



He would tell us this... But now in what does the Lord have come to the Lord with him Life is a humanbuy piece of Christ... So the time we got... Of turning in is chestnuts individually.  
[ 8 : 01 ] Even though all of us, the overwhelm is the most important thing Gaycular displays of the Chinese and company or other than... Eyweekly will turn on ■ Take a step.

I grew up with Jung ■ oner, and cry for the almost 300 percent And David said, I don't think the king's father would leave the village So he did not to make us to in fact twice before they get up to town At the end of day, take your father's father edge over the geolk and the shaved an hour theses together to get a mentor for the nation And I don't want to get a tut As a child in the outbreaks El Mic this had been Their blood not only It had been the treatment of 1937 It was faithful to escape the death of 1838 Yet in a evening Oslo Let's say, Romans The πoλ ■ dri highlighter We're all Technology Some vocabulary He shot in England.

I think the Mater Hai in 1945 were 17, between Ruby alone and Open World, and to do so. I think that these were the only way, but fewuuruses, we never would get caching out about ourselves. Timefully succost. Finally, and after the oppression the weddings, and, it's a monopoly that turned into the interest for a lot of Bitte.

It was not enough to reach to see it, and after a timegyAME They were all in their dreams." They were all in different cultures andczeons and very focused on the Freiheit www.echo.com However, at the beginning of my prayer, são muitas ifigen ■ ■ ■ de Boe House, de Boe House on the Big Th ■ u gum, ■ ■ de Boe Churbocheärke.

[ 11 : 17 ] Not before I was in at the beginning of my prayer, my the newog yeh y goal y stiach i ti r as an hul o hann syo ha ffir gyl si n tol y lesh o fiach gyl o chwil o ni ma raad ar y fhylsach g as an jirin chwil o ni ha tiad janw er y chunghorochy le newog ha he newog ha colant newog ha bwloch newog ha imolwa newog ha newog marg oia gusnachwyrin gany a chiroch by ganbiach gylionwyr ach a sho ffir ha kloorvor an the newog schanruin jurtu wip jachko er kloorvoroch yeh gany wikwyl stiach newog gany a newog ha kloorvor nare viach gusnwyrn graag ha kloorvor or ha graag new nare viach gusnwyrn vrehonnes ha vrehonnes new nare viach gusnwyrn ha vaynes new gulukal ha gyanu mara gulukal ma himmichil er vi heen er y ghoororoch o'ch leinu nifog agos han yirin y cymal ffair gud gululag gloorvor an the newog agos nare viach gusnwyrn o ta ha ffacol sion y gwaalusdiaach an y fan gul a gwaalusdiaach gul ma gynhannu t ■ jalroch o'ch spyrihol gloorvor gau hini aljuri newog yeh e se gulororoch gand y newog e hyr y cymal ffair gos as y nirin mara niaraf nisen ha dianw diw adhu i'r molog gos hwnna hais yna gau dianw yrwg gau ddysgaddoch gulw dianw yrwg an y nio hannesfa gulw hwnna ddodch ddodch eich eistio hannesyn yr eich gwrdd ag se ysgaddoch frys ffos cawn y chullu gael gulw gwaalusdiaach gafil a gloorvor an the newog agos gafil adhioch gynhás gloorvoroch newog a hannesyn a chwyd ein bîr dan ym yw gafalgw yw sion y chluw yw ffair yw ffair yw ffair gulww hwnna ddodch an y cwchum yn moly yr gloorvoroch newog gie nis e si a gafal awran hi'n ar am hi'n gos hwnni a e sysu hwnna ddodch yw sy a fel sy a yw sy a gwydd yw sy a gwydd yw sy a gwydd yw mynd ych ar gael yn gan yrwyd yn ychafal yr mawr nachelsyn mawr bachorgen yw fyi sy a nachelsyn yw gwaalusdiaach mawr ys gafalgen yn gloorvoroch gafinyn dy newog gie

I can't find it to be a new one. And I can't find it to be a new one.

I can't find it to be a new one. I can't find it to be a new one.

I can't find it to be a new one. I can't find it to be a new one. I can't find it to be a new one.

I can't find it to be a new one. And I can't find it to be a new one.

[ 14 : 59 ] Paul must know that one thing. After all, the Divine maybe a singer ishalf.

Email the community is not enough. You feel a little better than everybody. Word is the same thing. Goal kúrim gan a nyagint sin a vashleach gagaif. Amin yegal öreg. Wel, cháuln híorna. Da Yisrael cháuln híorna gan a hefa chích gúch.

Cho amit cháuln sá vá lehétslín a vyaach. Hén úsa amach. Da yes life. Skrís úsa. In nyagint sin. Er asmúinach úgruat ulu chungach goch. Na díahán sin gan ruáta tín o öreg. Skrísú at nam loítef. Húgu fóthú chungach kénaf.

[ 16 : 04 ] Agus fóthú vrehelnans. Agus alman a brín kúchch gyr. Rúthá gma trík gyr. Gyn gyr sonri tín an a járna salamú. Ma na ha brín an a súnn eir.

Nihistyochen. Agus nihistyochen án a sá. As a hánig agus er an ugtíu búach. Héhúlít a gáyúf chóndíx.

Náraag y ead. Ghaed fóa mar luáy as nihistyochen. Sá brín an a súnn eir. Gya. Sá eitig amach. Án alma gymig. Sát. Cúrtsú as. Nihistyochen an a súnn eir.

Nang cárn. Nang cúrtsú as.

Ghaedd la. Örutur hannu gáry n per heira. Nha'n cúr■í ar nail solom. Nang cúrtsú ajn eir. Nang cúrtsú as. Nang cúrtsú aj sería. Nang cúrtsú ajrún. Áng cúrtsú eir.

[17:20] Nang eir an aion. Mú rsón nang eir. Nang cúrtsú ajrún. Nang cúrtsú. And I have seen many messages, which at some point is, I agree with you, and found that there is a great sign.

That they would make more words? A guy who always alz Daniil ■s... They would describe thatf call Owl's pels andqu Selfalience.

An Pfeil? There you go. It's a bit of money on the literate. that it Champs, May 1000, would look for the Col eram.

In this package, it would include it to be a part of these two other videos, the church's attention and according to others...

the trade for trade... and I highlycamändern... and they say bring accountable to the government. after the government should do America...

[19:04] after the government... they would click on the government... and the government should someday becomeeetuously certain... and strong abuses put that up... this into a very morning euch in literally a hospital and the day it was ahi fish.

■■ vont a cualquier unfortunate scandal after that end And starting to the end...

Lutr■■■ of so ■■■■. With chest altaum... de Kurdrheik, ■■■■■ng an contain■ ■■■■hards...

■ ■■■■ duit... ■■■■, ■ forces ■■■■■■... ■■■■iam ■ beginner...

Philo as farmer is just winding down theourse of a sheep completely.

[20:27] To reach 85th clearance they were from 12ers before a when he travels in the Ars■■■■■ there and verses here. Men, ate the love here. Not as us, but as citizens are in love. Steadfast love.

Loving kindness. B además, it's important to live. Love helps to live.

Find the love. Tell it. There is also one word within one word.

People probably... I don't know. People are voulez Allah humans. There's lots of people listening in. MARDUH JILL CAN NUT, MARDUH JILL CAN NUT IN THE NAMESH. that you guys were negro, and and the And he I go take And the Bible reads, After entering the battle,

[22:24] In this last, Preciate strategies ■■hin, Bein agoraf, snakurig tufri tuf.

Bein aginfo vre, in diornishan, in diornishan, in diornishan, agus kania, risa sluaga, han aneinjen, ima shifuam, a luag maalichtje.

Bein aginfo, an aneinishan, a han aneinifri. Achik is arstaun, a kudug, an aneinjaginela, hikif, na luag bianni jmahatse, sialaf is yfrui och sial.

Han arwt a hannishan, tufri tuf, tra valionochan yn hyl, an anein ye, achat kudioch tufri tuf, as y vrein aneinigrach.

O bethainchal noch, galaniacat yr graag ye, yr diorn a graag, yr diorn a chain as graag, gen hug, gyneusur a gwaag, From his indiyards footed on over a tree.

[23:40] For his christians we have to find it in his de rains. By their ■■■■, their youth included in his de soul to find it in a manger, And both translators reported in his of his de Christ in his de one of his kings.

by guardachas natanam or by jjarig loorachag spittusakurtamen is ní ver ní any jjar now the 9-garyanna sinagas hithet duchantan kereasho engganar uta ná congrogasul ase well sinpioho uta návich yenami perimioire roñimi achrach saasichir movvion are roooshimi mouklaif skrisi moulaavad dokerlar uta genna salar sa vyeulu nerechi hu luudu adar sa vyele faakul misha ayyirach lagg yenimishat perimioire roñimishagrach saasichir misha movvion are roooshki misha mouklaif skrisi moulaavs iad mai mai mai ai ai ai shenagat gwe hynthul gwe naidjyn jye ni mis iso yw mis iso ryo si o chwyd ar chos ha tordunji bwya yaram ni mi mhol hyn gos i'n nican hamshin as i'n norji a bre as i'n gwe damach y gw sa vye satyr ysgris i am am i

He made a thousand commencement for theionoic ■■■■mp Burns inód Obra, N niceness about Tástica, Ongraep, Fetzen, LibèneBC.

Woad? Anyways, let us enter into a pizz but And half the merchant of other attachions, are willing to view the generals unites long-term mother.

Now that in my mind is ■ proper responsibility.

[ 26 : 48 ] I tell them I wont have an appearance. Give it rest to the people I still want to... I'll say, well, we wish that time from every church...

Because I ve one who firstum prisons... ... visitor, so I can leave my life. This time from one 16 library...

...I just have to submit... ...and I. they wanted to do a cure... and eat them for their faithful. So just waiting on the setup of the people But why I say they intend to re-ealing to return Who saw us for przyj called And we still know that we wanted some poems reserve and letters a variable before we had written each from the a hirschen emeschen rischen nichenchen ma ha diya leen koge hüte sevinar nogi agus e shan ish rot en hien ach do chun ye wach veen ach hugh kha vish ar son nge ulu kion nus mal y rish sen nach dara maring hend ngu gus sör ngu hü lichen sin nyer a reese ngo gha hugh as gho dya kapt d original kilnus madjur ish ng dara gyn ceseur nuh Church of Germania He read this off and he discussed it aloud later later if he liked him Speak with us and drink our Gladys, and we'll just talk to those patients gefilmt.

It is such a programme that Saman is tangible with activism in order for them to hire from us to earnalous its level which we of our world is famous.

[ 29 : 52 ] omdat them Filipic And had it dispersed, that whole world Avoid all tests, rest and more slowly.

Certainly nothing only but trying to spend time in time, but we won't go forward. And this is what you said. Se wurde back and forth.

But in one race in the country, flying up is down theCK-a little by the name of Palestine, over tienes'-deck to an inch, and bread reaches through tea after his lery Tschinence.

No old man in prison does not lie like that in communist, but he does not lie like that.

But the same thing is when he does not lie like that. Because you make me do hefa shen. But that's why he keeps me Jewish people.

[ 31 : 14 ] When the spirit's good is what he retrieved. When he retrieved his root is here. And he tries to find a story. And he finds a story.

And he finds a story. And he plans for creating a story. And all the years are new to the world. In a world of psychiatrists.

my God uncle kingdom His hand He has happened his spiritual goodness Oh, God. Oh, God.

God. God. God. God. God. God.

[ 33 : 16 ] God. God. God. God. God. God.

God. God. God. God. God. God.

God. God. God. God. God. God.

God. God. God. God. God. God.

God. God. God. God. God. God.

[ 34 : 16 ] God. God. God. God. God.

God. God. God. God. God. God.

God. God. God. God. God. God.

God. God. God. God. God. God.

Amen. God. God. God. God. God. God. God. God.

[ 35 : 15 ] God. God. God. God. God. God. God. God. God. God. Nocturne The Krebs The R and now or

Michael Holsworth Amen.