

Luke 15:8

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Date: 30 April 2000

Preacher: Rev Kenneth Stewart

[0 : 00] You Jaech Búinadaget.

Machal shopanæll agrüsti år Nagyr sgøpandeigur agyres i fyror■■■■. Gydom i bly yn caelm diolch A grad i gârstighyw llômsy, a oedszyrhywydhmy A bawn i chael hi mor nannpat am i agradu Y fydach garstighwyd h■■■ilog e as it's been produced for Fascinating and It's Freed Next timeoka ■■■■■ entry trueur shade ■ into cob age so that■■■■■ he was behind men, that was a great effect, but it was anfolg in the life of the Lord.

It's so good after reading today. Afterwards I said hi- proxy slides bloggers left from nineteen inött funding how he thrilled Garts the island you were selling He was well known and souma hobo Moreover, we hate them, and we're about to behave in about 200 years.

For example, if we stand böyle in front of one another, of the first vert foe kids, and the imprint of institution veulent of Jesus Christ.

[3 : 57] And because this is the work of God actively seeking the salvation of the lost.

So I'm going to tell you about the video here well.

hubast usually there is one where theacio family should describe a quindi So they look discussion would be This particular amount of money only came to the wage given for the labor of a day.

It was a day's wage. But it was a day's wage. It was a day's wage.

It was a kind of headdress. Those women took a break and took a break and can't just find a Advisor or followers. I guess it is still in a library actually since Guild Guild.

[6 : 03] Right now I have to trust. In terms of 2018 A rough fashion We were full out of the football That's not short That's the word you can ■■■■■■■ after it.

It's the word you will use it, it's why it's not so ■■■■.

And I think that's the word, you can only understand the true worth of a soul to God by what God is prepared to do in order to win that soul to himself.

And when you say the word, it's a script that says, And the word, it's a script that says, And the word, it's a script that says,

And the word, it's a script that says, And the word, it's a script that says,

[9 : 20] And the word, it's a script that says, And the word, it's a script that says, And the word, it's a script that says, And the word, it's a script that says, And the word, it's a script that says, And the word, it's a script that says, And the word, it's a script that says, And the word, it's a script that says, And the word, it's a script that says, still dull oh I nieuwe new Fimbstanbul road odd dum re it's easy to go to worship but it rich birthday if we used to celebrate life as and the psychology of man the living temple again speaking

How it all came out on a man. So tell me how it is. So tell me how it is. So tell me how it is. So tell me how it is. So lura shit. I guess lura show.

So that lura see the gifts that take place. It takes place that little isn't at all. And when my me lloyd church, I was along with it.

When I came out going to church, it means the adulthood of me, good old us. that he annihilates them.

God does not bring from something to nothing. And the Lord has anem dynye chruhachog. Chagaf shenna vidh kudaska. Femi ag unghut y vidh afenasachog anna nyifrin. No vidh a goasachog agas avenachog anna glod.

[12 : 58] And ha nye aveshan he norshtein a dyuk a belu nyeva asvar. Usa biwaunt kubraach. Anna chruhachodekin. Sanna naachachodekin.

Biwaunt kubraach. De smuyniachodeev. Ha eetat u viraad. Och graesmoantjavan. De smuyniachodeev. Eetat chod didhav sahad ucht smuyniachog orshtein a bi marav.

Nesguita du gade. Eetat chan saraa. Ola fiskvil. Eetat chan uchhtein smuyniachog edashan ors. Oedh chav iu smuyniachog anna viste marav. Ach smuyniach meyd kreish tidoch. Chod dulih sahaq ucht smuyniachog eeth.

Kone vi iti dhawn. Think of the sheer difficulty of trying to comprehend your own non-existence. Shashor su t'yanish hashen na t'vrayn hen na chalehtruut kovei awn kubraach.

Udh nuor sguvillin hyo na torst anem kone nhyugl bind anem shen awn kubraach. Agis hashen edhev iha veje. Dhi isht ha koka shakut.

[13 : 56] Agis shashen rut na chpond kone pewhichin. E kutibuyini graa kveel ar reesan kar kveel ar reesan kar kveel etar jalahtyana pewhichin. Ach. Khan uur ngaose vi gaelde si shen. Suulim e kveel ar reesan ekne pewhichin.

Sgan yla kerst vi graa kar a instinct. Aga gyti. Khan yla gha furistu shen vi kveel ar reesan aga gittir instinct aga zreesan iti. Khan yla gha furistu shen iti. Naha ykutuwa in istagan arrood ha reesan ekne pewhichin.

Ha to reesan aga. Khan yla gha furistu na gha furistu shen anu ni idu. Sgan yla gha furistu dynia e choyt ar reesan jalahtyana pewhichin. Sgan yla gha furistu mohoch gha eke uith kruhiaith. Aga gha furistu moraltag e dda stawm pe ghaet anam.

Gara chuspeith spirit ala ha. Nes gha utu viith ar reesan lgha ttruch spirit nol e spirit ma. Ach. Hau na to chuspeith spirit ala. Spirit al. You are a spirit you will be.

Whether you are governed by an evil or shtfatahodh gha vilu is to stawmp le ian vayye. Smaar haragadishan he kerstkara gha vil unan akishishohadju.

[15 : 01] Gha padi koshive. Gha padi koshake na koshine kosperschich na kospok. Gha vil unaku unan amishohadju na sluachvar na ngrinye keko na sluachvar na ngrinye keko leith.

Mar haragadh gha vilu adh stawmp le ian vayye. Agus gha nil ni nikin janitit adh stawmp le ian vayye. Agus na smynti kistu idhanim in dunya as anthollas ashan na chaiha uanva su gha vismune gha ghaeth.

Sna chaiha kurdun dhurum idhan dunya egon anastatj kailtje gha vilu adh stawmp le ian vayye. What shall a man give in exchange for his soul?

Naka shana hurskriyost ito rhtfar koi th gha padi shal sahan nanam sgha mor sgha uanva sgha han nanam marut ahed stawmp le ian vayye. What shall a man give in exchange for his soul?

Nesht fiyach gha nani hursus mishimala dhuk to diw kutarmach danam heen. Kutarmach danam. Ed ahosh gha tle tiw se stawmp le ian vayye.

[16 : 10] Agh tye hachid gan a vow nadhak te vashan. Wel ghaf chamed cha na in ■ dras in dis y gha gha ac ytxo into darkness and into dust.

They live with a thousand times Dinosaur to mourn. They make ■■ wars! that fear. That is the moment Epector of the bolts Uh both Umito See How man Could We are indeed a temple, but a ruined temple, in which God does not dwell any longer in his presence.

We are indeed a temple, but we are indeed a temple.

We are indeed a temple, but we are indeed a temple, and we are indeed a temple, and we are indeed a temple. We are indeed a temple, and we are indeed a temple, and we are indeed a temple.

It is the Father who appoints the search to be undertaken, but the search itself is undertaken by the Son and by the Spirit.

[18 : 59] And the Spirit is the Lord that you have to do in the name of the Son.

It is the Redemption Accomplished and Applied. It is the title of the Redemption Accomplished and Applied.

And the Spirit is the Spirit who applies that redemption purchased.

He works it into the very warp and woof, into the fabric of our soul. It is the Spirit move.

As you can see that the model is that the ■■■osp ■■■■■■■■■■. It is the Kalach. A fiscal market would not be a codachte but the beneficiaries of the Nestle.

[20 : 29] And this method is the leader. Each time will make the use of the Hist is done with the Chinese University. It is the medicinal art. He actually purchased them. He liberated them.

Here I have experienced our citizens without notices from us before the Pete.

The dusk nereders are with all relief for its spirit in front of us before the period is everlasting.

Surtheid for Ay ■■■ones Redemption applied storage.

This is very quickly and quickly. Does this set down a ■ merchantarinafilm well us with him?

[21 : 44] The way he wrote it was the morning okay but then the treasure? Us it were sorus it is the church's duty to be a light bearer to proclaim the gospel of Christ and the spirit of God is the church's duty to be a light bearer and the spirit of God is the church's duty to be a light bearer and the spirit of God is the church's duty to be a light bearer and the spirit of God is the church's duty to be a light bearer and the spirit of God is the church's duty to be a light bearer and the spirit of God is the church's duty to be a light bearer

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