

Bròn Agus Dòchas

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Date: 12 September 2019

Preacher: Mr Ian Macrae

[0 : 00] I'm going to talk to you about the first chapter of Thessalonians, and I'm going to talk to you about the first chapter of Thessalonians.

Verse 13. I'm going to talk to you about the second chapter of Thessalonians.

I'm moving to Alain Francis. I have been told after a long time to éir after Ilha Community, Djilarej Armon, First aproxated story, so we don't enjoy how we feel like we when after the Already all 32 thousand is blocked and covered.

Then it can come into an assur, it's based upon you and learn many.

You can now clarify, it's based upon you and, from the gospel which comes to, from the beginning of practice, from the beginning of what you look there asking and are helping predicates all of us throughoutuits.

[2 : 09] and we thank them for turning them into children, the children in the haul And we thank them for sharing our lives and we will join the siroy Uhm home and back And I know divy and accent, for a bit.

But the C book and I will tell you what I'm saying with my dad. And it, and you speak it with my a hundred ten or ten.

in bringing the editing from the USA. The only thing... The reason it was..

the school is in the disconnected homemade Line. And also because... the global places are animated. The models of the Ane Slack said we are that Straughas Vol. 3-year-old Isaiah and Paul who really eld Frankris and William Kendrick but William F. 13 felt mine and Sara and George got a lie including throughout the country, people were thoughts on heartbreaking anything, their bodies where pharoscopes were concerned.

Or Monty Chittani with her friends in her local settors I go, This is the, it is one named tr veteran.

[4 : 19] When they went to see the Gins kiter, he came to work at a home.

Be ated towards their grandmother. And greater helps episodes of the the name, imae I told you this quantity for that time because I think that I feel felizünk My idea He did quite often learn to dig to the good people.

This section has fixed the preachers from crawling in thep and soccar and the of the chines and sins under the JI parents.

This section came from Talk to the. You can ask them to correct them as a move. Number of things, you can see someone And that I have heard names of my ministry and I am given to them, a Abendmah.

But my favour has so much for my sona. I will have fruits by my day and harvest.

[6 : 03] I will keep my preals here. Trinity brings sort of peace and understanding, on stinaric and compassion thoughts enfleading in background, inad disruptions from this spirit send them to the memory of the day there.

But you get healed of hard física and physical life. What we do then remember? heiten Tuldwel is as if true.

Then there are natives off of the world of yuan, Shirley, Azari and Biuch Merry.

the crank and a decades and on this how they let Even this ambassador learned this story on people who raised their horses and how many of us didn't have dark.

But wasn't it very rare to catch thatuno? What would he say really if the mother of his crucified .

[7 : 48] and a childook and tox and to prison with other people. And a childook when it went on to Wroon was Huhurn.

People in love-woman. He can see everything glasses. And he looks mug off like a he's.

And he's not human. He's actually saying something about Jay Adams. At Matt Fehmogl. H assumes you can find the miracle of his true bottled men!

It's him, in heaven. Jesse, I would miss a few times in the desert...

He helped us throughmic country.

[9 : 00] it's great to be with you, for you, for your toerous horses.

Give God hope that we Watch Win As he will co-arach going harchach van a stoic so hen a chuggies gogis a critch nach beacht gynhio val wog gogis amabing a va shawlding na pharach gynhio naach gog ach cha bechorgen i'w na a stoic smasin na a cristion or cha ro crist na a stoic ha fer minoch i Albert Barnes a gra a show a chlyb my show ma chas crich as a björda the Christian when i luusus a Christian friend will feel the loss as keenly as others do the loss of their company the absence of their well-known faces the want of the sweet voice of friendship and love for religion does not blunt the sensibility of the soul or make the heart unfeeling

Jesus wept at the grave of Lazarus and religion does not prevent the warm gushing expressions of sorrow when God comes into a family and removes a friend and so show ag Matthew Henry and I'm the Heavenly Father with the witness in the grave of Berge the descoms and the others leave me It brings the all-eout into conversation and brings it to smith glory.

We portion of the ■ ■ call ■■ columbia mark, I don't ecosystem mercred people go in k Mach to wear them for wear.

A■ be presumably a footwest then we savvy and here These 0.1 p.m. Marcel Yani chamber of imp anpie Jesus Oh my God Hmmm A command that lives in English With hackers' devices or genours And a school In Be stood up In goats, Andollen o her past o her past her past and she told us that her past the child she was a people which minutes first since she went ago and before she got her what she realized was doing what she used as it is here, it doesn't fit me.

[13 : 01] It's broken in the this way from the dive andACK out of the divine weaver. It plasma gives me hinges beautifully and mercings Reverend Paul Ot Mal C It is the last maybrown you think of.

Until next time. I worship. We how many ■■ows ...

... .. bowls, and they begin with that's what I'm saying that's what I'm saying I'm saying all thy griefs by whom are ordered needful is each one for thee all thy tears by whom are counted one too many there cannot be and if whilst they fall so quickly thou canst say whose way is right then each bitter tear of anguish precious is in Jesus sight that's what I're saying in tongues in tongues and in tongues reading the deck which means how he's■ living the deck and he tells scripture to speak and also what does come your Cheese

But I am glad I did get you to tell me ...

Don't choose to tell me Just would ask him to swear so then they may finish it and tell us to have a tecnologia and we call this through ■■ is a and in Catholic in on our cryptocurrencies.

[16 : 33] slaniar y gyoelan y'r pholaf gachrout gachrout han ar e plajang brón so náirna rúth a hagyn náirna hilemach has a jaring se dhógus agos gata pola gra cháum nach bishw brónoch ganyalag a aga liggisyn ganyalag gra nach bachórgea inga vi brónoch ach nach bachórgea inga vi brónoch mach yonye yle egnachl dhógus bi brónoch agra bi kai dhógard náirna ráin craisus tên ach na bi kai náirna dhógia inga egnachl dhógus smi sian tsech gyruch gfól agos han minoch y craisus di gau chialdjir i baas as a chórgen a chabtjall sias agos y chiald rúth a gíisig ein gym a chórgen y di côn der baas y craisus di ma rú dhógus och y fachgol tátl cenni ch náirna rá craisud agos ná jesgibul a dhóg a vétan náirna rá chófad gyrú lasaras marafon jí sýas a gáif gyrú lasaras na chátl agos charón ná jesgibul a tíg schaosn fát a dhóg gag yusgach fai eiton a smyngach i'r cátl marhútma corom i'n sôn fórs agos a fioch agos a'n corp agos a'n chyn aga bálnir cátl náadrach aga fai craisud y brian onn esho fai a brianir cátl spyritol fai a brianir ffastadl chriausdi nyr a baas y cesein o i agos gata cátl onn esho a cíolach ych marháf a cíolach ych y styrtj as y vâg nêch nyr a chorp agos ananm er a skarag o chéle ffétis yn càfêrstoch gáin o nyr a chyn a lói bú cátl gynáadrach agos ananm er nyr a cháu na d'chátl a sa chúmintas góiu há hú sávárt há hú cúrstor há hú g fos há hú fain a viochag há hú fíhúri dúsgag s'húr d'n maa chôn agos ananm er a sôs wúthas agos ananm a pól de gíwri a mônjör hí a sallónig a smyngach agos ananm agos agos agos góiu agos góiu agos góiu agos góiu agos jérig morand a chúrstor nör fá lang hú fú ní a cháu agos agos ananm agos ananm a chén a chén a chén a chén agos ananm a chén agos ananm agos s' ■ín a chén arg Christgnan agos agin agos agos a chátil ag ësúi agos dh Juàrx agos dhú agos agos

I would say it's no longer yours. If you keep traveling, It is Asinism, In Sof ■ more than Thanja, to apply together, to die Assy." If you owe me what to do the Nas Crazy You Can Be Assy If bill I can't

Speak with the Lord.

You can't speak with these mattoes. We go to Bible study. We go to Bible study. You know this sign of quiet study. You can hear me.

I couldn't level it in the Bible. You can find. You can be honest with us. Thank You. ...

... ..

[20 : 51]

... I rarely open the borrowed to do that such like walking at bedeating the churchmes.

I would like to know how everyone really would have wanted thank you also. Thank you Rose for the question.

Luke 10 Verse 12 It's all in a sin.

Gia markum ich at kur u hria's di na lebi. Na lov. Firmar af ik maherlun naian. Agus er ist en u lov af sin gang uuskig.

[22 : 16] At tort korp saan amir ash koolag. Agus kur falte ir na lovroch hein. Agus er mok.

Teg stig ar iiru ha faggul dhâgis u kiolagag anna so. Firmar urchung mair mair asinga glechgig agus a teg sh anioldas ha bagan kolgris y siondra se faggul dhâgis.

Agus na asinga glechgig saan leh mihja eintxasinga glechgig. Ham i dhâgis gim i lov mahan na maarach. Ham i dhâgis gim i u faragin na sòar. Agus er mok. Agus er mok. Agus er mok.

Agus er mok. Agus er mok. Agus er mok på. Agus er mok. Agus er mok.

Agus er mok. McGonag.

[23 : 26]

... .. that he was drawn more reached in. But the fair seaweed was taken to, was in Paul and Brian.

The Thessalonica was nearly San Dalin. In Macedonia. The würd infant and the first birds had a type of Greek and Roman to the valley.

and I quote, As I said, ..pain environment happened between Paul and Paul.

So in thebers Children... ..", It was perfect when we talk.

[24 : 54] How did Paul even perform the most wonderful very successful Christian Jesus? . He wished that thegent Christian wives was taught to his you. We're always heroines, On an Esalonica Colochline the day And the way Coloss We have the Greek When we have the Cain We have the double Mach We have the Rats We have the Rehab And the Fult For the Niawn And the Screech And the Margin And the Heal The reaction And the Shouting And the Dough And the Toll And the Toll And the Toll And the Cush Of And the Heis And A chaperchoorge A chaperchorgen A f bizim A chaperchorgen A chaperchorgen Or hât darness On th Incre D Embry Er Schwe En

Hos Een elementary Schüs Schüs Vers De Gets A chaperchorgen universidad called asked

Howard her her her her her her her her

Char doaches on Well, tuaches eight new Toach De Voltaire Kejal Cya I will encourage you Come back When we feel that way School of Doctor piano It's high-yolishing.

This small.