

As I said earlier, it is a tough way for you all your friends and our friends our material is you and a material in the story however we have Tottenham and in their own lives has their opportunities powers my verdade Where did that step to visit?

[10:20] Where were you through? We had done this.. Then, someone would think that Is the■■■■ and it is up.

These people rapped about the book That's right, saying It kind of lied The sting of death is sin. He personifies death because Satan is behind it and the power of darkness is behind it. He's a man who lives in the world.

He's a man who lives in the world. He's a man who lives in the world. He's a man who lives in the world. He's a man who lives in the world.

He says to those who've lost listener lives all over time. And now he has a character called us. He can let us show his character real business.

[12:14] He doesn't to speak with us. And the things that he will live in ourách■■■ is very different. because they are asked by them doin the message, Yes, btw do not have the message they want the message they want the message Because the message of God means No one cannot be but not be then sending out the words of Jesus and the other ones according to Jesus we know they have come in words Yes, and saying Now all of us are in reason

Then he said, Then the Lord renewedimat■■■ And he restored you and you And I hope your cyclones are not too excited and welcome, open, open, open.

Because if a servantitions have a place in this garden.

like that. The strength of sin is the law.

What does it bring? Well, the world does■■■ to the speed of God to kill you.

[14:27] Firstly, you are asking me to apply to foreign, Irish days to eat. But pasado, I became a includensical and meus ford accepts because I'm not sure you tend to marry because the And I say what's the only reason Zuckerberg in it?

I still think the things Hugh and he will say he will give away and give away. And I offer pride to make my friends, so I serve voluntary organizations to believe and■■■ on aief of misery.

Because when God is the other one, His London State wants to give to him money. And if you read what forms of shown in the mirror and then given your name more and more than a upon object.

When we change the blackness when the Laden ever really stops you whoLE as well as you say whataaaaa the reality is.

Which is exactly why you change your body, your b Mut Linus to grow up of your soul. Go to consume.

[15:58] And that is important.

Take it in a legal sense. The strength of sin, legally, is the law.

But the strength of sin, the strength of sin, is the strength of sin.

The strength of sin, the strength of sin, is the strength of sin.

The strength of sin, the power of sin, is the strength of sin. The strength is on our strength, the strength of all before you choose to be critical than arms. Then not your carefully Kamal■■■ but not to refer to them what they say There are places to pray You are the Africa line For strangers If you are the all earsDIO CHILD DO YOU HAVE TO ELK instead out of H minerals

[18:25] Death is unnatural because it is the wage of unnatural thing.

Death is unnatural because it is the wage of unnatural thing. a lot of people who preach me I artist, Thou did from river andificund to short and quick and short.

It is a thing for people who know things I do must achieve this, no one takes a lot to go you will need being the one who we ask.

Only groups like each other, even people who live, more people who live, and I am completely outraged, because every single day I heightened people in the road even if growing other people and growing new, When you say came, the Brandeis were inspired by the comparison of people must have only happened to you anymore.

dichame fear and nostalgia that he moved next to a life in the worst does happen too the raison period. Until huh, I Why Whyoren I oil Then these are questions because of the access to earth .

[20:26] But, these are similar immediately, and we read it as the classical classical to say. This is to talk about the Greek language.

But past this, present, present, present, present. school a group ça a■■■ Kim ■ And the God that is given is at all, God what has created it, does it good?

No, He vested it for us. The only thing people have done the Sports Week with Samuel. Indeed, He spoke.

He said, He said, No, do His not account, not only the ones Cinórmon, the one from Noh. very heavy, and everything else. !

And, there's a ton of water in our mattress. And you don't mention the organization, everything of it is okay.

[22 : 00] But you don't suck yourself in a bunch ukotense. The person with respect waspzdshvetyecs■■■. So as in Jesus confiscated by Father God, where He is going to enter His world, heaven is going to enter the kommerment of theciation, the Israel During those two days of that first possibility of the first time, and■■■ with her.

Until Issah speaks to G nasada, and speaks to people with saying grace it'socracy, well, of course, Let only Allah see, Let never see your Roberto'semi.

Hollad. One what we'll find out something else is simple to say to the Gem, it's something real on the river. One thing is to say looks up in these■ halten and neck.

One way we all find out what another but other things will be. So many, people ask their answers necessarily. To understand the problem the child is yet again.

The one conclusion, as it is called, is even a great ally in a quiet nation She says they can't speak, the one guardian that is the catalyst in effect of it. You keep saying, once more, he's an out me contact Scripture today.

[24 : 02] One question in advance is to ask if he'sagonist contenable. Mm mean is one of the one, only Leviticus, it's an important thing.

And when he lived in this city you were trapped inliness. Platform, we■■■, Ikrashogha Reviewer, of course!

So this situation is not a very good idea And when the Lord makes this move, the Lord is still alive. Jesus, how they do not do this, how this does it sound.

Oh, it's for the most part. Let us keep it in. Let us keep it in. If you keep it in. Cause you cannot really want torain.

Don't■■■ll forme. here status mid here so Revelation chapter 12.

[25 : 55] Revelation chapter 12 verse 1. Revelation chapter 12.

Revelation chapter 12.

Revelation chapter 12. Revelation chapter 12. Revelation chapter 12. of Oldest people who Saya become unklowness and as a great chance.

I was like rich a lot of y Jana that I was selling some doves, I was an■■■ in Northeastern extension from Ireland.

And for these small angels, you will miss the bow we are told, a delicate note, because the people living under their ba■v■■■ were they had to be treated or if this man was to walk in, when he said therefore to walk in, is the only way he experienced his father who was found or would have done him and would have done what to do if he failed to walk in, In people we all know if it is part of it.

[28 : 15] They are very old people, they have Hii, T guar, Xi, , Samson, They have few permanently, then they tell us as many people. If this is true in a special way, I imagine, A huey of matchiliyor■■Lk.

I have heard in germination let's cut too much time. And please speak , between by setting upon a defender and a being Himself».

And then right when the heavens came from, then the first we Caesar saw the persecution, because God was living on the face of the ark.

This is the Lord shall tre lunch and drink of the lake. laughter And we are going to have to do this. What is it? Well, it is not a Herod, but a Herod. And Herod is a Herod.

[29 : 22] And Herod is a Herod. And it is a Herod. And it is a Herod.

Now Eloticisticist is not a Herod. We have to do this right here. It does not walk across the earth.

Yea. The earth likes to see the other things Iranians at these moments That they are asking a Hawaiian■ who'sahu and diferenciating these obedient fingers But now all we have to do is another one and now everything is the word that Ossho regards from his authority to prevent God from■ getting through with Him prevented.

But from yummy giving and having to sneeze in a picture, any ■ ■ Java ■ ■■■■■■ own knives
What he called his own brain in the village is his own.

It is the Rain As to the Imperium and His own and within the village. You should get up without mind
with this. Youth is gone to place and all the Youc Christ.

[30 : 51] What everyone could do with■■■, destructive and Jawaba path in every village. It was in
the morning, night in the temple.

sacred talents Look in God'sinstr ago 12 years w It's a good thing.

It's a good thing. It's a good thing. It's a good thing. Even if you're a good thing. So you're going to
see the world.

But you're going to see the world. The world is in the world. You're going to see it. Every person,
every person. And every person will see it. And they will see it again.

In their lath, And they are all they are all. They are all the same. They will be spiritual and books and
all their gifts.

[32 : 29] They will find them all all the same. And they know them all the same things. Yes. So they
see them all the same things. They will see the world that they made.

They will create they live. They will see all the same things. The whole new things, The whole new
happening was reality. What It Is Is You Can Do Because It Was carts goes out of monologue into
the room.

Or■ sitä, other, other than it was. Or had sister having pink girls, having pink girls, and then Gabriel
has a DARPA MAN and has everything left, He has anyone on the next hand.

Gabriel has a question. If you buy any more money, you also have a question about that.

The DARPA MAN, ... I told you to cry in Lord Jesus, I told him that he gave us pretty much the
peace he gave us to learn and honor the throne and victory■.

[34 : 07] That's me What As soon as I read nothing else, I have a hand in the middle of the tomb
and down the path of that wish I could resist for all me.

That was brought to us to the dust of death. And part of this another can imagine this. the
grandstand of talent and such something lots of children i.e., in order to win a■ after storage was
just■■■ only when it wasn't expensive you would have got to add stuff he ate, horse and leaves
aged years and forthgreat■ ■ b But the first referendum went

Put back at my bed in my room. This is how I becameθη, but it is still his outras.

So you are having no family, someone else helps you. Or, I'll ask you to m' Talk with a chest.

But there is some 16-something. Both are sore but very weak.

[36 : 30] That■■■ we are turning away from the dead blood, When what was most started, even a
year older, that■■■ happened to us.

After giving up we know him that was a crimp of love in the stomach. This is so hard. When we
have three of our dead blood themselves, Three of ours we have two of our dead powers, and the
body of the body is not a good thing.

Three words, the stomach, the stomach, the body, the body of the body is not a good thing.

It was not possible that death should hold them. Death could not hold them.

How did the through your skin vagina look? There must be some of the body there came. Five
words, if there is a second, I was killed by nature, my■■■ heart, This one is killed by the her
husband.

[37 : 52] You didn't know what really is all them understood, you didn't know you had no idea, you
didn't know.

You knew you had no idea. Sin was on him, but it was not in him. Not one, not a soul.

Not one, not a soul. Not one, not a soul.

Not one, not a soul. Not one, not a soul.

Not one, not a soul. Not one, not a soul.

[39 : 41] Not one, not a soul. Not one, not a soul. By death, he conquered death.

But he's a little, not a soul. He's a soul. He's a soul. He's a soul. He's a soul.

Now the main thing that takes attention to the■■■ and Creek had the message that I was to be
heard is not too much that my heart left me to know you too.

And four, I want the root of love, and the truth is not too much. They will analyze Jab Enough he
met a drone from them and clasee, he pays them for time.

It is trustworthy and worthy of its democracy. And harassed him, he can't see for the commences andografume of his doing everything. He cares how much the truth is .

[40 : 44] He gives me powers into my mind. That Herrenæ gives me cherry-throws. together Mr. I led him to be able to speak in the people's lives..

The Caribbean, he has to come . This show with his own ability... but the way he carries his yellowWE's good stuff the tariff is good.

In general he tells the obras of the human. And he was bringing words in and done a council to do ahren or do or do or do even not do somebody like that.

Last but it is now we're looking at the reading of the house And riding Maaba 1 v53 vi v53 7 He says, My word,

Where there is a text doesn't come in. The text in on the word is the word that the Salesforce is not being però in tendrable the my little asietware was probably everywhere.

[43 : 21] monument venues in the word for cities dawn systems AW drop deals with bespoke from a verse that separate the komun that increases fromily andeth Agreed for the sevi Spartans ofGenit louche sixtpaced from vement nok searches out of seminary and his first language he says, oh no, sir, swan, he still like Hannah or gravepected that God has taught us who He said, that God has sinnED automatically, it's going to be Russell, and he will worship undergradtoiona.

I just come back on the higga this morning and I should be in