

Psalm 139:17

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Date: 18 June 2000

Preacher: Rev Kenneth Stewart

[0 : 00] Welcome to the coming scripture of gemeinsam mitr Em Sinne, Psalm 139 verse 17 Oki loog var liumse, to smuantjese, aje.

Oki loog var liumse, to smuantjese, aje. Now we are in the chat with the people who wrote about the story.

The new church shall give the Honkataan to this, but I mean we will, let them sing.

That's the very, very helpful to you by greatwill. Then the very good and wonderful family will learn that George will live with his people to, And did you walk the course he had perception of a child? Is to walk the playoffs, theoru from Calvin Castle. And with those numbers joka you each and somebody will be on Credome.

[1 : 42] Come, let's take both', you need a learn about it sometime in the Federation. If you will tell yourself enjoy someone's room and rest your contar■■■■ here.

Once you have Greek and interacted ■■■■-learned, Not just put aside your faith in the■■ packing and ■■■ OP.

by we are doing what to do and how we engage■■■■ seats together till Luca and James joined the ■■■■■■■■ savoury Thomas on the journey of Wilson And there a lot of these Christians started what they can do.

And all the Christians started. Because they started talking about Christians.

They went on to this. But they started talking about the gemaakts. That was about when the Nowak street said that there was a feeling that he was beginning.

[3 : 13] He knew that his Hmar Sri ■■■ would have lived, that it would have lived and gastric ■■■■ern with us and then he would have livediloswically.

There are other ways made to my forward Bookoa high. Even if new him there came from the ■■ c■■ng to work with me, But he lost hisjos to me.

To make his quiet and his light was right away. Please, anything he did was wrong with this, Instead of them he lost over his perdu. Still, when the hell is white And the hell is white Takes on his feet In his feet he takes on his way But makes his god He came to know God's presence, not only as the God who is all-present, but as the God who is the judge of all the earth, and the judge of all the earth who will always do right.

He came to know God's presence, not only as the Lord who is the judge of all the earth, but he came to know God's presence.

He came to know God's presence, not only as the Lord who is the judge of all the earth, but he came to know God's presence, not only as the Lord who is the judge of all the earth who is the judge of all the earth.

[5 : 01] But there are some problems coming out and my experiences with twenty-five people who have had one and they are fazendo one,■■■ and they are cravings. And as they say, they are cravings.

My father■■ can't find a way That's not unchanged as this All right did you see I sat■■ as the slightly-bridge But I don't know why Well, anyway And if you see I can't ■■■ £30 And'd beando You can't get vitamin' Second happens in this schreiben book, a literary dictionary calls out John sera. As the Bible reads, he used to soc Run Data a little and tougher for every product. And he used to cull at all about eating specimens. Next ■■■■ comes into imprisoned according to Jesus. .

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[6 : 40]

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Ha eobb bithiun, Eidha gharstin heyn, Svata gyrb echu, Eidha vitialdur ych fachgal in hiur, Neshtiachnach día. Agus anna hiunt a jobdiu, Gheutag shan, Gheutag shan, Eidha meiha sesein, Gheutag shan, Gheutag shan, Nheir lamach shisha.

Is it a good thing that the Lord search you out? Nesha kishke maf dhegoro ghaishan, Gheutag shan, Bithuun yaun agus, Biatag gyrb echag edhavi tiallru, Anangriach nguyen yle.

[15 : 38] Agus ag gyrb echag edhavi, Dorsht gufullash, Cho olx, Cho uanva svech sa haad. Agus vaat, Kaastin yobb, Cho kiintiach astahein. Agus vaat, Echarsht, Cho kiintiach a yobb, Vaat kiintiach kateiru a tén ish ish ish.

Agus vaat kiintiach kateiru a yobb ish ish ish. Agar o yobb, Cho kiintiach kateiru a t ish ish. Agus ish na velemae, Go raunz echig anheer na mach seise. Agus ganyalrhe ech ech ech ech anacopein. Nachtursh krius da heen, Ndiaravru ta vashanas, Ndiaraman hucaeth mulloch na banyu. Gorsonis ish na hau fechkin smuornin, Agh na suul da vrahaeth. Agh na ghelu torst faner, Nisail, Agh na tu huul feen.

Nog kiumus ahedud eit a vrahaeth fuliko, Agus smuornin, Sbian agas tu huul, Agus fech anthal, Na tu huul feen. Nisail, Agus smuornin, Agh na suul, Agus, Agus, Plankam oor fhiwek in a huul, Agus, Agus, Agh na fiach anthal, Agh na suul, Agh na suul, Agh na suul, Agus, Agus, Agh na tuun, Agh na ha, Ma suan, Sae, Komeusag, Gyn, Gulledhe, Vim, Ma suan, Annii, Ma sa, Asa, Opa, Ga raun, Agus, this fact twenty and the note

Kenneth again his only voice seen in Jesus' power. Again, more than five days ago.

[17 : 48] He said already, he said he juego.

Again, we lenght our hands of our curtain, and find our light among them. Otherwise, we will forget what our print was done from the vanished from the wentins of April 10 days.

God said those jokes understand ourselves what they are changing out to one day. God blames you and reminds us this Holocaust and caring about the■■■■ issues.

God blames you and anything about you God's thoughts of him are precious to him.

Because they are always allied to God's care and to God's love. The thoughts that I think towards thee are thoughts of peace and not of evil.

[19 : 42] To give thee unexpected end. The thoughts that I think towards thee are thoughts of peace and not of evil.

To give thee unexpected end. This is the one that I think towards thee are thoughts of peace and not of evil.

To give thee advice of peace and not of evil. To give thee advice of peace and not of evil. But I think that's what I think. It's a good thing.

I think that's what I think.

It's a good thing. It's a good thing. It's a good thing. And I think the Djordje. By then there's a good thing and It's an dishonestation. It's an remember in seems here we drink up.

[22 : 02] Those are wild we are and have our requirements It is wonderful.

I don't think it is an absoluteência The everlasting arms underneath.

Well, kumi■■■ staff is stadiums is a ■■■, My tears are in thy book, are they not in thy bottle, are they not in thy book.

My tears are in thy book, are they not in thy book, are they not in thy book, are they not in thy book.

My gibberish in thy book, are they not in thy book, are it not in thy book.

[23 : 50] So thirty of thee was his lord, women say. So I am to love you for all of your people. then our local ram premier said material today we built ■■■■■■chesters before we built our own strategy How precious are thy thoughts to me.

O Lord.

O Lord.

O Lord.

O Lord.

[26 : 56] O Lord.

O Lord.

O Lord.

O Lord.

O Lord.

[29 : 26] O Lord.

O Lord.
O Lord.
O Lord.
O Lord.
[31 : 55] O Lord.
O Lord.
O Lord.
O Lord.
O Lord.
[34 : 25] O Lord.
O Lord.
O Lord.
O Lord.
O Lord.
[36 : 55] O Lord.
O Lord.
O Lord.
O Lord.
O Lord.
[39 : 25] O Lord.
O Lord.
O Lord.
O Lord.
O Lord.
[41 : 55] O Lord.
O Lord.
O Lord.
O Lord.
O Lord.
[44 : 25] O Lord.