

# "Ach an Duine Seo..."

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Date: 18 November 2021

Preacher: Rev James Maciver

- [ 0 : 00 ] Welcome again, I'm going to take my questions After sharing one of myave, I've always been a client in this message I hope you're trying to visit The episode has been given us to Hebrews 10 and Verse 11 Hebrews 10 and Verse 11 Verse 10, Deaf version is by the Spanish version of this when He obtunHH full name Lets go to the Marian to say, in turn .
- I had the Car Stein in bringing the God of God into the Scriptures the technologies of what makes me during the day, because every table led to the socialization from the Korean community, and perhaps this narrative, because the temperature therefore we were john child till the day by putting into an charnie from 45 at the It was a DVD ■■■.
- And so became kn by■■. Because birds... ...the birds of the soll...
- It was a child, a child, a child. And so became a sad step. And so when CB liked to pay attention.
- And the birds were slmid... after 1990. It hasn't been exciting yet...
- [ 2 : 00 ] It hasn't been our plan for... but it's happened until it's been out later, because some are ■■■■■■ in front of usids are going to be able to have the closest Arab sense so that there's only one Once their acquisition and forests the necesitants and the apostologically they would códices to make promises without giving their gifts for themselves The commerce sending their ships and■■■■s before ■ left magazines its fist and became choices that way, but now they have to be a good or
- He talks a lot about agreeing to him of his story, and, he did. I have this time to plan and see each other's workshop in order to save his life, after his workers.
- But this is not fair. Given that our history dealt so far ... 300 mandrin 12 minutes Ahaov Well, the fact that people tell me about ism what comes in, That means they are young people who are young, to be dedicated to young people that are growing up.
- The peace can be in length.
- to fill it on its way and take it on its way to build it. Now it's difficult to become a my wife the to ask Then I met my father out of opportunities for this session of therapy.
- [ 5 : 26 ] My dad has their own independence foretoll The■■ Day from the beginning and again was oriented.
- So we didn't have a reading according to what I remember during the first-year season of college. But Father, I am going to eat thisMan wake up or something like that.
- And we have fun with four letters on scripture. Unfortunately, that's why we shouldn't eat this■■■■s. But in reach of the very ■■■■■■, the executive perspective of Jesus is myself loading with the Songea.
- E ■■■■■■a, to Al Yours is the sun we■■ eating to ■ó. We will see the sun we in.
- Brown and apple are unst officious and tongs of the earth. Thank you.
- [ 6 : 50 ] but have brought us through race and will be humanirt tested job In the Bible, it cables, stairs, and Era's repairing.

Twelveurs have used it caused no funcion■■■er's roasting otherwise, while the people in Peking were on■■■■ to the very Sicilian Agricultural Student Seiz DR.

It's not override. But there's no more sense of books about the that way. But his game was you.

Like someone else very few students of the year. And not yet, or like someone else. Or? Or like someone else. Or you'll have some professional, or you'll have to write them down.

And no more press them down. A phonetic grandmother would apply for thegeoisie, his brackets were slowly and she'd invite Egyptian switches to the Greek another Derosc ekob That's■ not from the purpose of that legislation or from one element.

[ 8 : 35 ] However, they actually give a phrase, and■ study mainly and I'm■■■■ logging into education. Things like this are non- Twatted from other people.

We want to create specific things like Alex. Well, I mean you cuz I, Thank you.

the Regeier 1870 ad others packed the Senate region And you were labours!

And my friends sjwe The emba that's better.

That's the answer to what that class it little, even if it's a very little break or you got it you got it until day everywhere and you haven't seen it all.

[ 10 : 02 ] So with the specific process to how it is, and how it is you get it all by this moment. So let me, so my name is God again is Ben Shal■■■■ca, that's how something works your own culture in Bor breadth, that's why I'm using that to challenge Pray for facile trazerures to an integral of Tai pudra or also to fill ourmeye story...

Or some■■■, to be tued. ■■■ tells us to "-ist a sample", It is possible to pronounce a file. Now it's possible to be used to a■ tenim Eye, but this will be found a bit for peoplerly.

These full language movies it's going to be covered, so languages around in tigew. It's not quite a bit of a different language. the mass of the content has to be given to the library and to the library and to the library.

So, that's what I was thinking. Well, I didn't know that. I didn't know that. I didn't know that. I didn't know that.

I didn't know that. I didn't know that. Because I taught, that really was a country specifically because of so many things.

[ 11 : 19 ] After all I did, I was in the country and had to understand that. We lost a interest in the group of people who believed in a country were heavy, and the the As I Met I I I I hate Than Yeah Thank you.

Ye maaich gilachHYoch noogh gy a huu henh, san a na narobraisho h eo seddh. Ga ■■■ala nah7 na rih sound righuddat g vac mge adhluard On gymig kadhla bout ■ apar sword a chae isatori.

Hay an i apar assembly. Agus esa gifting select hasile ar stri may leave fan Mar ai■ anese caes naaid yeat. G■■■ aigfe howe é cha goa transformer all hizn on Mar ibar kolande.

Mar ibar da ha kolme belt commesoff Er pech o gawr te r falaf seol. Man y bích dī a yna hith er gawr gair iidu sco bulloch sco himiln. Di si ní ibert sin an amaz chreast na chreast na ibert.

Chafi gair sya sias ag yslaif. Ha sya sias ag yslaif ye. Fhysioch ag un. Ge veil a náhith talit ju agus a gawr tlachg gau colante.

[ 13 : 28 ] As y ní ibert a hana seo. In uodh. Ríhalf y dhaek. Mare huk a hén a hén suas in uodh. Mar ibert. Ha mú shunner isch te.

As y nâhche fara velt jia er aartochg. Man chundis ní as de Philippi an ich vô hén gairitsch. Ima shen gárt ich jia e gau aart. Ha gíng allus haschke at ar njíbert shen lesh nuk a hén suas mar ibert.

Agus na han urschn aljantinirischen. Ima shen gárt ich jia e gau aart. Shechke velen jíbirt shen ir gawr tlach lé tjia e nahus. Chai aartochg gyrrw aart shen aartochg shen aartochg shen aartochg shen a chriast a hén.

A chai aartochg gyn. Gys a phailshachg gyn gysylaar. Gyn eich goartch isch ní ibert shen as ní i bada hén. Man a bíxs yn ffrir chafeg aartso y r jeswlaing hif dhé.

Yn i e isch. Anus ma ryls ■'e ch quite o'r o r o r l r a r a r a r y ô tlar a du a r a r a r a r a r a r Y r a r a r d d e r. Arr h an dancing isch hwn.

[ 14 : 35 ] ... ketchup... ... pages... ...as it was lrfan... ...you had a history of food... ...and I asked him to finish... ...and he said perhaps...

...which I'll get... I became accent... ... Election is one thing... ...disbelts everything... ...in meat... ... but at least he had to finish... ...but aside from the...

... futurist... ...just... ...begle... ...some... ...term... ...hay... Emperor Emperor He Emperor Emperor Emperor Emperor Emperor Emperor Emperor Emperor and refused to Get rid of the now with various subúpples to Britain.

Gically ■■■■■ with struggling And when the people were in the village, they were in the village, and they were in the village, and they were in the village.

And they were in the village, and they were in the village. The external doors have been sealed, the vessel is now secure and ready to go to sea.

[ 16 : 28 ] I was in the village, and I was in the village, and I was in the village.

and social media because there isn't whatever bell ■■■ If you keep paying down according to these lands even longer they keep them self- waited for you and keep them alive.

Believe you keep them alive watching the■■■■■ won't fully Bennett, but that does sure not have the meaning of Environmental Finance. Even if you lie in ■■■■■■ards that Brian didn't want wonderful Jeder from ■ario to be Venezuela.

Things we have prefgré Picaragately asked to put them in time and get them false drugs. When he was a Liver performance on his lips.

His mouth didn't get lying down. Not long enough, during Sunday. To my contacts, you get it.

[ 17 : 59 ] People don't want to see the end only. Against the end he talked about the curse. with no choice. Now, and saying no on like so we do what you like and you can say a c ■■■ and say when he said you know so this can make it and you know you You must compromise.

These people come from many perspectives and kana communities to react and then push Our salvation requires a perfect atonement, and it is the perfection of the atonement that secures it.

That's what we call it. We call it the Holy Spirit. And we call it the Holy Spirit. We call it the Holy Spirit.

We call it the Holy Spirit. We call it the Holy Spirit. That's what we call it. It feels like a good friend of the Holy Spirit.

And it feels like a good friend of the Holy Spirit, and some're all characters. But we call it the Holy Spirit.

[ 20 : 21 ] We call it the Holy Spirit. We call it the Holy Spirit to suite our Lord, and we call it the Holy Spirit. We call it the Holy Spirit. What do you think is now that like pas Just a bit more definitely Oh Adam out of life, save everything, save everything So it about diable Just tools in Manavill cultural.

When she was preaching to her, People started calling her sep HY ■■■ this the he was putting a ■■■■ still Eple' ■■■■■ I'm glad I met K herbalist about their words, basically around their range amongst their languages, and Spanish language people, we missed a lot for a problem.

The Christian language gave a sense of understanding that a lot of things have come to humanity or people or some resources And the viola was to say, rendering it ineffective.

And the viola was to say, rendering it ineffective.

And the viola was to say, rendering it ineffective.

[ 23 : 31 ] And the viola was to say, rendering it ineffective.

And the viola was to say, rendering it ineffective.

And the viola was to say, rendering it ineffective. And the viola was to say, rendering it ineffective.

And the viola was to say, rendering it ineffective. And the viola was to say, rendering it ineffective.

And the viola was to say, rendering it ineffective. And the viola was to say, rendering it ineffective. And then SERción loved the ■ ix needs habe.

[ 25 : 12 ] And the viola was to say, involving money from the pastor, tying it Georgetown as to Global Partnership, Body gospels. Do you know what they were Gates' car?

But because the year? But they. Has Satan at a Gurgle from the city■■■ black dalla thang even though there are a black Wisconsin these days Those who have gone and brought up there is no vast deep deep express I'm a God shan I'm God Jesus is God for the God God along with the way Its happened before?

flavour You have seen that, in your time, I would say, that they come to work, so you have seen that.

You have seen that. You have seen that. You have seen that. know the ■■■■■■■■■■ pages. And the Ni puis. And, you have seen that. You have seen, you have seen that, you have seen that.

You have seen that, you have seen that in your time, you have seen that. And that's why they're not going to be able to live in a new world.

[ 27 : 08 ] Well, their own life had to be able to live in their own life. Their justification. And that's why they're not going to live in a new world.

And they're going on being sanctified. And they're going on being sanctified. They're going on being sanctified.

And they're going to live in a new life. And they're going to live in a new life. And they'll go in a new life. And they'll go out to live in a new life. But they can live in a new life.

And they can live in a new life. And they can live in a new life. And they can live in a new life. And suddenly, if they were not going to live in a new life.

Belling in a new life. wow he took his Cenab achievements and we talked about it and he felt we had some faith for our church but it was within the church he was We Elle and he was running into the church and all the time but it■■■'s it's just like but good will be That none of these these unhappy MPs.

[ 28 : 33 ] We would encourage people 't into■aren there and stay in the sea. In reality, they still becomew attribute to its líquid and women, also with disciples which communicates with Joe ■■■■■■.

This great■ needs to carry out■ others in every quarter of the day! that you had five■ a century! Some people shouldn't be among those of them then...

FYI is not soedu■■ simple showed me before the days later you let these people put me wrong right away and if I had five■ aTr dine subdued Now I never did that but he knows that it's full of four days and still if they don't get the signs I'm thinking for this I don't want to change any thoughts when you cards and they're going through the idea of the idea of the process So, I feel like these guys too MANIG would say different 44 45 41 42 42 43 44 46 47 48 49 49

Ha ha craogt nicht guh an e ngovr ij j hand, ghean nie fehmr gynh aga heyn tyllig. Kael or saan wi kut suus e Bryant er saan peulating. Ha ha craogt nicht guh an e ngovr ij j hand aaz, ghean nie f j reconnect nis me McL vahróchgir.

Nschud gesuus meraan an e napor gr pleased. Ha ha craogt not guh an e ngovr i tay credit, ar sand bua jag haft er calendr ras n So I feel he's the next one.

[ 31 : 24 ] When I'm a person. I'm not at all. I'm not even seeing him. I will understand you.

So I'm gonna sell you. ■■■■■■■■■irsev tiden What does it struggle for when weculate Iniccorials?

This struggle for many years, and you will even cross towards the critical portion within you. the dog.

in front of Jesus, weôtriais our ambition too to Train and Amen.

Amen.