

Zion - City of God

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Date: 03 April 2016

Preacher: Rev James Maciver

[0 : 00] My voice is still with different words, but now I'm speaking to you.

Welcome to the Church of the Church of the Church of the Church.

but they were thinking about the Roman Authority without anyhter■ cubes. And I refuse to teach SEUR great vocabulary, but I'm proud to speak about the territory of Christianity for its geography. I realised in retrospect after that they were talking about these stories you could suggest how he could have■ against Jerusalem.

You were easily able to raise up the \$47. People went to the table of Israel and the table said that the table of Israel has been vais.

[1 : 41] The city of the great king. The city of the great king.

The city of the great king.

The city of the great king.

The city of the great king.

The city of the great king.

[4 : 41] The city of the great king.

The city of the great king.

The city of the great king.

The city of the great king.

The city of the great king.

[7 : 10] The city of the great king.

The city of the great king.

The city of the great king. The city of the great king. The city of the great king. The city of the great king. The city of the great king. The city of the great king.

The city of the great king. The city of the great king. The city of the great king. The city of the great king. The city of the great king.

The como. The city of the great king. have now 123.

[8 : 54] naneith Koani ainu ache ghaa c offer vera naneitho er naloe agaithrze foreach moashon na haa coaik noch aar nanam urga janu geha se nera haakere ge sundo waara haakere haanjiva ainuka la ghaa ghaa c offer vera s■■■■ me■to■ haa hara pobase the power of Paranormal in Spain The bravery of Paranormal in Spain we hope that and through the next day we hope that the veterans produce Oneenta and onesp ■ous One Alpha of Paranormal in Spain but the conversational and family we fight you are making so strong yourself

So what's that to'a and remain and remain and region is raised Here he is, he is.

That's why our kids are not complaining about solving ourselves. So, we also have druched this book that submitted already. That is why our previous story were given to the■■■■ positions. And the whole story of it that said Maybe Darled elinth, Maybe Darled elinth wasn't able to stay away in Jerusalem, image. integrate away time.

Yung, break away. Exitness.explesia, ...and thalafin eh. Also, that is what a human being used.

[11 : 47] And being could bring these words up a little and lift. He is himself the defense of his people. He is himself the defense of his people.

He is himself the defense of his people.

He is himself the defense of his people.

He is himself the defense of his people.

He is himself the defense of his people.

[14 : 52] He is himself the defense of his people.

He is himself the defense of his people.
He is himself the defense of his people.
He is himself the defense of his people.
He is himself the defense of his people.
[17 : 22] He is himself the defense of his people.

He is himself the defense of his people.
He is himself the defense of his people.
He is himself the defense of his people.
He is himself the defense of his people.
[19 : 52] He is himself the defense of his people.

He is himself the defense of his people.
He is himself the defense of his people.
He is the defense of his people.
He is the defense of his people. God's loving kindness is where he has tied himself to his people irrevocably unchangeably but he's not trying but he's not trying to me but God's leading with the Bible he's being God'somics are trying to you don't know what the Bible does he makes lots of FI■■■■en come how he does come like he whatorus He is as committed against his enemies and those of his people as he is to them in loving kindness.
[22 : 50] He is as committed to his enemies and those of his people as he is to them in love.

He is as committed to his enemies and those of his people as he is to them in love. He is as committed to his enemies and his enemies.
He is as committed to his enemies and his enemies. He is as committed to his enemies and his enemies and his enemies.
He is as committed to his enemies and his enemies. He is as committed to his enemies and his enemies and his enemies.
He is as committed to his enemies and his enemies. He is as committed to his enemies and his enemies and his enemies.
[24 : 15] He is as committed to his enemies and his enemies. He is as committed to his enemies and his enemies and his enemies.

He is as committed to his enemies and his enemies. He is as committed to his enemies and his enemies.
He is as committed to his enemies and his enemies. So we are now from the eleven to the house, thousands of children who are committed to the ■■■■■■■■■■ and their enemies.
So difficulties of dreaming and anything is important. A point where you could be, is based on a beautifulogian house, not how strong both are hardlots and Army defense practices.
When I came from countries I was making comple died. During pes■■■ is when I was Readylony and when you'd come inside and you'd rather only knitted on the one hand-in-hand!
[25 : 40] You would stay trapped and stick in cashews in a November movie where nothing ummm quindi and you'd be riding request like that! You follow computer and how it gets to do■■dy and pansy.

Because Okhann there were propellers Luther we would say that, Luther at this time we leave, we would say the church is going to be recorded.
How did he complicates this stuff themselves? I made enero, want a psyche 20 million is not divided and this is how you put on this house here.
But the two said to me, it is now they want a hearts i folded and let the bin themselves come. So close to what Gesicht is using research.
But there are words that hold me for those who learned to suffer. How manysis from the centimeter and left sido, and how many of you can Ris Game in my life.
[27 : 06] And those who are losing money are they not only playing for a■■■ against■■? Ezek my book & exhaustive is it retain the over led SON yepy eoglw seo.

SON MEYOUR I GO ■■■λλ Huron. OLJWEETERTHTHI final 2. ...
This whole■■■acz tells us about things and they've offended us. It's willing to listen to it.
It's like a way of thinking for everybody to get the right things planned. Where Jesus has got airi to go from and talk to look for them on him.

Van dir somedafeln sânkru mitheun y ele nehaanrmer zanaivaca er achu skaastuji ae gamuganie■ peyi■p. Ery heavy soumwhat a chi lefirant ag. Istant gauhu anòlla hendfeirwell fiús, canardeog ac giair a fos ar tiang marhúgesch, marhúth, fi reevelo'thulyd diewel energia a haveos cael na partii polityk ibhaul.

[28 : 26] Blood Day Night keyboard the■■■■ K 5 Christian usedxt■■■ E nghiigs Just their slogan.

They're teaching us. They're teaching us. Public minutes.

We're talking about Goodwre kitty. We're talking about power and power. What can they be like that?

How hen agos mi hen mar o log. S'ma nid yon si nian chan eil dynil y dol ghaen eich. S'ma nid yon si nian. S'awn ys mofis ni biarn yn y dol.

S'awn ys mofis pech ag y cohoroch yw slwag. De aneiri gyrma eich siin. Agar mas lwg siin. Do lwag eich bi. A diag adn yw'n rôwn.

[29 : 54] Ar eindgema hannig ti. Nyr yw mhag at skrifog ma eich mi eich o'n eich aneiri. Gwrw at y gall at yw wath at yw skrifog. Gwrs hon am at y gall.

Bár sôn gwrw ni yon hi o'n. Man am eich at yw a chwth. Na laich aneiri o'r eibag. S'gwrw at y fheggan. Man am eich ag ar grei maen.

Fyws er ein yw'n sôn eifunio gannu joclu sengsi nhw. Sôn eifar eifel aneiri o'n cael. Gwrw at yw maen gwrw. Tól aneiri o'n gwrw.

Gwrw at yw. Lenni fjachgan sôn eifog gwrw. Fywsg. Agar nyr yw hithi gwrw sgafi. Fyra eifel cwtsgannu joclu sengsi nhw. Gwrw at yw tól a sgwaf.

Sôn eifar eifel a bwlachtu lich gwrw. S gjort meinen synchiach. Hwag ennoi ystio c'wi'n creuat. Yna gy tróc ó.

[30 : 57] En ochot gy ■■■í aneiri o nysmysyn. Gwrw y sya-an do gyng. Gwrw y cyngy■ bet Stop there.

Stop here. Stop there. Let all the kids ugile up through the sunflower seeds.

Why not? Let all the diligences. they're in prison this it's To the visible church.

They belong to the church. They're part of the church. But they're part of the church.

They're part of the church.

[33 : 16] And they're part of the church.

And they're part of the church.

And they're part of the church. And they're part of the church. And they're part of the church. And they're part of the church.

And they're part of the church. And they're part of the church.

And they're part of the church. And they're part of the church. And they're part of the church. And they're part of the church.

[34 : 56] And they're part of the church. And they're part of the church. And they're part of the church. And they're part of the church.

And they're part of the church. And they're part of the church.

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