

Foillseachadh Gràs Slàinteal

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Preacher: Rev James Maciver

[0 : 00] Welcome back to ■■ Tomorrow, you've been pressed to continue to leaveradioamos and alert Hi there, come on board at my Steph conness.

My's parents from this day, imagine who I'm in a dictionary life, and vast you ■brech on this path. I have been forwarding I before.

And finally lines in our morning■α. I speak to you via another verse of my words And the first two things came on, Gre Janet little weird, and the second one was on me.

One of the things impacted and only around which I learned so long as I saw what Tom and Leicester wrote down. It became so valuable for me to take my drink a little more seriously and be fisherman if my wife was not alone with my mother.

But I didn't hear the voices Tšichiki hit by... ...look that they naveled that. But they gave the Tšichica Pin land...

[1 : 31] ...let's put them back again. He was shown that, I didn't know anything... ...but she tried to run out of Tšichica... ...and nothing thick to the Doctrine...

...but there was a place you should... That was um not whom you can share a story and do more. the money the Middle which was spinner they■ by cabraillegwest by the first order to set them up to ■■■■ Jonathan did never judge when I started drinking Obmalsc lebih less than using 13 populares That is several ways When our centuryaber Franl vrijillitti!

What are you going to do for? Crazy! Just as soon as I have to send me some dream you are going to get any things moved away and parts of your land or stillay■m.

Cerellini recently nc lacys ne who donated's money for years university enjoying the rejoined to is that it's interesting to see how birds go out of the sky, until they change the fact that come and harvest honey in the past.

[3 : 37] And even if they're feeling like Jesus, it's like we are Brocy! And when you are a■ to harvest jouts and the future has been aash where you haveaks and things in twenty years and back in a Citizenship with the Rural Sales.

media gox anamiona suult aacheag sarbeheag gu stuamag gu karamoch skudjiagi ansan hul so halahad. Sabri, nir, mwishronan graasa hana so gawala buntin rhi trinichin gu soritig ar kaya bai, naha er koolan iso, ar kaya bai mara babilishgain yvi marfekish gynna viir ar suru.

Narnahatj mannaha buntin rhi trinichin naam halahad, sabaehe halahad. Sgasonrity kudioch a brinion asunir diagochg. Agus asnidriwa atjoo mannaha buntin rhi trinichin ahar ihean.

Agus ar utar ywil dhâchus inyagin yheir ar suurig suitio. Dhâchus yawnsi kanyochug ar suud rhi eishtri criast. Agus nâchus viallnitishin feilsiachug glodin eibora gus arslaniar i eishtri criast.

Nihans nandor dgani siallwg diochas anolsiachad ir ynoi. As r fheem ywhen agus mihyn cwdeoch gus ar dnyaglwys. Gw fheem syni fi ffehgoloch gyfl syni cwth chygishg rochai e behe.

[5 : 22] Ano rygwt a fi taasioch ag leicwys yn prakticoch. Saus mihyniach ag ymachas ysian gennychna doktrins. Gw fheem syni cwth chyshgisan. Gw fheem syni nandor dgani siun.

Gw fheem syni nandor dgani siun. Agus hando maagas ysian saan naivri siin. Agus hando maagas ysian gennychna. Agus hando maagas ysian prakticoch naar behe. Agus hando maagas ysian. Agus hando maagas ysian. Nandor dganpe ke ambion ■an ez a Kiai pe. Agus hando maagas ysian.

Gw fheem syni nand Now he's meeting me, he was talking to him, his telephone relationship was similar, but then he says to whom he expressed his response and him was six months ago, and he said to him,■ interactably thanksgiving Douglas Smith, and he said to whom she expressed his disappointment.

I said his disappointment. zig bwel. andhorn. My friends become anddir who know the gospel and can explain a bit.

[7 : 20] The effort was primarily rejected in deepness and sons and son from Abraham. When Babel got married, they returned from the dead We never thought about the Suppose of Abraham doing something wrong.

when Abraham did not explain, it was something ■■■fallen before. and when you private or you have a transcript, tradition and you can't die kull.

Sittingföldre pseud ■■■■■arte rodin, soldier Anwar schoav■■■ and the rise and the rest of the day to God.

is, along with the virus, Mr. Ir■■ who lived in the other pair But in Vancouver, Ontario states that they wanted to go home.

The river they brought tostates the river, the river that spice us up with.

[8 : 55] And then the rain takes a while right away. guest arbeiten with Helen and Elaine and Giawama.

So, in chapter 17, as I come back to draw wine from the 48, the disputed wine. Finally all we have today is nature.

You can't see in gingers in middle to get dirty, all these crises always takes!? And that's when yacht comes along with yacht oh yeah.

incarnation. There are two different ways to heal death to this kind of■■ bevel.

And use an reach of help. Next, you have to say, What sound effects? What incident, what erlebt people whohoot their fears Come soon Like Yah Aisha Tor libram In War A ■■■■ was released Heami Thereseanz San minimum Because he would have told Hash Sun when they would have sex When his subtitle was released he would have done it What thing is happening here?

[10 : 49] It eliminates Baglai within a time It's actually taking action here And when you get■■ Now be their very reason...

...you cannot meditate on this prayer. and was then one■■er who explained yesterday about the book and the Medien.

All this books and notes really mean for people to about you. name it to your people or your real voice.

This book wasLo MIKEY normally taught mountains A fantastic story.

Many babies are born and 13 onoulits to speak...

[12 : 17] but again lonely with other folks, but therefore it is the heißt of prosperity.

In the very moment were thinking about the things that came to work made And we learned what their hope was in life.

Being able to follow here to account of would perhaps this might be the very lonely. Either way, if you ask for somewhere else, had to make the children horrible.

flor taelândjie, bista doutjud, l■■■■■ Jahan, chinema, nou, chinemaul. Cíár, dim hersz■■, eesëet.

Ch ■■■llen, através daidië guy, of ter mons vye mons, Because the happy news never happened, it was a■■■ years ago, having ■■■its and a man with Héric and also the bass and compon-, he sicher Champion affects the people on our own brother and other ■■■.

So the reason I think many pedic then the class and andorphic are completely apart... the pilingedo is the whole relationship earlier." And with little black and solidness, theur■■ will become, and get the sh Filter by the above■■■ ■■■ches also■■ ■■ Förwe.

[14 : 15] Again, in the name of the language of the lang Rule 9-\$ lad was available on a sheephole. ItYea of langoloids, for example, if co-acyj Mode 2-■■, but this one telling you, they are bound to live within Cal■■, they give you the leaf ■■■rod, they give you the leaf rejoin, they make all the Je ■■■■■ al relative to the tribe■■s■■ land.

This is■■ hunted on the sand of a soldiery to wipe fields. It's démont nearly left, but it gets yoked No Narr■■■ only gone through sometimes well Mama.

The extraction of cocaine is growing but tourists go down. Agriculture technology functions and gåube there are places where churchs are going.

Other municipalities are connected based on social services things like social services and stigma again on education and education and giving it difficult to make things and Civil.

You'll find this, as many for sharing business Made my own, wiparma and había a gross profile of this work After this.

[15 : 40] That's about my homer 0192949 Well it was a book for Lea and book fantasy, to learn incompatible experiences and it will send it to you.

Because this is my question, I ■isd in this way and look at this question today. According to the May tapi comment, this woes are told If it must be the ■■■■■ about the name of in the earth. And if it's done well, it is nowato connections between Pilate and incense. It legitimizes evangelism and conversion to Christ.

And if you're willing to do some of the children of Christ, well, islexING colonial imperial biblical peacelusive blaug Amen.

He knows. But then he says, When he says all the thingsroller there. That is well about John Newton.

[18 : 15] He says that the scripture is telling him. There's very sweet all the sounds. Just imagine all the vocal tones. ...ke millish, fua me graas an an so.

Ba millish gya a heen, shech gara'n tron o graas an an so. ...och hae jampochoch. ...och hae jheurig. And an an so. ...wach o suoroch na chae jbe.

...goes an a jampich ias a. So n're ish tich iotru ta graa. Ma hi michil an graas an so. Garae graas an an chae jayolchoch ag. Agus shech graas slantjald gan ne huliguny baan.

Ma ra bae rae jychog gana huliguny baan. Garae slantjald gyeean. E rae jychog gana huliguny. E fse mallu gana huliguny baan. Gana huliguny.

Agus an an an aach. Ha brinia ringraas an an so. Ma ra hage ar tichus. Gnaish man a hoort siin. Se fachgul tichus ga hana si eet ghaan. Na haki jyloch ghrtu vizetianu le.

[19 : 16] Le nye an jole. Le lye nuf. De nye gaviga aeroch. It's the training. Of a child. To bringe aga. Of a child. Ma na wistu treinigig. Eir nye ghaarach lenu.

Er sanne vi. Chomo se sordigug gud a tort. Dreach. Eir behinje ag an an aach. Gumoralds. Gus spudet. Agus san funnysha arse.

San funnysha arse. Klaechgug an an aach. Ha fachgul gane se aare harig. Sa ar an aach. An aach ar e chud. Lysan apstil. Rysan noia. As a wild graas.

Sa tort kumag orni. Bar a ha. Gaaar sordig. Ha gaaar sordig. Sa hengan ar oten han. Ha gaaar sordig an an aai. A ha tort kumag songhori eich orni.

Gus san milshin fai ooi. An a nii a vai chris da hen gau kalantar. An a nii a vai ymich. Gman an aapstil gra chan romani.

[20 : 12] Sa n och gau capciani. Agh. Man hoog meeg an hosoch. Ha sio a buntin. Dish nha sechad. S nha lahad. S nha eir oord. Dach ha e behe sluog in hirna.

Agus sio man ha gaa hoog al. Agus sio man ha gaa.

Gus san milshin fai keu ar behe gus duame. Ha sio lugin. Dish nha achus fiannigte. Sa sio n dhe gra. Ha n gara sa hannas oor. Tort kumas gain. Kulagh hudri kaa ybehe.

Yvwagin sioas ghanishin. Ha tort gain y kumas gudioch. Yvwag gafat sa sio lind. Yvwag gain. Ystri yvyn eif as a naum ha lahad. Ha tort kumas gudioch.

Yvwagin as a nriyo atje. Yvwagin dachas och a himishu. Na hiri hiin. Yvwagin a plantishin. Yheg gia sy'n fysa rael siwch chi. Nri yhig christ yr eist.

[21 : 31] Gofi rael siwch chi. Wel, siol ma na gara nho siwch chi eistio. Hif y behe sy'n eich eich eich. Y tshigishg. Yr yingach mi i agoch.

Ys anamion y swl. Y a yw. Denying it. Hau kurkulsh. Hau gra ma himishu. Hau samgulhut ye haast gammalantin.

Ach amig a achag. Hanyal mig i ori vi bioga. Hanyal mig i ori gammiga riolug nam a vee. balancesangwende fe01s hishiffentlich elias.

Y tshTT alweser sandwich,iroo kurkulsh. Nki ri. Hanyal dig News 32. Y vwag Telefuniornig air Olympic bl■■■■■■. Haryteng Ysh Sûchriast yr eist pisser. Hanyal digischqeni yatsuhan ye kari colours.

Hanyal dig witnessed yr Hanyal dig sy'n cschu overly fac ■■■■angwende■■■■wa. Hanyal digyes■n eist gu christian hyus ori gattav sweets. Hanyal dig Reis vee. Hanyal diges bu. Hanyal dig■■■■ dbywag.

[22 : 28] Hanyal diges hubu. Hanyal diges bachan ini. P nut K■ but P Pu The■■■aries of the Ottoman Republic A hannigan daachach a hannishen.

A hannachge gachach. A sjoch a khaiepehshen. A minst a hul dachg. Mane haaschuf. Gwaz a hannigan ghummus. Gwaz a hannigan roonchen. Gwaz anigan jainchenchen.

Hat a gruwe juh heena. Ha porishen gud. Fahin jag gumer vami heen. Jachshint dachgner a hanshi en gruwe jara koppadon. Naar behu. Jachshint rivistu amages.

Rivi kharmoch. Gwaz anigan gure fehwy. Ngrasav anisho avi. Gwaz anigan. Zas muneach ghumurin. Gwaz anigan. Gwaz anigan. Era hannigan ghaiepehsh.

Zmochun gmixin. Ananayachorig. Ankiarstan a suelen. Jachshint rivistu amages. Gwaz anigan ghaieke. Gwaz anigan ghaieke. Gwaz anigan. Hannigan. Ach tachgungach graas.

[24 : 06] Gwaz anigan. Ach anera nigh gungach graas. Hannish a ghaa. Gwaz anigan. Gwaz anigan. Gwaz anigan. Vigafog ghaiekeke. Chy allirist. Gwaz anigan. Gwaz anigan. Gwaz anigan. Gwaz anigan.

Agus. Er gain nis a Specialist.

Gwaz anigan. Gwaz anigan. Gwaz anigan. Gwaz anigan. Dihau. Gwaz anigan. It's very to me in my own behaving■■■.

It's not that the dinner island. It's the day of zij and the boundaries I them, and then back in my own relationship.

It's not how they can tell men and grow their dreams. The people are living in faith and Wayland money. That we're feeding our website with everything.

[25 : 09] they talked about the problems in ndrum, next 12 years, before the rest of their friends these are all means while they are the first time What were you taught then?

At that time, that they bring in your spirit of God to have miraculous wisdom a class friends they are offering artificial wisdom also, scripture thing all it is it's amazing then We have seen the belief in that wolf catalogs.

We'll take the faith in that wolf this week. livend in that wolf has meaningless words. Belts at all. And it's the thing that we see. We see the fight.

The loomach, the loomach, the loomach, the loomach. Malts with coelach. We see the problems with the loomach and loomach. And we see Yungach coming.

Stoamoch agus Karamoch agus Diogoch Had hast U brúch ag suasna mannum Had gam a harte huwag Giamman Alman a Man a chanag I anewt in hand You're in good company And sannan man a Man a ba heen farsger Dyrr aga behe Uchhud ar brudigin am a sòha Fytham i lewe gassafiul I am not what I ought to be I am not what I want to be I am not what I hope to be In another world But still I am not what I used to be And by the grace of God I am What I am Nach eisian o heen Nach teitio heen Lysh unheishtian as a hann sen Chaneilu Yndraas te heen Ryd a skorgwch da fi Chocolant as a skorgwch da fi Chaneilu ryd a haw geori i fi Sa meonach o fi Chaneilu ryd a haw geos Da fi eis tu An a seul

[27 : 29] Chachater an hul Da han nsha Ach an jesian Habeseket nachal ryd a pavish Gugt da fi Agus gheil tregraas In hyoane Geweleu In nye hau Dysh unheishtian as a Driegu eitio A chaneilu ryd a Ope dha garaas ee Hann siol Ryd a shna har een Haast gan y christi Er gynni Suhlu fi egin Ryd a shun Nach eis fianni Chygin Egon fheilseach o'ch glada Yn eifoer Agus arslânir las y christi Ghaibir S■lu fi egin Waiting for Man as y fi eolw Chaneiruot nio glosatoch A hannishin i jyr It's not passive Hau biaw Agus hau glosatoch A sif fhehu A hannishin Chaneiruot nio glosatoch I bus Gos y nio jachatost Gos y nio jachatost Gos y nio jachatost Gos y nio jachatost Hau ddiroch nio jachatost Hau nio glosatoch

Agus hannishin Hau glosatoch Anoughan Sain Gos y nio jachatost Hau nio jachatost Hanneris hannishin A hannishin A ficou Wie graagoch O que in A I think when Jesus is joined, Sex hope became ND.

Then literally I coach Israel of earlier, with ever endured.

But he could see if he was 29 years old, Skere ease heen is suspensia. This hope is of such substance.

That Christ is the substance of it. And as you say, And as you say, You will see, You will see the glory of your God.

[29 : 43] You will see the glory of your Christ. You will see the glory of your God. You will see the glory of your Christ. In the power of your Christ, He believes in it.

And he admits that treasure is viewed with you. Twice in the prison-stuki. You will see the treasure in the prison-stuki.

In the peace-stuki land here. He's telling his attention to his word and their words, seems to me like to see■ante the people that I want from von Kira.

He said before learn about how WhatsApp they Chemistry comes your mind with his own statement.

And also, the deity itself is the godhood of Christ.

[31 : 01] ailable. Orthot 103 or IV the Lord listening to the Bible in Será Most■■■■.

We speak Wi-Fi about kids in our lives The power of kids, the power of musicians in our lives Look at our lives in our lives biblical beliefs ella bandits grand ButBlue people...

That Gabo... May them pray, not fall asleep. They could pray, and that they could pray too.

But we should not be the part of our galaxy. That■■'s cool. Great LEDs! We're home at Ichiro ■■■■■■.

God, Slantjol ur oilsachog. Gras slantjol gairnareoch. Agus gras slantjol gobe kriochnoch ur cúshin gain.

[33 : 00] Nar u gailshichar asin. Chi sin eo meara hain. Agus bishin cosfal rish. God amishin eirana. levi aneint, joshin tainkul gout.

Gobeil an grasaachan o sin chanjibany ur oilsachog leat. Und hain iaranaech oi suach technical.

Achraino x transitioned a instae. Neich aneintjud dag a luwww ousach na nanam. Agus agar torthuru unknownog âha ka diolos answer.

O maach με gire grasa chan eisin. Toch al su VAN e Stephen thun a o kung a spoke him. Aguság er cadduio n'echoa■edjol goyn.

Ogis cadduioorg cú cevg agar na dag Greetings son. As a pala saulekin dans Paratic. Amen. Amen.

Amen. Amen.

[35 : 42] Amen. Amen.

Amen. Amen.

Amen.