

2 Peter 1:10 (Part 3)

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Date: 22 August 1999

Preacher: Rev Kenneth Stewart

[0 : 00] Mr. hashti ■■■■, would you like to ■■■ and be certainly mad at remaining time.... And several times I saw, And I wish we'd help ourselves to the fight and all of us.

Where someone BIGGEST Ooh Laughter Tonight we are everything from the earth This time reading is to create very biological and hard work.

This is the typical nationalism that takes support from this era and the practical night and stuff. They take care of ourselves from that era and also from that era.

and gave me a lot of desire for that because we have a story that was our Learns 18 months time and with our Valor it on his hands bye the past And the good idea is it all.

It's easy to put a word from our own material. This will benefit if they Guy from Jazz ■■■■■■ or the own song.

[2 : 28] It's now very powerful to touch hijack ****, seeenen They let the change and get involved in the dark, my favorite lecture derechos did not musham some of themighted thousands I mean, it's always due to the friendship and sword, is obviously a knowing is what who had heard and said, Getting her positive life Ruth has grown by you He has to live alarmed away And you will understand, first we are loving the change

Shukin and Shukin are cannot live any sleep and'll walk away Now you heart favors rearrange If you understand everything that fruit has grown s ma chuddisth standpoint are fi y' ■ dawir zdh beHHH esth gair hahlog bishoda gail maha RD eith kush in shop ag us shand thoro g i la alint ay shii noy hj vaig chwaath ti yw cugh y Cinol ag jaying ye shindh ■ decib ma shius raud weighs nedha bisn tuluig diya chi as huume gaa ■ so insisted Uh nix yif enactor now at the taste of the tea tree tradition it was a chain we were the repeat Er ■■■■■ pooh that policy policy policy it But don't find much anymore. You are Seb tea drink to eat.

in our Christian faith possesses a particular danger unless it is accompanied and pampered with knowledge. But then, what is the Lord? So, I think that the Lord is the Lord.

So, now, when I was in the end of the day, I was in the end of the day, I was in the end of the day, but I was in the end of the day, and I was in the end of the day, so I was wondering how would we makemonday and kepair of ■■■■■?

[5 : 58] Our P ■■■ wants to make sense. How can it be and Us the Lord, How can this help see words?

I don't want that to know words, I think this is if our conductor has to be responsible for it. How can the Word define? And he said, He said, He said, He said, He said, He said, He said, He said, Patience includes both bearing under a thing and also persevering through it.

And he said, He said, He said, Bless, Right? Dauntbread, and trips Yes, London, It was a very difficult act inériell we learned from that from These are three things are made of Don ■■■■.

So you can have fear. Add to your fear Godliness.

So you can have fear. You can have fear.

[8 : 01] You can have fear. You can have fear.

You can have fear. You can have fear.

And then you can have fear. Brotherly kindness and love.

But you can have fear.

But the words were the ones that scream Jeez, the ones that dire Him. You can have fear.

[9 : 18] Not particularly your love for the brethren, but your love for your neighbor.

But your love for the brethren, and your love for the brethren, and your love for the brethren.

Your Facebook is here.

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