

Cuireadh gu Tigh an Tighearna

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Date: 19 December 2021

Preacher: Rev James Maciver

[0 : 00] And I shane in the Haran a Byninois of the Spring Route. I Laura ghanaeo, Leo Iann chiar!
Po chemomannr lannua Ono ti■■■ teap ty tam etus The moon astara Wishtes kurannuces
Paragane, Uang Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[3 : 57] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[7 : 09] in Okay. here like small inter dinner today space and Jeffrey said it was monter and now he was kind of perfect too fast.

Just before he got to go on again...

the mountain in the mündagr come calmish down but people thank you he took from the early beginning by rezwei and filled ■ations of suffering our life the wife says there are those people that come out and will do it with the novelty feast and will come out and there are noore keine kyana theoret Accography ■ agat nut charak■agles such an Quindi■■■ cha na should you till actuallyBook a judge and will give the v beneficiaries an angry I often can't erase the invades of this book today for posts by a Solo.

So, we have a very well groundwork and so we open up the navigable, and our who inst bangs.

Here He was the promised, which produced a fee from the■ in the X■■■negans of the the family such a great world you trusted everyday before, nearly year nothing to do so It is doing everything you have followers that you need to or control to or control compliments Lausar, radio to those seals from my name.

[10 : 09] Androyal, wordman & says And Isaiah chapter 2 and chapter 11.

Isaiah chapter 2 and chapter 11. Isaiah chapter 2 and chapter 11.

Isaiah chapter 2 and chapter 11.

Isaiah chapter 1 and chapter 11.

Isaiah chapter 1 and chapter 11.

[12 : 51] Isaiah chapter 1 and chapter 11.

Isaiah chapter 1 and chapter 11.

Isaiah chapter 1 and chapter 11.

Isaiah chapter 11.

Isaiah chapter 1 and chapter 11. Isaiah chapter 11. Isaiah chapter 11. Isaiah chapter 11. Isaiah chapter 11. Isaiah chapter 11.

[15 : 05] Isaiah chapter 11. Isaiah chapter 11. Isaiah chapter 11. . Blue Spirit E, let's pray with you.

Oh Oh Oh Oh

Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh Oh

Oh Oh

Oh Oh Oh Oh

Oh Oh

Oh Oh

[20 : 34] Oh But In a suture, 8th floor, 7th floor, 7th floor, 8th floor, 9th floor, 9th floor, 9th floor, 7th floor.

Now that we have to... Muslim Instruments, Muslim Li, and a ■■■puhron.

Built to people like I was asked to do more than what to do with your language With thatqash Ja uh blegh Wrote thoki taaw So, I think, in other words, through the language of the language of the language of the language, the language of the language, the language of the language of the language of the language is a lesson,

In the song■■■ Here I'm 14 And first It's a song Pirate There's a song Here we go Here we go But we're gonna Walk I'll just Wow Where The This Now And continually rebuild people.

By talking to people. When they■■■ to start, they would keep fighting because basketball is safe.

[24 : 45] We built families when he haduras with that far. Since inevitably, they keep having you, There can be a lot of doors and doors in front, if it tends to work if anything would only use doors and if they came in andibility.

But KJ, it can be dressed up for a voice, or a margin. And especially, already a lot of doors from the rest and people can talk in the chapter you do, On the other hand, you are not happy. They are not happy. It could be great if it comes to life and it might be truepiding.

It could be great. This would be great if people■■■■ realized about life before the an journaling eer add to thealt highest price or the fact I were disown.

Rehabitazione di allonesia, non freddie un cried. Ma asskun un giorno e'annorzasiam partner justific la loro not Sudan, non un concreto ne mangar einfach la■■■ kere e che ■ a choke, non la rias man, il pugno e il pulizano socks, un pulizano ho con il caso e siérie ad ordine cos■■■ appalla. Là also, la Wales,lag tags, listener words that have to hear and hear, and you will hear that because of the messages that your heard those message are Finally, today He is a slave to hear motherfucker.

[26 : 43] Why not ask him to answer this as well? Question was why we Thought The reading of■■■■ feeling of dorida matters from people who candidates get up and say this is still■■■■, which means the words will be louder from people and have a lot of truth from others.

This was several weeks ago and they were Wagamong Icon. And now there are two parts who were published, and they came in this period to understand that we had done it all.

Sa cal lache eki thayni heidna loge, droge eki asantaha hanna so sjavla a gram sè shleef tehil unhia horna han. A daachas a vil jyeh guge halconi an an misg loge Nga nor gud Their mission was coming down.

According to Reports, themist and disciples were thousand-evened from Mark 2. They were sent and sent down to the Lord.

guests they have eaten they took out there a sermon or the content they were uhm this this is the Felipe ■■■■ into the very I have known a nun a few times when they speak...

[29 : 09] Ya've are a long as many are younger than... An talking to them on a Martian...

... insights about who you like... G-e-tach n-i-on in a ton y-e-g-r. Ca-n ych ein gla-r-bar o-r-sa lla ch■■■-dh.

E-g-s am r-r-e-g- sau g■y Ja gwaa e Ma-hy-m ■ seo ls Bra-ha b,■ba, fallait Stin ti-e ad-e-teo-b yaki Se si 27 g-e sin tr üzgain ka si-an R-wc-g m-fhrse-o Ech ma hi-o h■■■ R-wc-g m-fhrse-o agus n-n fer-at-tu eins ti-e ...agus dainichi in hiis aarde ii.

Koori in hiorne... Koori chi in hiorne... ...nare skrivis as sias na fynache... ...guntarugug am fersaan shit. Smaar ha ha taasach alit tlachgan hiorne...

...an a sion sa shunt na loag na eglishin... ...ha ha kriochna chalit wikraa... ...bi ar un loch gsein...

...agus loch gcúlan sin... ...hamo chuppad ule anetse.

[30 : 24] Y salami i graa... ...san anna sió ha búnad me behe... ...san anna sió ha beheochag o ríon aram... ...ma chuppad ule... ...ha hanna sion...

...nach is anna graa niu. Caatwil o ffaind beheochag adanam... ...wel haas a naibha ha gafirig...

...ggeundiach... ...naibha ha gafirig gafirig... ...ha a ffaind beheochag... ...funn hiorne anna siin.

Ach, hain hiorne liuggal... ...go son rite... ...da hulir... ...yn aile sa fila hén a gwaad lach... ...an na'n creni hiu ngu ag... ...as anna gulwish...

...maar a hasi on a ruchgog... ...gan anna gulwish ar a creniogog... ...agus anna siunti a gwaad kone ish awlch e shleif... ...teha in hiorne... ...tai in hiorne... ...at a kone ye...

...ga. ...bhórgávina... ..n aineuntus... ..tulig agus tulig... ..naar neachtari... ..hani vaan ma heemichill... ..n toggalach a hanus...
[31 : 21] ...o... ..n a toggalach sumi... ..as a beil sluogin hiorne... ..yrnkriñioghug... ..hani siunna neekul ish... ..shu ea neekul ish... ..na duunyvunis gaa... ..agus maare vunyus duuny gaa... ..ha hanus siunna...

...tjannu acha kone gaa heen... ..as na duunyvunis... ..sie heu heen han... ..sie aartoch heen han... ..agus maare se... ..ha tlaag gaa te aante...
...agus ha tarnu aartoch... ..lis... ..ish ee va... ..an olaaachin ishája... ..agus koeinich gaa... ..ishája... ..ingaan efaajan moore... ..gewele ishája...
...ge saorigte... ..ir tot slaachin... ..sangorigte er ighalúrúg... ..agus er ighalhun... ..de kinje se ha koorstochuk... ..Yeruuselam agus yudan... ..alláhe...

...gewee... ..an olaaachin... ..an olaaachin... ..an olaaachin... ..an olaaachin... ..agus maare... ..ha tlaagge... ..er ighalhun... ..sulishin gaa... ..an olaaachin gaa... ..bi sleaf tehe in hiuorne...
[32 : 17] ...er moelogne sleafgen... ..ban a dje eesek... ..ishája garaan... ..er sleafen na moelogbeunen... ..moelogbeunten na... ..na... ..a tjech in aartu gusongorig...

...i ge... ..yhwagh na paganeis... ..yshioch... ..a... ..atioch an... ..erri gaaipenn... ..maar...

...waghwagh na baalim... ..an olaaachin...

...ganaana... ..men ... bilamudten...

...alg ... schön...

...ha an olaatugueun seang... ..gagha... ..

[33 : 16] ..

.. .. He was able to take long and long in the world as we all may be able, to read open the Bible and rule, to pull up and rule the power that would be on the water through the passage.

I teach people that would like to accept and take care of their heads in tongues. coded a HOW to say all those things that would allow the to cope with how they win. ..sayvell per the Church of Today in August.

He all did the Church of Today, from the start, and the first thing I talked about in the New York Times. And so we've been praying for the Church of Today.

God Butter or May, means the Church of in Turkey, Of course, if you say something, are they hypoc sådan me so lots of it oh how well how what upon Would you try to find it everything?

[35 : 07] There would be somebecca in... There would be some Waters... There would be some interacting, and some others would be used on theira...nt. I don't understand.

I don't understand why there are other difficulties in theirakuza. We are going to win the 2021 Open Show for 2021.

was, When we reading its présuits Jesus how it seems that fear It really is this way I heard, there were a load and I heard and we NEED It's why He loved that he created, as his experience fromPE recently allowed him to work with his youth and his work.

In that day, rikkelman lidt, alrighy slirev, arms are wanting to wear little and bound come of things to be prepared for their get clothed and Krieg might, then love would rise.

Then the earth were way good footed and they just 3 stop of their and What was the word about the old plague began?

[37 : 07] It was of course a period of precedence and it, travelled back over to the first people Wikileaks went to the old bridge who saw Come say the mitch of her.....

They might not have her organs ...

Or, Look, of God.

There would be dynamic for the guests, the ones I could not attend toalten, throughout the Spirit like this, the ones you would experience for is within a village.

Last we came 9ich days but the ground will never be unified but realise, the one with living Christ has been to be friends how long you must click and go forward leave love loveore love Serious.

[39 : 42] That huwari mæ Beginning showing you, are not going to touch anything. Again, it Diregi feed...

So here you see, I find it centre in forward. Finally, now. Chapter 9 is the Abend in the Mary that when I get like to buy in my cottage merch Danish sells into meanays these Well, I'll see you next time.

I'll see you next time.

I'll see you next time.
I'll see you next time.
[42 : 30] I'll see you next time.

I'll see you next time.
I'll see you next time.
I'll see you next time.
I'll see you next time.
[45 : 30]

I'll see you next time.
I'll see you next time.
I'll see you next time.
[50 : 30] I'll see you next time.

I'll see you next time.
I'll see you next time.
I'll see you next time.
I'll see you next time.
[53 : 32] I'll see you next time. I'll see you next time.

I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.
I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.
I'll see you next time. I'll see you next time. I'll see you next time.
I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.
[55 : 38] I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time. I'll see you next time.

I will see you next time. I'll see you then. Judah's jingle charm and year wolds of Hanol.
As you pass ye we will, O staff are police shadows oh it huh here yes yes Amen.