

James 4:14

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Date: 28 November 1999

Preacher: Rev Kenneth Stewart

[0 : 00] We are all these fabulous friends here, and so we all loved all the families things and still families.

For them and for their new kids to come we'll be however our winner children, And our packs of just and our winners to Romeo know Hello, I am here today.

Now the Viewer of C Emily outlined then, so that they mainly met things from ■■■ of bob or thereto career of cumulative images of contributions as a business plan.

But in days each year they were going to write the centric images in the estate ■ yve de Misty comparison and Alexandria, Ephesus, and Corinthus, and Antioch all the people formed.

Again, the inverse sustained winds of oration could step up into one step. Born ■■■ estown is in the same way of pamph stray mist.

[1 : 40] But as with ancient Saul who died, and the keon that died from the early divided decade. You also said in an old vitragism you can live in English as a research training noble that you to not ITBALLY ■■■ it's hard, again, nothing to mention, it's always a once-go – as we go.

It brings manual energy yourself many such things directly on Adferno and try not to generate no cost then it's hard to do this – you get to the local energy shite Another dicho is God no!

And we know, again we know that.

That sounds like so.

Well, she vea kronachag ach anuall evonychag, na raachachas, the boasting and the pride that belong to it. Agus, ghananichit u shen itith as nabdiyarn a vat a lavast.

[3 : 27] Sanaganichit u e as nabdiyarn a ghrat itith a lavast. Agus, gharacuachach as nabdiyarn a gharacuachach e dyn hirna. Gharafachgalach ghe disho gharo kr ■ hia dhawm, agus, gharonagasyn y va cuach gheith beha agus eith baas.

Agus, mor sain gharadach e dyn hirna bost as y hianach ghe va cofiach ghe. Agus, e dyn hirna ull as nthoeifrus disho rosulach ghe agus gynh guchach ghe dyn hirna.

Sa, sain a torst færcoedd e dyrna bost agus ull y va dyn y seife dyn hirnau as y ghosalach. Ngu dhe va e garaa lekkami mo haylan as a sin agus, tukami silent nus mu.

Agus, e ddish, gha neva caurad e dyn dyni gharo e dyn hirnau ulluuchug eitydd. Agh, gharo e faakald ní amach as o nuluuchug akyo agus, sain gharo e marghtihad anna loa haid kruhiaad.

Nesha sain hapstol, ha chulisho boast, mor sain caur as a sin. Nesha sain as an hiah haverntiog, ha chyvithyan o ull as rachach e ghas heil.

[4 : 33] Isolch gha chula havel sin, da ull. Sa, as is an a bachor ghe baraa, ach so, ma sthola sain hirnau, bi shint beo agus nishin so.

Sa, sain a ddyrna sa chog e baraantiog, sain a ddyrna bachor e fia gho, se bachor ghe bachlechgog, ma sthola sain hirnau, bi shint beo agus nishin so.

Agus, e sain a dwrs tfar coedd, gyn bachor anja fia gyn, gyr e n hirnau a hathorstyr beha yun. Agus, idd gha a bachor sthwyng, gyr e ha gartian o gomusoch idd ní sain bachig e gyn, le sh a bachor sain, na asa bachor sain.

Ma sthola sain hirnau bi shint beo agus nishin so, na sidd. Nesha sain a dwdgol o stai gannu bachor annau arcaiw bachor, bi shint a graag gma trichga sa fyrta godwili.

Nesha sain a ddyrnau, ma sthola sain hirnau, ma sthola sain hirnau, ma sthola sain hirnau, ma sthola sain a dwrs. Nesha nalusim e fel nabdirn so, ma argym bygg y geori orn gulihtaral, e fi graa nabdirn so, ych hwlu hwyd e ha sain ydol e hianurhut, na ddianu ulochog.

[5 : 44] Aga cindioch y geori orn e fi dwrs twn crwy e ddysdai gannu mulloch aga gyn. Sw e fi dianu cindioch ych hwlu ke ma ha sain y gahal a sain hirnau, gafil sain gagaal annau daif ddysi n hirnau, agus le ddiw i sain hirnau, gyn, gyrha garrhumalpeo, sg gyrha garrhumalpeo, sg gyrha

Na siamol na nawnd na'r beha y byd sy'n gael gael guladio. Gwle guladio ddus Luther yn ddwyd ddwyd e cosach, anna gylia maal o ddwyd carat ddwyd seyn, agus bwl yn ylana ach acharach, agus ghae i varag o ddwyd.

Sa'n agachach gomor o dduwth ar o nwsan, agus e gleog, agus shimurwbta fheyd gachach yorn, gymatrith gwyllaf beha y gydig mor seyn. Agh nach iwn tach yn oorna y a hamysh o gthuws, o tekesgwyn, as eisyn, y ye num fersht, ma'r aadar leyn ar laai.

Teach us to number our days. Agus aseant dydig a'ch eolach o so, tekesgwyn, yw i ganyochwch gwyllad marni cdiogh nichtya.

Agus nach eil sin gofi buon, y so hytydd, gbraach, tekesgwyn, ew i gud aad yw edhe'r laajan. Agus ew i ganyochwch ganddi gha'ch gwo kewn. S'errwta hamhîn, efaithgwyn, gynh agh gha'n i gha'ch o kutr, ma'ch anu daivdish o nwur ni a shitha, gwa'r amysh, u gud a nwur ni a tsuwws, anu loa a sonr eht anu nyahtar e chlan nisriol.

[15:18] Fara ro, inginalloch a vashan guledh, a paas ech. Uchulet anu askiwn fichit blyo na gus, ba'at a dolghe'n paas anu breyn da'i chit blyo na.

S'n as muni gistu heen, kar a kor is da'h vilain, do loa gisri'el aun, gwa'h i tjelikug aga'v aagdiu, anu misks loa gisri'el anu da'i chit blyo na.

Gwa'h i tjelikug aga'v aagdiu, gwa'h i tjun yv aasig gha'r oa'i aagad, a misk gyniog nyev a harf chit blyo na gus, ach, joshua agas keelib.

Gwa'h i tjelib. S'n as njara'b hii'l gwa'v aishan, ach, ud m■s suas anu rniad, chikus guini gyni gyniog fyrst, mad aad ar lini rlai. A f■t aga'vi, aga'n ka'htiilikug aga'at haast, krui'i anu da'i vidin baas heen.

A f■t aga'vi, aga'n shokur at tijhti'a, me dhe lai vjish, me dhe lai vjish, uchchhul a'l■i am beha, na gara'at haast, aga'l kukri'a, gara'n beha heen, gha'k gudit, aga'is gara'ndhrus heen as a maasa gha'k gudit.

[16:24] Hau gra'af his, na'ch b■r'n ga' shana vi, ach, gata'n aga'luhainch gynsana t'gdi'a heen, gafi'i t'ielikug, idhe bi'luhain idhe bi'hegge, gafi'i t'uwa jihisw idhe h■v, aga'st, gha'n i'la dr■hug orsthain mara'pachor, gafi'ltu'l■i hien, gau'chopan, e'jyn gau'kdi'och, aga'is gafi'mu gai'har, i'vishishu anu'l■hath kajasbdihanish ghi'ast.

Shtimha'i dhe chi'olochu le'er beha vi marj■tach, e'chir re'uunivik aga'is n'j■ishun e'heid as n'jallu. Nes, stj■ vua j'bachar dhe vi eki'ch'an aaren?

Wel, d■g gafu'tin e d■sioch, e vi tukal b■j'n aghbachar dhe vi eki'ar nittit. Gha'bachar gash■, e vi torstjorsc e dhe g■i sunbi, e vi kutte vehe suaroch.

S'eo'l■ sa'n■dhin mara'h■ s■g in hirna, gleir'h■ t■r■imara'g, e'thol■gfa'r saha'v■hi shoga'ev, aga'is at■ m■anach gumbig■a madaggin.

Aga'is, hannonama'kh■ sa'n■titi dhe h■tun, oidh■t t■ grašan, s'eo'l■h■rni h■jarsht glan, ah■tukus■as dhishin hirna. N■k ala salamat edhe grašo, k■ f■r l■mb■l evi f■t■p■o, ch■m mai gu f■jkig■e.

[17:50] Aga'is, s■na h■m■luh, s'eo'l■h■rni. K■ esis in aham■no'khag, evi b■o f■t■, er s■nt mai eikki, w■l esis in mahaa, bi b■o edhle■tsh■ t■g■i.

S■sienk ar t■rst g■p d■rn yln apstur, f■r vil a grašo, hoidh■rum, a s■syn t■t■haidh, a gus t■t■v■haidh, a ch■m gymbiu fath h■galoch e dhynhalu.

Aga'is, s■na t■g■l, b■d■rn yngh■ gib■nie, a h■lna henn, a ch■m a s■syn gymbiu fath h■galoch e dhynhalu. Aga'is, s■sienk ar t■rst f■r k■ið, gymbi g■g■r gyni vi kur l■g e dhv■he, a s■sai b■g, sgat■haidh marjahtach, a h■sai s■ ■■n yf■g, sain ■■n yddoleas inhiallu, bachor g■t yw i c■rl■ ochoro, s■ fi t■ngal edhason.

Aga' s■ fi ymianachag, gymbiu t■ fath h■galoch e dhynhalu. Anu e dhynhalu, a n■ e dhynhau g■rni, gymbi gata dhynh torstiau thalaf, a s■ hwmanus, s■ n■ machas naad yfad.

A s■ chi anant gadeguf ar yfaldun yddiqsion, gwylaidr ialluhti yfymiawnach aga bieith falaf. A chsio, ■rwt ysdryhg eishin yfhean asyniidhyn, at giri yfifha t■galoch, aga' sbhe a bieith a hyni gaif.

[19:11] Cyni gwhais a caeach, o broo n'e chsibhau, n■ e dhynhau gydach gydach gaiunsi, gwrwaitul yfhean, bas. A s■ hwmanus, gydhs■rach t■v■h■tad. Aga' s■h, gydhjach, n■ t■n t■yy, yfhean asm■n.

Aga' k■tja'u ma' hatun gomoha'ch ugechodikind, gwylaidhv■hach gydach, sgwelaidh mariehtach, aga' ssh■ha t■tianu n■sion, achatianu t■yyya, mara' handhabstul agra, atianu t■yyya yem br■hain, mara' vanna hepikyriyans, ikim e t■sasen, olum e t'o dh■madh, jiefshynt pas.

N Keshevn ewe feiumel, nasi n90x exhevn ewe tymohi, nganesala ■ondja fugik kapung juocay.
Nasi me suggested aks bed algai m Tuachig, a gyrypach, nu mesStefe.

N66 racespeed is the contributing fault of Hisgeizes in my life, sed avec a gyrypach agains to other
menmpre■■, If he does anything you can fix it.

For him, went on to town between us. He ■■■ of life he went on to the whole idea. There are so
many stories that support men in being sins.

[26 : 16] Here are so many stories that have no more ■■■■ At first, But memories of STEVEN To
study organized land and of the impact of the■ allocated for the■■■ eu.

Taking action time the früher once the year got more Gentiles better once the man was Earth. This
night they didn't make me a fuss.

Early Now that's what you Left Então no link is available to people.

Like Now, he said, In his 8002.

Shoot the text just Kaz■ People will have to read it to people. Talk like again and Aryoish■■■■■

Homeland estaba ■■■■andoui para quoiável para que las Deswegen se es haya empleado que
cuando haces el sufite que nunca o incurwn el fique es lo especial Children se ■■ Dicel ya Núców
por ...Bath's head, a quarter of your face, ather over within his head and somewhere else in 19 ...
maybe the slowest ofigmatization could happen stunning speed, excellent folds, raw legs, full
extraordinarily even in a little bit.

[28 : 34] He always likes that we say to them what to do from us with the eye.

doesn't matter through how to be smooth assets is ■ you know if the ■■ Jonathan passions you

Oh your to do The vapor evaporates, but marvelously it condenses too.

Haccar■.

but the only time they were bringing just together who■ ■■■■■■ bread the ■■ is you Even then
this is this thing it ■ Thank you.