

[ 20 : 47 ] The fear was that my mum had the cliented him. That is true. That is true.

That is true. That's true.

Thyäusers who enjoy ihrem ■ang sonsang, frenchman, essai logg■■ ■■■ult the body lifted. Go for a prayer, and Junika him not ye.

Cersang Ele■■W throne ■■■■, donne the melody shared up your judgment toumers where the earth all was buried■■■.

when what was chauph about his needs? He gave me a phrase, so if I was a person who loved my teeth, because I believed it.

[ 22 : 03 ] So, my little Hindu Howdy said he was. He said that I palavra for a class now. I thought that he was an active moment. He said it very quickly.

I mean, God called me. 17. Banner The background to our text is David being a fugitive from the pursuit of King Saul.

He's hiding in a cave at Adela. And it is at either May or June of the year when the sun is at its height and he gives expression to this longing that he might be given a drink of water from the well of Bethlehem that is by the gate.

So three thoughts from our text. Kar bala beteleem kianodas ritu skukmeon skogunik nukush Three thoughts from our text.

The situation of the town of Bethlehem it was occupied by hostile forces.

[ 24 : 47 ] The garrison of the Philistines was there. Secondly, nostalgia awaking this longing in the heart of David.

And you know how powerful nostalgia can be when you look back over events in your life. And how you can go down memory lane and find yourself perhaps getting lost in nostalgic memories that perhaps will never come back again.

And then finally the conclusion of the matter. minor Sianam That al■g A'gus that I Nomanaanobod ■pero Simply Clan■ait■■enoVashl■■akTagus Uōay! Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you.

[ 28 : 12 ] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you.

[ 30 : 37 ] Thank you. And he told them what they talked calls from Nafis. The livable times.

The distextdatusry physical types give us hundreds of dollars to go back. But he calls it up to Escherfino's Jerusalem. And he went to Gibresoux.

No one cont ■■■ writes Actually, we write it about Mahatua , God bless your speed.

So in our first point, Bethlehem is under the jurisdiction of hostile forces.

A garrison of the Philistines are encamped there. And I have used that as an illustration to have a nostalgic tour, as it were, in my memory of things that happened over my lifetime.

[ 32 : 26 ] Of homes that I knew and frequented where the sound of praise was raised in these homes to the Lord.

Homes today where praise is no longer offered to the Lord. But occupied by others, perhaps kind and good people, but no longer interested in the gospel and these homes.

Walls that heard the praise echoing to the Most High. No longer hear the sound of praise being offered. Churches closed that once were vibrant.

And I referred to a church in my own experience as a university student many, many years ago in the city of Aberdeen. Where the church was sold and the congregation moved on to a brighter and perhaps a more welcoming building.

But for us as students, that building represented a mecca on earth. A place where we enjoyed fellowship and communion with the Most High.

[ 33 : 43 ] In that building under the ministry of the late J. Douglas Macmillan. Well, that's the first point. The second point. Key sales channel. Key sales channel.

Key sales channel. God bless you.

And that would have to be the news because the■■■■er told us that a revolution happened in 1920.

To have hisijn has to deal with him, though not now he knows none of hiswinds. August, Ist Trichquam ehtas■o shío shayn lepellichen, August súas a kroncgarísh lepellichen I source to gysgh kassond hopur, dand hopur kutíchromach.

Bi kyn■ guv er isn Blasand Kobe, dia h Abraham Ahar, Leon Adler.

[ 36 : 11 ] Femur, sirvel pek ich boch, brygur fem. Ja, trifiachin munchig guen haska. Anu nimetoch doi. Sehaum, goshtuman, anu laachen Isak.

Saari inshe chloich Isakirish ne toprichen iske chloichig anu laachen Abrahamar. Var ishe ryg, niya sekvesh nechbik behan. Var ishe ryg iske.

Smarabik an, chavig haunach emas. Shidfaarandu war Abraham iske. Shidfaadaru Isak rikritsh gloorak agashin iske kujog.

Na jaravahachin avanishin. Sanu doi chochur. Sanuvaan, anu nhogishgin bunadioch nufiri. Lorakas shiny behu spiritol kujog.

Shunna chogishgin echayavnachig asna hamuvach ashachad. Shunna chogishgin hajjilari gyaulti nevirí pjanach agenju skuterach chiem.

[ 37 : 15 ] Na chöchshin sioch agisak agach ur rishnu nichin hafast lanthoprichen bheher. Egon chogishgin, bunadioch, suspanadioch, nufiri, lorak u jöu, na egon fatoch natanun, or santhioch asna toprichen shun aynju.

Fa viyon chog anu nyointin taivi agus ku tiyonvir na chri. Egon la raku ha, ha, ha, jö, ha, na, na.

Lehi chunna viyon, valgu tiyon chogur mo show, ha, ha, ha, ha, ha, fa viyon chog anu nyointin taivi. Kut tiyonvir. Hamon aundur amionu geirri nata chri.

Hau ga xumal faalit, anu nyovar ohtu vihnach el. Agha van ga skuuli gar piyalu ye, ma se lanulat juhunat. Salami, ma reishn blar, e hyrnu, hamu viyonu lata lahar, sxanyala, hanyalmosn eich faalit jost.

S'nach biuhendu tjanusn. Skuuli gta viyon ar piyalu geyo. Aghis hariminoch aga nasnoich harigiri nata chri.

[ 38 : 34 ] Agha tachle, taivi yi viyon. Nimoha da gra ma hemechol gant tskuuli a viyon ar piyalu geyo. Agha njil shuntri gra na gta raiyna shan.

Agha njil ariyinsh. Agha njaniit gana choghreitor, ymioonu vaike. Aghis ma smama chayna, ha mathiu hendri fytin, karad agaivi ursonsn.

Ha tannu njaintyun, gurey lakse, no anabinoch gus karoach, gunt o lavr daivi, mara lavr as fytu shan vi. Goroa, da riurit ju, le restav.

Valhann jimus ta yannu, arakamatrisinunu, mor mor vannashan. Agha vann shoghre, gita faggul, miyon ku trikri lavr, irtarach viyon.

Marana miyonu, nifoja pjale. Hanand mo sona harri hiks, ase hojhökish ki hana shogh. Shai iurit is, logal, edhevel shari lavr.

[ 39 : 37 ] Ha miyonu naon, ha karamach. Ha miyonu naon, harer kriye. Mara shumplar, mara hokil sem fiyo, gume sruishke.

Mara shunan manum, e togur dat yonzi. Va salamirigra, ye. Ta sh ter manum, unjö i ye. Unjö i, unjö vyo. Kunye hikmi, sa nakhgurmi, fiyonish ye.

Sa salamirigra, harish hiru, karamdolle, stoi, guri, harkar ye. E vi, dhudda ye. Nakhshun, paasht, ganal, behu na jyugok, e verifinkin, gnushin, gru.

Shalog, trehkredju, edhe rin, avansh, s'njir, ha kiyon, fatas? Nakhshun, miyon, falon, hanishun? Faravele, lehichun, harishun, nye, ye.

Shetarish, harifas, o mach, agraas, agraag, anshan, anum. Shet, graag, te jye, haril, eir, kul, e lehe, chine, harsht.

[ 40 : 45 ] Wal, hud, mi, gire, i, orat, slug, ala, ma. Hashun, tot, arambui, tele, andw, vi, miyan, angra, gwa gya, gwa gwa séngan mín, kor, gwa gya gwa gwa gwwin gwa ne Pyr più di dun, e f MRS, gwa gyan, an Danke f Amazing Fusufu.

and let's cut the camera coming for a while and from trying to fake the shoulders of the world which Jajj referred to a spiritual faith whatever might of confiance unwelled I supremacy I ■ that when I eat of this geht zum er und tre ■■ zuutschen, the question was, said He says, Sir, If you find ■■, you can feed me back.

And here he becomes a certain judge. disciplinary. ing If you can tell me what to tell me With fast Forsyth...

Your spirit will begin... His believers... The Yetimosas...

your father said he went voice the one you industrious I wonder how to move on to life...

[ 43 : 26 ] light on earth... It doesn't sound like this... Yes they absolutely have the Word of God Now when I say... I cheaply read mostly...

my friends... on the mehanthalami. G-finkin to khunak ag-g-glor marachunakmi ronisho.

Finkin a marachunakmi a ronisho. Shunivari geori snachbi clownigrasri geori inyarafni hast g-magatri finkin khunak ag-g-glor ye marachunakiat ronisho.

Leannushin? G-magalas ye traheilchohg y spiritnu traheilchohg y drug eir te chri. S'to chruas er a harte falaf.

Yellichannis me mann anthoperse va i lain frische gehte. Sian toch g-gir e unthoper va onse vale. Ach van heisho lain frische gehte.

- [ 44 : 30 ] Sma san rilawurt er gehte vale ha sho rilawurt bifisak u g-gir eahtje kutrumoch van an gehte vale. Sian fara myg shenar in a vale ri kriniochor.
- Sart ri djelik ych ri gronch en uva g-eir in a mynsk. Sian fara myghyn ich ha ha ha boas ri shenar in a vale g-vi djelik ych ri kushoogt. Sian fara ro fyrant ag-gis kastus er eng huma.
- Sian ro brehe the heart. Sanna gehte ich in a vale va ag-gir disan loge eir ang-gir ri behen tluag. Agus sriptar i kut far kondus sian o'n viin leishind hyrni gehtochand hyrni har g-gag hulunat yn koni jökop.
- Agh hwt mig gare aachafhar ro tarft eir ha hasochu g-vansu dhupur. Miwri kyniach g-leid tlach sleid kionolus. Erna haachachan ansoro frihalug eir eginu ertus harsh spiritoar.
- Aachan fara ro urochug eir eginu eir danen na haachachan sian ma'r topar gud. Fwt eaf i haachachan as nughurus hwt klach g-eine fath nugh g-einich unhjörn r-uht.
- [ 45 : 50 ] Agus heithio eir aach eir eginu si na haachachan anna sian. Aghrius teir hari kurfaar kondus ma' a taastr neaxu bî higga am yunsi agus eolaga.
- Hagogehe lehe chyna aharstu hirugus g-eile oper spiritne ahaasachach a g-eine lehe kriaste.
- Aghafut ea vi g-eile vana sianyu sg-eile nusmang eir tjirum aach rikos tach tana. Tavi g-eir riklu eish ma' hwt saan ko' hum ryt ala nir.
- Sturi gra kondar is nthala me as nü briyune vashin sjön o jye stuma ye g-eile eir miyuk a' hla rra hast var ta mann boch njau lost fenugna miyann kirkus mor ed miyann njau lost fenugna chyn tjir lach hirim hast var g-eile g-eile g-eile g-eile koonan qwat tj groupter xe ur ■■■■■ wone nakh xe irTe■■■ non pres fi file v con na p o ped m em w Are you all feeling yesterday she understood?
- That she felt you still. Getting through all the crows. I'd really think. Getting flashed on the fields. I've got a Watson teeth for you.
- [ 47 : 33 ] I can't believe you, we're all feeling good that I'm tired of vaya. And love ■■. We're guilty of getting through the wild language.
- I'm breathing for sounds and grass in a game, Nannáhhe k■ná páðr Ógug jö, kény resemble a responsibility?
- Náh gy egési gátt tý Chest úgy mögður mæ fæ n ásy h■inn ■ havná að dag.
- There is a firm that Abharr went, and she sustained... I stopped the field of shoveling before... where she also suffered the wind... wasker and I was■re Ohh... she believed that shines through her... I was studying then... where she did it all night...
- And all of this things that I watched... see that happens there... and the rest began... but I got off and did it completely blah... I got off... that you fell... As soon as you were only friends... , after you were reading...
- [ 48 : 31 ] ■■■... Cause... You left... . . .
- ..
- .....
- .....
- .....
- [ 50 : 18 ] . . . Therefore, people took me received too cold, too quickly and then sign No that's what, if they aren't Hehstra vini then, that's why you lower that, then feel that that!
- God, your Savior! Right! It's complicated, it's complicated, it's it's impossible. It's not comfortable, it's impossible to use!

You can't help. Whatever will you feel? If laszzias in Lebanon- Kö administered by the game, ...

A nostalgic longing for a drink from the well.

Of Bethlehem. And I have applied that in the way in which those who follow the Lord Jesus Christ long to drink from the well of life in Christ himself.

[ 52 : 37 ] That's where our deepest spiritual longings can be met. In Christ Jesus himself. And finally because the time is going.

The world has passed no longer.

details David tackled his text. He declared his goat over Asians for names . He said he had two very↓ came round and made a little member.

We already had nored books to me or All you are condemning the ■■■ way lives there ...the great question is, just a matter of years, and from the past, and the family we should keep.

So, it's a fact on the story. And we are all talking about an snot on maseh k sweat shoud tak shoud shoud shoud go I need to be.

[ 54 : 25 ] Ta har one at lviakten. Lefhajikinten. Lejana vinyakten. Vi køyna kun dørre var polna frysa nok.

Her i skrivi. Ha, vi til måte just jante jichler tjengamjønse. Gå lo og høy demasmi. Var i kur fem er karten.

Svar i kur fem er kartes. Svanskriptar i garis. Amalugavir kriøs tjenghtar alavur. Channitir møyntirirv at treen onse gha.

Ach, møyntir sø. Hikjevigynja pjannig demar. Shalavishimmar æyrach. Inriyach kere jesach aga valokig bunatjon and oyn. Vam i ochgrach.

Høgshagun bieh. Taashtvar høgshagun tjach. Amachagyrachs høgshagun æyrach. Gulomanachs gæt ishmishay. Høgshagun.

[ 55 : 23 ] Svanskriptar i gammerk. Vam i am frisom. Svanskriptar i mønse. Agus, høgshagun tjachanylmåg aga høgghen. Grå atri djanukæl maha sørad.

Slåra kët du atri grå. Kunjër anësyn e shet. Kunjër anësyn e shet. Kunj, kunj. Agus kryoste rigr.

Fremhru enuru á, guljøg øs heranu. Er jovynham yøkrada y. Egvant sken tajRAYne søaltra. Dododod are brað na slugakor ■■■■. Rææynsjø i gonsa.

■■ ■■■■xt citizen There is no need for you.

The need for you and chirru Dev baths within a room. His maschumbe was said, Whenly the other forces came from this, when happened, the people gathered, ..and they lived, right back-■ and been made, Theles had half the wealth back on this floor.

[ 56 : 59 ] Whatever the proudness had done, him became great to think of what they believed in his mind. And for the rest they saw, a na vi ga humug a mahto ni tjørne goro aga ybrug mar hafaldus dybu goro møyrg og smalug do hui va shun moranus fjar na vi ga ol va nysgju mar shulhnafir anan oi suhleml goro aggneud margneudu ven ufri ishømons ala bastur sychur er caunan thuan era syf a krostri gra ma cemishul e gnimaf du er e va kut jumeoggi syf a in kadagi da ni opyr va gonse shen ima havan e vi dorstug ima havan gono e vi dorstug ar nichon loog goro goro goro anna vi nohg ar tjesgraga samar gomo annaftur edhe veluga i pru nufo goro annaftur edhe veluga nuker aggras gato gano jano jano och begato hartud da i jose har i tortgutmoor annavaro geras and EMU ann emperor and dien augungi david demde■■■■ not in an action of disregard but in an action of honor he wasn't disregarding what they had done he was placing high honor on what they had done he was deeply humbled by their action as one who was acknowledging that he was unworthy of what they had done in putting their lives on the line for him their lives on the line couldn't save David but you know one put his life on the line he laid down his life that you and I may enjoy eternal life the Lord Jesus Christ laid down his life in order that those who believe in him might enjoy the fullness and the blessing of eternal life let us pray

O eternal and ever-blessed God there are so many lessons to be learned from thy truth help us to profit this day from our reflection upon the nostalgic longing that was in the life of thy servant David to apply it to our own individual lives that we might be looking to the only source of life to the one who alone is able to satiate spiritual thirst even the Lord Jesus Christ and the glory shall be thine in Jesus name we ask it Amen let us conclude our service by singing to God's praise from Psalm 36 verse 9 and 10 verse 9 and 10 Amen

Thank you.

Thank you.

Thank you.

[ 63 : 07 ] Thank you.

Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. free to walk out and I wouldn't have been offended had you done so.

But thank you for staying throughout the service. Amen.