

Mineachadh air Macantas

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Date: 17 June 2018

Preacher: Rev James Maciver

[0 : 00] Hello everyone! You have to invite the conversation to speak about it and what about youragne. You can connect to them and women... ■arina ¿ ■0 Man■■■■■?

You know indeed in nations. It's not actually a day for you... People cannot even get in reais for them this afternoon and they only received three or pret Basily.

Back when they started playing and the other generation did it, while we had started growing in compilies and struggling with mud sticks and feathers on the ground, when our and the lad again and for those who have■cuped and were loved ones and companions.

So upon the beginning we live in West Tennessee high school and Dryashach of the scriptures at■■rap Byte- soll in the top 10 scripture sources found them and said that aßerdem was read experience withatches Dawn and Meet Give-in toike.

The first thing ended was read that one of the relevant■ in his writings had eternal that the■■■ got as the templat on the pursuit of the good Pourquoi the entire land of lavnent.

[1 : 54] So God will be quite angry you and evil you might come towards leaving you. And your land will run run once he will survive. Blessed are the meek.

For they shall inherit the earth. And the whole world of war is that, the ■■■hdevstdo find the most ■■■■ to find domu, with creatures and animals.

The most of the things that it was known for, the most of ancient holy things. You're still Feldman, and it also threads that you know, that's good about the hind've.

It's good for certain things, even if you've heard about it's property as well. And it's not so good! the target. At the same time, there are many reasons that you are showing this subject and also don't write the title of your title or not where you are .

But it's a fine choice for your title or or or . Or x Annesho he, naes nebriar annesho, it's, in a sense, it's an exposition of meekness.

[3 : 09] Agus, dei hanemachkantes, agus, mo son geinchen, as ik ghøjhek is gais e villa, haa verast eginchen, na gai roed boek a hanemachkantes idjar.

Gai nje roed teusioche hanemachkantes, aga te stu ghanda ag tuus e mi. Sze hanemachkantes, ag roed gamaal adjar, fara wer vier wachkantes ectanje tru meeknes.

Sze hanemachkantes, mara haa gusungur eitio, mara sandhala me hanemachkantes, eir e hioghug, anna daadio fara veila cuniochugri faramudans, e cuniochugri gifur xeorsynt eginochgun, e nagi eis orsat dunia hanemachkantesna gynna maagantau.

San hanemachkantes, gai riidu vi eir eilseochg mara haa, agus marhús, marhúsbad, aga riidu laager.

Og hann makkantes er eistio, mara haa hæri højjóchug leitjiu nær nanum. Hann makkantes er hannsjön, eit cuniochugri, fó, hann tullu eitioch drækka hortir maging hannetu, asand højjóchug sin fara vil ari jarafug.

[4 : 18] Aga meeknes develops in the heat of trials. Agus fara vil, ym maagantus er eilseochg, chi w mara haas anhala mahanesho, gyfala gyn ma atur jali ti, bwysi ymbiachg agus ynoj behu, he gyniogin nacheld eider maagantau.

Agus ha gan anamachkog anesho, mar na droch gyni eisian, mar na naigis, nid jiffer, achgul haa clachgag aneshan, er sanden, nye gyni eisian, ha kogu gan agi, agus yno, anna neint ynd y behgantus, agus dde gyni ein y behgantus.

Fannan arni jarafug anesho, si eis, si eis, trann haleam, gafill, riist, agus dde gafill, ddeivi anesho, kumas, dde gyni eisian, nye gyni eisian, nye gyni eisian, nye ein y behgantus.

Comparison, contrast, bethwin, dde gyni eisian, dde gyni eisian, opposite that. Agus, nye eisian, gjort gyni eisian, eif ma da, gannamach ag u gryoog, eik na dunia machante, anna ng humus, rish e

gryoog, aga fheuerd na dunia ha olg.

Ha gryoog ane shan, ghoat dar jalitje, na gryoog ane shan, ghoat dar jalitje vo chele, sa hana dunia heen ad dar jalitje vo chele, as a sors a khajabaeha cha. Mar ha machantes, ghoat dar jalitje seg oz, ri eingeoch, ri farama, Right.

[5 : 44] Pokémon. It's urban. Again, there. They aren't aware of that!

That's why it's because the of the missionary actually's k republic, yes program is far different right.

9-11 They must look ahead into eternity.

They must look ahead into eternity. They must look ahead into eternity.

They must look ahead into eternity. They must look ahead into eternity.

[7 : 21] They must look ahead into eternity. They must look ahead into eternity.

That is the fact that the people who are living in eternity is the same. They must look ahead into eternity. They must look ahead into eternity.

They must look ahead into eternity. They must look ahead into eternity. They must look ahead into eternity.

They must look ahead into eternity. They must look ahead into eternity. They must they must look ahead in the rise of His life.

To what coupled the system of■■ was in the labour bag. There was no house into slavery within the food and that was so little the age inglés does something to do.

[9 : 13] If you think it's high you never know, and don't wait to try any work, they're inter rotating at some point.

When it's time, it's time to understand that. . Jones's identify ngaoth gila Ask Jimmy geour sauces to blur jo muitas ir e a and 73 So if you had any consequences during the last year want by people for theinander of this country, for the■■ all of my good words...

...she to help her, voll arosh... ... tim hang■■... Using Thomas Chalmers k- I think that's a good example for centuries-■■ our patron-talk Shara mannachuk svagar, as joiga, jumpachuk harol kalake, as no laa chansin ach, maraltochk.

Haro saskalitjur as no jara mannachuk wake. Ach anera hannikin hiornast jach, na behaose jumpach ha, chanta ya kushin ga vi finkin, mara jemaga vi shara mannachuk kriaste avis brehonas je, avis firontoch je, slaante je, shiri jias hul kalaman sin. Ta kriast ek tjeish vianachu, ach shara te ha gra.

Un gan rúten asesine vaga amachorach ag un uarsen, shen oia sarom i koat ar kusen anthoed agus gynna bi koat iter ar kusen in hiorioq.

[12 : 27] Nis hiorioq. Va gra, I had totally neglected the dimension of eternity.

■er... And plenty of incredible disappointments. This goodbye realised how is these the barren did not span us.

I literally ■■■■■■■■ to write for sentences in my first comments but I was really proud in the story.

It's the same way. where they're throwing off the b■■chides.

He used to be like quite a newspaper called Free wants. My wife We went in Costa Rica and had three wits about a■■WAN dc course and even a yacht. That's what we were seeing and we were doing nome■■ers in Caecell family wherever we are, we were seeing that we were seeing He walks off a sea.

But you're lying! Here comes a passage, There are nights of the sea after nothing then after nothing left yet.

[13 : 44] And today, he says perpetual electricity . We hope God can find Then it turned out, where when he told us lunch, it turned out it opened up.

It reminded me of your calculation, For that, you can prove yourself outplay. It didn't actually happen again. ltytic patternkelijk is an illusion.

The reason that so much is being managed to run away from his request is to direct material and make sure you diret thatther meant everything. Doh in fact. .

It's like everything. Gosh, it'smos between close to the tomb. Big live connection. And the tomb are thrown away.

And the rule does not say eg it's new. In a way where you hang and act like you lived and you worked with your life. And you have to spend your lives or a loved one. Una■■■ us in a way.

[15 : 12] After so, it done andnakwa law thinks, The teacher said, whatever, was good!

keep on doing what is good keep on doing what is good where can you feed My dad said a Well and again all we have to talk about the excellence of the Romanism and there are only developing a diabetes in the UVO and there menos oneshu and the Babylonfordspe assimil woman drove away from them 30th and then began in the reseller.

Well now we go abouttext cars in the Heights and Adyanta. And that's not the einen bump and the other ■ volus■ in New York Or as grifte slumset jultes, eich gemiha in chi urna gra.

Ima shen, ma vis donnavich achgruch, hor bia ga. Ma vis a tashtvor, hor djoch ga. Or lesho, y gianu karnet o jowlen, chene erich aung.

Natukach buei ost leshe nolg. Ach hodse buei er nolg, ko lish, leshe weich. Don't be overcome by evil.

[17 : 26] But overcome evil by the good. Dian maich man asalami gra. Nesho heen. Ar abbas an chi urna gus dian maich.

Lian orstu genu. Nih ha cast anna suhlen an chi urna. Mors hon, ach ar suhler urtis tiach. Gan an chi urna gus. Ach, sor leht an ichan sin ha gra. Ach an arna rut.

Fe ima te kutioch. Na dainnishan na ha. Maachganta agus a. Far of ehyle maachgant tu seņora yTra plain. Haagra gawain, sor seul comigo, suas e macharstean.

Sai angare Sparky HA safety sul suas i amsi i nghi urna. This age can only happen soon together and stepping apart between common■-year-olds and ments.

And three generations her grow up at seven. The covenant name.

[18 : 54] The covenant name.

The covenant name.

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[21 : 24] The covenant name.

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[23 : 54] The covenant name.

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[26 : 24] The covenant name.

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[41 : 24] The covenant name.

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