

Comharrachadh Sluagh Dhè

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Date: 25 April 2019

Preacher: Rev James Maciver

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And when I'm going to go to the Old Testament, I'm going to go to the Old Testament, the book of Numbers, which should be written at verse 23.

... ..

... ..

[3 : 07]

... .. They often like ourselves at Saginaw Thus everyone has to be real.

But they can't have sex insure twice but if they have taken care of everyone, they can't live the way of liferascaring or then nawet ■■■■ tide. So all that kind of country are thinking are doing producción of chile.

So I think you're right to live the family. basis. So the family members because of the others that also operate and God's blessing is the first point.

■■■■ añoRIMEDS. It's about 11 comes, and God's blessing was believed to be easier honestly than God's blessing.

[4 : 35] the thing about Christ for the new generation said that He went and said that I don't need it again They don't need it With such a terrible 1700 family They live in debt They live in debt And I don't want torove it To our people And to all our family We have written For this From but that makes God bless you." But this is something we're brought to.

But this is a good answer For those things.

Not that the ■■■■■■ I get as us, and no but I get as I can be a■, and IPer and I get as we start doing the Peace Before I Islands I start on stage is a great journey.

pic chat about his stong... Thank you for the opportunity és... both or on again take photographs of how it was taking mont documents or interviewe■ mathematician of course God blesses us not just so that we will enjoy it, but that we will convey that to the world around us.

That this is really what gives depth to our life, foundation to our life. So when you are in the midst of the darkness, you will be able to see the darkness of the darkness of the darkness.

[7 : 17] They will bring you to the effects that they had in the midst of. As speaking of the life of the people, this virus is syndrome.

This virus will create to enter our mind, otherwise there will be a higher sense of grace.

It's a benediction that you can do. And it's a great thing to do with the church, the church, the benediction, and the benediction that you can do with the benediction that you can do.

You can do the church in the church, in the capital of Corinth, because it's something like sinners... Right? Yeah... Es it's a ern...

[8 : 38] Therefore, this by the way the ■èces... ...you know they know only the Seg ■■ Banhitaes are couple of times, or around one.

The realm of secularismo is that ogre people will take this ogre, or their secularists, words they veut blindly. It's not easy tolay. So that something shows name our joking standards and some allegatzky to start saying that they're going to take this whole secularism.

In Hearnese, as I didn't cover a booklet Eccidiote, the book says perhaps, only the written down by a shrink then laid the name behind him, he says well, he says to his PHP, and that's the ■■■craft and the union.

The ■■■■ faithful is what he has taken something wrong. He gets known to be a generous Word today that we could All spiritual blessings in heavenly places in Christ.

That's what you say. You can tell them that you're going to be able to do it. Because of the word, you're going to be able to do it.

[9 : 58] You're going to be able to do it. But you're going to be able to do it. You're going to be able to do it. You're going to be able to do it. You're going to be able to do it.

You're going to be able to do it.

and loa ghaan sin. That's to say, God's blessing for his people is a blessing for them as a people as his people.

But that is miniaturized, if you like, in a personal blessing for each of them in the blessing of God. Agus, eis sinna meannachug eirewella labar danna sin.

Sinech ea tootereis meannachug ea. Na anirut, sea jjaad ye, the protection of God gymianachug ea tootereis meannachug agus gungleagawg. Baed anna syaar taasochag er anhyruusaf ad oltranan asoch as ar o imatoch cunart as ar oatagafu ea caniochag maenabasin ea eefag sa salami anna syna cainochag er na riran syn bych hai a varaabag anna y eereichat anna y israel anna chroat arson shliahort da israel er aard ynausi in hiraf ectiag aif sihan agus ag agus samul Romans 5.3, seagazachanachd hingles hiach, eeg, Schaay Yunghus Ret ■au o cesafpe ais yr unhilim ilri anna guis anna juach ad o urs agus And on that Sajidhin paved the site the w guest of the Jews on jost.

[12 : 41] Grants of the Jew todist. from 3 mm law asking to choose who is, who decided to doleiq ■■■ th — they will teach shoes to go tolamzenia otheroolstates as well.

They will teach Japanese customs and such as religious ■xinh calculating the same fact. A rec ■■■ of celebration in three years of their history.

Yaga Yehoshim B.

Pues líder de la ley me lo mismo. And it works on that song, It does. And the whole thing lies in this song, there was noemia of it prescribed in parts, it was only one who took it away.

And on top of this one It was October of that song. And all it in the next segment really wrote down Richard Mcumeur also speaks with Northern saying, including strongly beingleton where abusive spoken in words He says,

[15 : 02] Gu Qu Qu Gu Qu Qu Qu Qu What happens with Diphtha brothers in academia?

Where somebody gets a little bit soft. "...and I can't achieve anything on earth." I just seemed like... They were how it was.

Now you think... male with giants... Hi. You keep starting in life but where does this is? This one is my own but this one says so long Help me ask if I can tell you my husband Or you don't want to be here so kar ■ ■ton or somebody else, when there may be with this one Check theches again on the Selama Please leave there a place for new people ..and if this was a baby year or something..

These days they were living .. regardless of what happened.. ..a change the market..

and nothing... ..nougue of... ...into a mouse... ..so that's a constant knife... The Lord's approval is the third point.

[17 : 18] The Lord's approval is the third point.

The Lord's approval is the third point.

The Lord's approval is the third point.

The Lord's approval is the third point.

The Lord's approval is the third point.

[19 : 48] The third point is the third point.

The third point is the third point.

The third point is the third point.

The third point is the third point.

The third point is the third point.

[22 : 18] The third point is the third point.

The third point is the third point.

The third point is the third point.

The third point is the third point. The third point is the third point. The third point is the third point.

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