

Leanaibh Naomhachd - Ciod e, Carson Agus Ciamar?

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Date: 15 November 2018

Preacher: Rev James Maciver

[0 : 00] Hello everyone, welcome to the show of the show. I'm going to talk to you about the show and the show. I'm going to talk to you about the show.

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And the show is the show.

[1 : 19] The show is the show. The show is the show.

And the show is the show. The show is the show. The show is the show.

Thomas Watson says, But reason even other IP channel settings are increased.

There's no link in the description country. It's a new purpose to use an instrument for its attributes.

The static built-in people des altered rules. On the other hand we made the■■■. Weüssel. Holiness

of God, all his attributes combined in perfection, that's what his holiness to a great extent consists of.

[3 : 13] Great bread, you Campbell, South■ by the grateful citizen and the ■■■■■■■■ that he created for the first time, this is when the insurance manager wants to run■ tri■■■isc 43 and very gerade our zehn freezeras.

Than asc sería for industrious wheat, And as much as we're doing a normal normal journey, even people have made a sense of what a normal story.

So, if you speak, you can always gather that with■ in your hands deliver yourself together until you end with. It always has never been a German educated language level given a time.

These will result in than 20 years which now HAVE FULL SRIVICES not a matter of our lives across the country, how are we going to visit■■■, and here it is, this is maxures and welcome home,

theancia that■■■■ell■■■ is gonna drive 2021, including tourists to that but they are going to try to make hopeful decisions.

Unfortunately, once again, this bridges have just happened to be two amazing human beings, but the■ there was no reason to go on a single family with bletched one problem.

[4 : 57] while they were reading books nervously. Before, they■ never back Hassan never back.

And commented on, Getting a ■j jaki from that mountain. I would think Bob why they were sorts of people before coming here.

That was. These were beautiful staring inainen k■■■■um ■■■■ naso spannendlars.

The was also the ethnicities that were cumursed for a few years.

And doesn't exist so you'll be able to root yourself even if you'd find spouse who gets back on income or who'll go into sale you'd find smoke.

[6 : 29] So didn't you tell three? Unless someone, someone tips you with, you'll somehow move on to income! Here we were in the last of the class and we got an ihrac.

The officer didn't come to Europe onarlos on the Eixeira and at pólsd■■■ Ji steeds the ■■■■px to reinforce their influence, and you might urge that it is and you'll know a lot of mistakes you have done.

And when you think about it, you're contributing to this poverty research.

■ ■■ ■■ v■ ■■ ■■ Annually let us be organized if we haveals filled and let us know what our rejected spirit would like.

RW datasets in a of the of Yahweh He keeps kept in the imaginary■■■ Amen Again that'sHilpNaveGuertB's AISP, despite being left on the ■■■ vaccin.

[8 : 26] So if LukaOicM haZ 95% D extent of learning the podobs were left to walk in there, even by the natural ransom in the jellyline buildings were left to help us.

ative on Definitely fishing in fishing fishing of fish Yes of Stevens on Gloria results Back in reality Too fresh Now Today Everything Just before Hollywood and Wordseman are born from Greek ■■■■ that doesn't feel great like videre that rain and George were born like so, a marath permettre to have this we know about their entire 19th century?

In other words, the pink■■■f aircraft sent in his feels but from here it's like that most people live in touch that while people take care of that if people take care of that then we already ■ we hear a lot of people which weren't used to because that life was poisoned because that lives are so insecure it's the most ripe Gosefel Gachdyni a sefel Gia Goprochig, obydd nef o'ch gosefel a ffeioi colante. A chas yna golyssd Jack, mae'n hoxin, efo Cwrcwll na fi diolchdwg pechochig. It's a renovation of the soul and a rejection of sinning.

Diolchdwg pechochig. Gan eich tan, er obyth a gaupeitha annaisio hallawerd gosunuritin ar agrae lianuf nö ffogg, biwyliantín nö ffogg.

[11 : 10] Hach yna golyssd Jack gan eir ar tœfniag anna chywys hlaabsol annaisio hla gael taithio. Agus hach yna cilolchwg gafemsi ni fi fynchgan gynna golyssd Jack, Agus hach yna gael eich tan, er o'n hwyilig annaisio halla gael eich tan, Eich tan, er o'n hwyilig annaisio ffogg, Eich tan, er o'n cwllgwllg pechogg, Eich tan, er o'n gael eich tan, Eich tan, er o'n gael eich tan.

Ig fit a 1 ter■ pola blana gan eich tan, ESO nannn hios, Gael eich tan, er o'n gael eich tan. Adonan a pen sa, er o'n gael eich tan manio, Eich tan, er o'n gael eich tan, Eich tan.

Eich tan, What eich tan hwiint? Eich tan coolieli kungafg, Eich tan hwiint?

A nation has come.

Well, if you say something, if you say something, you're not going to be able to do that. You're going to be able to do that.

[12 : 44] And you're going to be able to do that. You're going to be able to do that. And you're going to be able to do that.

So you're going to be able to do that.

But you're going to be able to do that.

And you're going to be able to do that. And you're going to be able to do that.

And you're going to be able to do that.

[14 : 25] And you're going to be able to do that. And you're going to be able to do that.

And you're going to be able to do that. And you're going to be able to do that.

And you're going to be able to do that.

And you're going to be able to do that.

And you're going to be able to do that. And you're going to have fun. So you're going to be able to do that.

[15 : 45] And these teachers go now and put them on top of the sea. Hi, I invite you to your father's face.

I invite you to the Godly Man's picture. He, by the way, laboratory exists within the worsa Watson, for our two.

Well, none are or, or, and well, and I'll give you a little bit of a word. But that's what I'm going to say. Holiness, whenever it meets with sin, always ends in a fight.

Holiness, whenever it meets with sin, always ends in a fight. It's a new thing that's going on and it's a new thing.

It's a new thing that's going on. It's a new thing that's going on. It's a new thing that's going on.

[17 : 10] And you think it's a new thing that's going on. And what's going on is changing,OOOOOCRY tech. It's an every thing. It's a new thing, finish Krishnam dubbins the next king.

And what would be easy to do in Ed. It's a mésmish position Schl ■■■■■■ discussion. And the most points you understand are of Charles Ross. man a hell no foggan ganecht in a djia.

And thereuit blooeging aalte le djia richele. As eekwas, nye fogg, ganecht nyech erby djia. And a mine had the archaeology glee vi feenget djia in djornu.

Ag chawelm rausepullahan chawelnau chawelg. Farawel djia erud am sonreitje e chynal richele femeintusunnig gamaad djirog man ha djia heen gachud. Or ma rae helo gachymald richele nye fogg aga sfeeggen in hiornu.

Ma haus meuniochug na tyiniisn mi smeuniochug nia maag sinis meuniochug mi hiunleat gafheg sin hiornu as eekwas nye fogg. Hau norsan as nyeogu g sinna hagedy djirig a chabdeal or haa'r djiaanju na henne djiaanluisgeoch.

[18 : 26] Agas gafisalug ur tyini gant nye fogg er djia, aga e sfeelug egtyni gant nye fogg er djia ach mar henne djiaanluisgeoch.

Se kriast ar skie aga henne henne djiaanluisgeoch anan nyeo, e jemus e hiovinnator heen ewe lusgegeo nye pecheg.

Agh ffarewyl eish yu krwhachag agas jint gafi kolanag nye fogg. Sffarewyl e nyini sion e liantang nye fogg. Hhaa gineatje dwi ffeggen djia.

Agas ghan jyvain sion e as e nhaeul o'hari hien maa versiñ ffacol mach er dde haun e vi ffeggen in hiorna. Ghan e gneagher bi in hiorna.

Hhaa ffeggen ffeggen y ciollochug ewe tort sull er rúť lemes njó aprúfal ghaort gha. Agas maa ffeggen in hiorna er vinochug ght as nysgryptarinn og er eiltsiochug ght as nysgryptarinn ffarewyl u jantang nye fogg ffarewyl u gyori yvi kolochris ha mór vesagat er a chuspa dysedjia.

[19 : 41] Agas haug aeikin anna sion er eiltsiochug ght as nysgryptarinn agas maa ghaa ghaa eiltsioch maa ghaa lefag anna solas na ffiring agas ha mór vesagat er a chuspa dysedjia.

Agas maa na hashan ffír haug aeikin reisio as a behe sio sgha norgwt a vi cengi allurta hagar a sio risha sula hari hinn anna nyefnjau anna glór geta ved hafasagin gher ghaa ghaa ghaa eikin hiorna ghaa ghaa eikin anna sion ghaa eidu lefag fara vel nefag kallante aga ghaa ghaa eikin anna sion vi finkran hiorna as an høl sjo kutjok haug aeikin na akel haug aeikin na restal haug aeikin na góí en tjelit jygruut haug aeikin lemór veser nyn jyxanssynna haki ghaa ghaa nyjannu maa te heimishulagas unnat maa te heimishulagas unnat maa te heimishulagas unnat maa te heimishulagas unnat What she thought of the bathroom?

I would like it to have this bathroom. We never revis ■■■■■■■■, no matter how long it's stata a Almost complete experience orin- what 12 years into modernity there's old ancient■■■.

I guess and professors of professionalness she loves us. Then this is going to be called Quess vα γυ π■γϵ τοiceUM.

Communion with God is at the heart of seeing him spiritually. Agus, manna ba Watson ríis, Seachudd, as a leor o hóch mi.

[22 : 00] Manna ba graa, Not everyone who hangs about the court speaks with the king. We may approach God in duties, and as it were hang about the court of heaven, yet not have communion with God.

That which keeps up communion with God is holiness. Where God sees his likeness, there he gives his love.

Where God sees his likeness, there he gives his love. Nis a bais agen ríisd gylsine tion fatigaddi, dyr unhéh fach ghaimnishan, agus er unhéh fach homon ríisd, manna baionichin shins, mann bachorgen, agus er fach homon ríisd, anna fyrin.

Faravela anna fyrin. Had jyö törts echet, bo isschin splasad gag aragut anna sion. Hau gha eiken trach homon ríisd, anna bae klach ghaimn achgul, se klach ghaimni, se vi anna ghaimn lua eketjog. Smoes hon hau fachan, agus er curt mórmess. Er rwta hau fengen, faravelu fengen, jyö, er fóch spyrrota, lissúlun, dannym, s faravelta brenn ochg, y gwaalistja, garae jyö hann a sion.

[23 : 16] Garae jyö man hwta salami, rai eichn, siet. Agus bíantach linn, bingín eif. Sdere isch ma ein, as an ríu eitio, ryt ahe ghaimn achgul, lintint nöfoch.

Sial a fachgul, a fairbohannach anna sion ectosach, linnarinn, linnif si, agus hann oisn tl, straiht tischach anna sion, agus nöfoch. A fachgul, linnif, ki eitio ri nöfoch, ghaist ghaimn achgul, a fachgul si, pursue, peace with all men, and holiness, sion pursue, novih holiness.

S'ha fachgul, anna sion, linnantin si, ha kioloch ghaibhih ruihas jairut, gha itio rallu. Man a si ju, honda asti, man a si ju, sable, cita anna lioan, ha lai eitioch ar son, greemain ar, nanavi sun, ha tolu ghi, ar son, nanavi yagabhi agge.

Ha, anna sion, a fhégug, gus ohrit, man a si ju, ce history, anna libart, morshun, gus oan, gus on reject eitioh lioan, face ge order, gus gignana, ase evi, cholua ooce asun powered na.

Sekus och ni gari, eitioo ce, a, ca tale cholesterol, Started, gus oan, gus u, anna lia, tin, g stret, gus, hat ragn, alante, som, gus, han. They can promotion on the subject goals, and for the two people.

[24 : 50] Lastly, And he said, And he said,

And he said,

