

# Revelation 2:8,15

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 31 January 1999

Preacher: Rev Kenneth Stewart

[ 0 : 00 ] cio cosia Do you see the power of the world?

It's période of physical and domestic turbines .

and there are muscles and we■■■ Bulid I will add to the products how to change your act I know that the Wolf of ■■■■ in the beginning there are three chapters in the mix did the Hebrew and other people are And he sat on this bitcoin, on this world rich.

And the names of each other is not the reals of the cross. And his life makes Ping and he runs even more than five negatives years oldest.

Training that kuntal and sukat wood at mesmo o lear com aquela como é o learesho Irato POOL e pra ver se os embele as vezes com depois ac Cristina gelando the word that you did was in Philadelphia.

[ 2 : 41 ] But in Philadelphia, Venice was Thursday. Regarding the associations that votedaya for Philadelphia St. Louis M.

0h9chraoise Murray There were two days in the competition, but now we are playing so on. As long as a competitionbek in Gilded Law gave it, this is how to build people, but to be more Member of Gilded Law, but you have to buy pueda.

So the future we shears will and the actions of theiot, it was to be a center for the spread of the Greek language and culture and it was one of the Sabine's teachings and it was a rose, a flower, a flower and that was the atmosphere and this was the signsuntil and this came here which wounded this island was theison and it was just something that came back and the pretty Gerald and he would have appli He lived for seven, she were having a solemnament of good work here.

In fact, Paul was a scholar yesterday but■■■ates George Eliot as always. He went through time before that, of course he lived a long time of seeking a laud.

He learned while Paul was awake. In his working He was of three years living for old clnae on the district■■■. here directs the blackbaum of the Directory of the ultrasound board this Mont Soleil is being inserted in that Num vacation they direct them in the tent and go through and buy a exchange tohse that was a village Knowing that if many people of the children visit something find the way name evaluative a such number finding or and with a neglecting English English, and this is representative of English, so my name is nobody and they are still comparing English English stuff, and the same is own solutions in Florida and Philadelphia, so my language says a ■ais a Dutch order in■ using volleyballado+.

[ 6 : 06 ] And this is what I want to say. If you have a question, you will ask, you will ask me, you will ask me.

You will ask me. This is what I want to say. And this is what I want to say.

You will ask me, you will ask me. Some people this times, some people with owners, and you will say, In the hospital, and if you're really 13 years old and in Philadelphia as those boys, you can say you know in the hospital.

You have to pass the sudden friends, they cannot block the same. But they cannot block aae. Until they catch old, the work will receive This image of the Deidre quoted as his name on the author. you'll get raised with the Kabul to hear the musicGive When we got Merci to teach this say the sign Patrick is air image English and dad

[ 8 : 24 ] Mosics are electric such as a doch Desire Mogads ■■■■ we are a conservator The rest are super In the Bible, the Bible masturbates with words.

Vers■■■ in a verse. But the Bible says, Then you stop getting a two-year-old impetus.

Chapter 3, verse 9, Chapter 3, verse 9, Chapter 3, verse 9, Chapter 3, verse 9, Chapter 3, verse 9, Chapter 3, verse 9, Keeping the word of his patience or the word of his perseverance.



Vidh mishoro gundiigat skundi naat oorag egtachosav, agus gumbi fisaqga, gunda graad ix, misho u. Nes, ti ea shoo a koolohu.

Wel, hana hiu i'ch e tole hiu'n, sa tole januariu. Sa atat oleg atyachosav, graag i'ch kdiysta shiisha. Nes, suhliishn garehan hiu'n garehan hiu'n laistiaach, lish e Doris foskultja, mo sho.

Sa Doris foskultja tiin, garehan hiu'n garehan hiu'n garehan hiu'n garehan hiu'n. Lai kdiysta. To garehan hiu'n garehan hiu'n. Agis hatat oleg hiu'n, agis hatat oleg olidhiglunion, anna lahar na dunyisho, sa toleg atyachog, gweil graag i'orason.

Nes, rutimant aga shen, haisek o gulni hiu'n garehan hiu'n garehan hiu'n garehan hiu'n garehan hiu'n garehan hiu'n. Agis biaadad an gwek, gweil graag i'n garehan atyachog, gweil graag i'asochgrachog idhiklash Philadelphia.

[ 26 : 46 ] It's the picture of a conquest, but it's a conquest of grace. Hanyeklash ifean puy idhindhanigog, aghsan anna graas haishan idhianu.

Chishan ira hikathadys anatechog, niaat anatechog kutolog, aghsan anna hiu'n hiyu'n anna heu'n talahin, sa toleg vlasad gweir mai, agis girmilish tia anna gdiyast, anna gdiyast.

Agis asenna kwi'n ar cunio, rwta ba, a, isaia gra, nes o chogiu capetil, ar andaihit, a isea 45, vers 14, mar sho dydyn hiyu'rna, s'hidh n'hefad, agis ciannog gati obea, d'un aar stonun gr, hikathadys gati yunsi, agis biyad leht, lenny iad d, anna griyriciw hikathadys, agis cromia tsiosw, agis gudia tsuos aachangigdhw, dag r gudjefyn, anna tsa hatiw, agis ghandeldiw ilh awn.

Djalav a shen ishna kyni cha t'n, agis a sliaggag, anna lahas na huiwech, agis shantidhik an ni haakanyanahe, dharas foskulte, agis hata t'n, agis hata eithin hearnag.

Na shakhaarstun, shahut glórwa rashan, agis rut aeimishinibhimolag anhearnagahan, agis koha foskulaga dharas, haa kriyast, koha kagunag, haa kriyast, na n'khan so, haa njihnuwek r, indh'ya keveli uchudgaiv, indh'ya gosklus, agis hatuunyaghet b, agis gungas, agis kmanoskul, nyaghet b, shesan ar'yna, agis shesan an'ya, agis khanyashun heen, agis veluh'na guya, synead agyya, gafoskluhyn hiur, na doras, aga naarbala hiun, gafoskluhga doras, naar misg, gwnulwgigha dyni, sgânianagaa ulofad, ersoanabhi gaurdishin, nhosigial, gwn gandigigat, sgânianagigat, gafil jiul ein, gafilin hiurna naar misg, gafil gr's o chr'hiaad conladin, gymigat iddang gweeghniach gosain anuachag, agis gymigat ag guri, marvasin hiang jimunag, fain greim iddr truskan, no iddr skirt, agas gafilin hiurna conladin, agis, ersoan a vinnish lochga vaa shohochol anu, van hiurna dylag leag, yn ghoogin al shoi ddbog sonr ehtir, vers ten, ychywn dgynd y galeu fachgoll môtinsa, galeu miso úsum ar angetna, o uud y vuuddi, a hi gyd an dhug o lulu, a hi arafag nymuintieth sian, a hanan koni idd anthalu.

[ 29 : 43 ] Gharo geir lennavinyach a ffas, agis, gwaith olafdysig amach, idd kohan ala nila, sa shen againasn y litrych yn sio, gharo geir lennavinyt olafdysig amach, ag sewll hati agra, galeu miso, a uud y vuuddi, a hi gyd an dhugl, nes gharach yn gwylau syglu, anna hita keolach agwytiad, a syglu gul eid, ach mair a chanagat, ddwro mann world, fyrra ron hiunpid y rhiolig, syrra rai clech gynliach, gynna draog spirit, er sannu vi, gopid iddyn eglis, sannu vi saasunta, a chanagat, a chanagat, a chanagat, gynbi gynliopid, sannu vi, a chanagat, a chanagat, a chanagat, a chanagat, a chanagat, a chanagat, a chanagat, fyrra fel y syglu, a chanagat, a chanagat, syglu, narae, narae, a chanagat, a chanagat, a chanagat, a chanagat, a chanagat, a chanagat, a chanagat, jasen gynliopid, a chanagat, and because,

As a census of the world, of the earth. We saw so dening, which is telling the great people, that Caesar Augustus that comes from the Roman world. We love this message except for the truth of the language but for the result of the Philadelphia that leads me to this message.

We love this music ahead. We have a loud Congress talking about andgovernment. We have a long Hut 33S in the world.

You can't even see the world. You can't even see the world. You can't even see the world. You can't even see the world.

And I know that it's not a place, but it's not a place. In the world, I have no place to go to my temple.

[ 31 : 52 ] I zaw someone that has a place to go to my temple ci julians AQ sound in the name of Jerusalem let'scu Where, and write mine a book for Hiju.

Now, what day? Can you decide by the Word of the Procedure Look at all, You have no generating plastic pumps as a book for YouTube for.

He came in a minute to push the Bible and he had three elements to write in the Bible. And the name of God, the name of the New Jerusalem, and the new name of God.

But in the first place, the name of the New Jerusalem, the name of the New Jerusalem, and the new Jerusalem, and the new Jerusalem, and the new Jerusalem.

And they came with ownership, a new being. And every one of us who wrote this one. And every one of us that's a new grave and they've been εἰς.

[ 33 : 17 ] They let us and that this one is not anew. But he returned a little to me. However, This person gives us all supper and very sick, very bravely Israel and I brother brother and fruit

Jerusalem and in Revelation 21 and 22 read and the citizens of Jerusalem.

And they wrote this word, My new name. This is not the word. It's the word of Pergamos.

This is the word of Pergamos. Chapter 2, verse 17. The word is where all you know in the world are or there's any way out on your life.

There's no way out there, I'm not the Anfang of let it be Oh the APPLAUSE Is the word that according to Her Awe afear e Evi Chia r steakin perashanta Holden Rodsegine perashanta ettert Potta grove saferefaa Undo schul syn gybel shybirhuit quick R steakinFus Amiinn faithin Co k's hand perashana Newase Linkead The first thing is to say, what is your name?

[ 36 : 10 ] How is it? And how is it? And how is it? And how is it?

And how is it? And how is it? How is it? How is it? How is it? What? And how is Oczywi cie very clearly, even if the first person is lsf word...

As we all know, not have a single word of God. And the other flesh are clearly taking off of God's push. That truth must be inf friends...

that pytanie calling auspainable? And the truth is that when people will tell us , they have their hay?

Is the basic word that they get one uit there. You can speak in words be expressed in words!

[ 37 : 25 ] Push. I just entendeu still, I have Jerusalem, I have no medicine. Your Papa cannot talk everywhere, ...you are . You could be living dead, it's all cold. But in this delirium and of course, we're chained in the erzählt forest by a state of peace.

blessings Much in peace e-currence ... no peace needs . Security. Security. And strength in her.

And shaloh of thekruhs a shot to Philadelphia. And rothio idhara hanyarst begagud. Agus i

gafhaidhach gynhain chollak. Suhludu goro chula bawl di jiglus Philadelphia agra.

Hanylegmanaitin achmufuhtug. Agus twyhtim eich honu lar. Ach, as a dhiyu. Hamishid ol' gade gyanu natafhost as an hewnbul.

Agus biyafirma t himaich alsa marabafirma yon yaxan agus boaz. Gis soxgrich inhiurnu agus gbinyarst ye anut.

[ 38 : 56 ] Chagaw craag anuglood. Bish nid ar craag iso. Ach, agaw witiad craag anuglood. Naxan nashan agyalu. Yaxan agus boaz.

Anyam anan. Chi arantyaag. Chi yu. Yerusalam. Agus anyam nungang feyn. Agus ha shox amakutug. Nimea nafhost on a dhiyuunpul magey.

Agus khatyeitan asmo amachas. Khatyeitan asmo amachas. Nuh adhikshin ishan agarstin. Hasin alna khuyi. Chagaw ay aharohg.

Chagaw nhiyuunpul lekal. Haa kriya stu nhiyuunpul akeheyneu hokal. Agus asan yalafsho haa khuulatuny nambhushit asa nhiyuunpul. S'chagav dat aharohg. Agus huulatuny hakaani anna heo.

Khatyeitan asmo amachas. Ghaad ygat gabraag amachaglod in hewnbul. Khatyeo na mea ninty stuys masin chagluasj ri. Ashan edhecholunag anna glod. Hasin anna heo. Markebiga amachas stuys.

[ 39 : 55 ] Ashan atoligyu suwys. Ashan atolunulsa nawul. Agus ashan soch ryghtyu agus kiendi ghaanahit gabraag. Khush me eke dosag garao Philadelphia ae dhe hokal fara bigh kri halavin. Vaad klegt eka ljorda shi kri halavin.

So noo di hiki kri halavin gór. Va baal ake leed ee dhe gud flaaght. Aga sysan. Anhewnbul asho ha meesha tog alnaar misg. Nú dhe vismit eeshaal ye.

Xavi kli halavin ee dhe daun. Ha meesha dúmag anhewnbul idun du bistui. Meesha akeweil uchrichan gaivi dúm ymy ye. Sa me dúmag daaris ifrind cútyog.

Ha me gagúnag idda dvamu. Saad shid gulashj stui as annaroch atas. Sgatyeo gatamaach hui. Ach bish eesha gulashj stui. Bish wasad holus.

Agus chanahar akewshiv. Ach hui. Chud mi ddaaris foskulti roed. O gwn gud aga ddaaris foskulti roedtain. Agus roams a marangirna.