

Third in a Series on 2 Peter

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Preacher: Rev Kenneth Stewart

- [0 : 00] Hello everyone, here is Adelaidev. So, please refer to the online course of our Quiddim ■■■ius Somos Water.
- Sau to each other how dr. I respect Mommyijeer serie■■■ I agree says and this was one that i was old andvia and■■■■■■■ in the era of law.
- The singer was hissing the administrations of black people with a different form since that time when they self- Bow in slow control, it was temporary and it was definitely■ I saw my ■chinell's book, and I listened to him before lilight and I finished speaking about his heaven takiej Gesne Skill and his future aardeciel■, I thank you.
- And I think that my friends become resilient, and I'll see a guy from Dad Marina expand, teacher He bo Buy Fuz feu b■ he andacious those there also those other Wennacious the dog you have Arte repet
- This guy, I say this was Nishani, but I quit reading things to say about qaladish, and saying that the word is his How to read new books in his slide They were ■■■exposed on their ahí individually and all ourorer in their Eosem are tied.
- [3 : 10] These creatures would also be taken over by the fledgling of the Lost Getting. In the name of their friends, they also participate in sin and pierce together with others.
- A new word.: The craft pass.
- during moving therip.
- Now I tell you... Here is chapter 6 ancestralwest verse 11.
- To rest is verse 11 five too. Man would be aief in the Northimbire... ...we'll launch in next week.
- [4 : 31] This was the first time for thepu. vér■■■ seiner himself will publish more.

...and why we believe juga, we'll ä Redists love. I don't know why you have to get married. Eins' this bigólinder is hot creeks does not bring others in deMarkim we are not t&d; no trouble we canarget Az■ until 12 oz■■■■ lostable time the word the Lord and still when life is Supreme is speaking what you mean is serving would not bring cause to the elves that seal or strength in our christian faith possesses a particular danger unless it is accompanied and tempered with knowledge my friend could the jesus else so the east on the dive in the terrarians now body and visit north of st. hughal hemii femii shini vi mesara no hemii shini vi kud stuam e stoi kala di shini alos sja shani vi kud ruiad eith anamianan me fheola ma shan kud di elves stuam temperas no self-control agis kala di stuam kud fötje agis gomlik shint kore oni fötje na shani di isht a mw daif dyn a bwadhyans nn triplat yna bwzithin oor nas nn hughal kuddi a jarabion o jir agis jarabion yla o gynna gafem shini vi fhul dhom fhwadjad agis goro shenna kaelus stoi ta arut yw vi djul bant ffono rut agis yw vi bwolachu aan patience includes both bearing under a thing and also persevering through it as shenna gaelus stoi as nn fhwadja nash gafshin hyn tri ma geddi diagach graag braagadad agis shirk agis ywilishn gafel nn trí sian posta ddi ched agis gafhwt o shosat a skargo hwyd edryfn nn trí sio agis njónia gai hrempe nn nn nn chai nthompa haa dulak a leith y gaelus stoi marahashin kargiul an hyn aga nn daibdi ni si chi anas avelshin saa nn daibdi r■ta nvisa gaili nn aar knias nn hana vanax nn pwadi yam silei chanturut aga nn nn trí magedig sio margibigatollamahasin hyn aga yunsi giyo adoshoch agis ywilishn gafhwt o nn aga ys nn hwulshul t■nye sio hulshin kawil atabontu nn nn nnikan haa fyr anna daibdi sish daibhaa etasin agis t■ru aga ys nn daibhaa etasin agis t■nye fhebni sishin ywikliu met daibhina shanku kukurumach a daish anna daibh di t■ru fiach gunghudshint t■ruach a stiach maalithishig ritu add to your fear godliness anna hulshin kawil shen akiolachu gidach a vi kumarsuas ur gluwasad perhantau maalithishig ritu agis a vi fanggulwch gusongrach anna daibh di t■shiad cair aayyund a vi dorsd nhaa t■t a giyo apachor gynna vi dorsd g■yh hulhau th gynna vi gyuulain anna daibh hafhwn a vi sivigliu dhu laibh a vi sgwilni nnikan shen fiiljistai asin diagach a apachor gynna vi fiias a ni chyach a ni chyach a ni chyach gynna vi aiedh a ni chyach anna hulshin anna hulshin a di kumarsuas marn chyach a ni chyach a ni chyach a ni chyach a ni chyach

If we could grab a brother and shake Maleficial region Brotherly kindness and love But I think that's what I think That's what I think And I think And I think And I think And I think And I think And I think And I think That's what I think And I think Great brother Great brother And as we could And Euan Our lives And that's what I think We will Ask And Don't If You You You Know I will Indeed A He That Thought About Not particularly your love for the brethren, but your love for your neighbor.

Not only your love for the brethren, but your love for the brethren, but your love for the brethren.

The devil says it's a quiet state in our daily wise.

[10 : 44] I love aboutNO.

I don't care. Vill discretion is your grace for remaining part Dúpiter's taste again so It was Banff but must have , should we have missed form?

the spirit. Well, so acun toroch the spirit marangheetna. Deir wees eolus duan fyrtion deir gach graag brahada agus sethig. Nes, hei cutrimoch ni nichin so bin aart behar.

Oif, ha soos at the geolus an eith deir agus eith cvirst nechil toroch ite. There is a kind of knowledge of God which is not fruitful.

Agus sea rw od kunošt deg fake d■ preferred ang eongh skrybta mines nechil ni my kids imme segunda korea sha korea e ti e e e e The Scriptures, Luke, say, Zeiss, how be each psychologist, Then Humper the La voorbeelden of Mother Give me the■ner is the love of his This sage brought my loving heart with us who wait for your love and with love of your eyes.

[13 : 14] I told him foi also about theroid of women. When the miracle the κατ was here with them float was asleep and is to know their bandw■■■■ and sop.

Afterham Tassolng testament to me from Perthastol school in 2006 When I was Rashford st elegant in 2017 I was aution of a giant president How to hold the■■■■ to the top These people would stand contrôle Godc ■■■■■ waist Once I was Pavar■ t■ng I could read Kansas City Vallejo■■■■.

Point to the Lord one. The Lord links that larger vilrov. The Lord Robblin 24 for 10 years.

So Christ's only destructive miracle in the whole of the scripture, his destructive miracle. It's a miracle. I malices reality. The Lord writes on Jesus called gifts of gifts through gifts, The Lord drops nuevos irreversed No fruit on you.

Henceforth. Forever. More. And now I tell you all about that. But in this way, it's a lot of days. And in that way, God will rise.

[14 : 36] And it's all about you. It's not all the event. But whoever else is up. Or whoever else is up. But while you're having fun.

He will be very Imam. He will return. I I love you I love you food I'm headed by it you daughter everything like brother hey you I me This speaks of religious exercises for through a flow.

Every means your intervention ate through a spirited desire. So the powerful thing is to say, they eat PREVENT transidad.

Our bodies get their hands back, but instanced hell. A lack of knowledge is in it.

Soled the main air■■■■. This is husband that told us oh my God True to live . masking until the earth is achieve our own God.

[16 : 03] Large people were afraid . It lowered the magus shii He seems to be weighed on This is my first mind But because of journey That is what he told his words the scripture said and had forgotten i meanoi youusand■■■■you ■■■■■os

So Jesus Christ told us that fellowship. That so blessedness and faith photography of mine, that child of the talking man, that body of a treeore has been brought to you.

Though wicked and slothful,ängeor second did that ■■■■

And as this becomes ■ chart beingased they were around the world, Can learn they did not learn the path, but they put their path into theazoosus of material, again as if they next come to this story.

So now this story shows it e.g. on those who's visited a really long time ago are different quelque sahaja. They are living at a minimum.

[19 : 21] They are living at a minimum. They are living at a minimum.

They are living at a minimum. They are living at a minimum.

They are living at a minimum. The most important thing is that you are living at a minimum.

You are living at a minimum. You are living at a minimum.

You are living at a minimum. Now God explained words to them.

[20 : 33] It is... If you will learn words in words personas. Therefore God ■? We must learn many people.

who is suffering correctly and we have ■■ for all that is to judge? Unshaping the world of heroes, not shimay with others or struggling with luke fibre.

If Jesus knows, we all are so brave. concealed here That wasn't too much about our greatness ...

There was a wealth coming into a physical substance And now. Of course, only these became the kind of drew from a piece of internet with a Cambridge At age 6 I am ready to get back in my own land.

I had been waiting for more fields without paul after looking at an empty basement. Thatús has lots of ideas My cool team where I grew here through and I made it That's beautiful My friend of course the mana page Do you want some anth biped And they'd come out R-callye But they'd come out I wish some suppose You are the one more fun andable.

[23 : 13] I suppose we could distinguish between a stumble and a fall.

Will there be a legacy inhiya?

Hello toprofit and rare Hadhafus. This group also viciously pipes who are harmed by Conservatives are created by their existence atience.

You must ask your son, you have to pray and serve you for faithful and service, Like your son, you either leave a cage while going , And you are tovern you and live paradise for your land.

I actually feel his deep breathing. Oh, you did run it. Benediction of good? Number 24.

[24 : 33] Hudfluid. You green. So this all along the island, you can grab it, you can drum it.

There is a covering for every sin except the sin of not desiring a covering.

We will see the pontchau and then going and starting with the incense. In is-in the language of all saints and art is written through aci coolestemoards.

Chip stirs day day! He should also have benefited from the Santiani.

In we they accomplished my group that something very funny This is only the preacher of gospel and ministry provided to the Orthodox ordinalhood of the land.

[26 : 35] W virginia is not the same as Christianity. What does God name Jesus? The institution in verse 11, In Kabble in the prematurely dream of thebeat.

Abundant entrance shall be ministered unto you into the kingdom of our Lord and Savior Jesus Christ. An abundant entrance ministered, not furnished.

An abundant entrance shall be ministered unto you into the kingdom of our Lord and Savior Jesus Christ.

In the kingdom of our Lord and Savior Jesus Christ due to daughter for some, upon which kea Spirit on the kingdom of our Lord and Savior Jesus Christ. The Holy Spirit we continue to season and splüge for our Lord.

The new kingdom comes from glory we have known for our Lord and Savior Jesus Christ. We are getting misturiated in your life our Lord will get ready.

[28 : 07] and where there will be one of other Celtic adults. understanding and wisdom So we'll walk children as well and Looking not familiar words meget going the girls and I was nothing allem and everything out there now all reason yet it looks such energy emotion Ha one looks like a spiritual Ha one thinks aLOKE

Looking for the apocalypse because we see a Kirin Vé lesh we see a Kirin And after that speech it's a noisy Fun Then Det kom Saved as though by fire Please thank you to whatever Gass design yourself works in your work.

The length of the heart is to have a joy, or anything criticalesmber the Typhoonimet who lives inviaated, there are three kind of love and many new families but you may recognize God and see God as God believing in you when you're be assrenting bells in your business and you must have a little and so you will be In this particular example .. hayr for their is the only thing they have for their lack of living.

So how many listens to the people so that it's relevant if you have asked that to see for ourselves? If we tend to understand in this battle, then happy presque after this perhaps one question.

That's my turn to the children's perspective. I Do our lists My sins that we will have are still five years and I don't think we're meant to be listening to Canvas he has 89 ■■■■ about it Together Together As you might have said, this godits and never it's the saying, but at the end and time as slave as an artist I'm offering me to the crown of 198 The come to Adam, and it's not a little study the horrid the spiritual and the the the the the the the short sightedness works both ways if you turn around you're short sighted behind and if you look ahead you're short sighted forward how does it work to be the good of us to the good of us to the king the the the the the the or other everyone who is the the to in

[33 : 04] Now, you'd see that the teacher wasn'tillah and nothing but nothing about it. Perhaps they didn't fuck and they'd listen good enough for it, but she didn't mean to talk to us about it, but we said before, it's wrong with everything, and the whole world's story had five thousand minutes and he'd join us.

I see, A very Chinese word that you avoid being blocked in a way of yearling and not being recorded very well enough. Mich assists me up with the alguien to Allen and A'am.

Are we ready a little bit You will start with things you ?■ our own things?

Yes you didn't want this completely but our lifestyleanges keep this produ savage puffers be your thoughts.

sh polaro That is our opinion.

[34 : 55] That is not a view of this valor.