

Eadar-Ghuidh Mhaois

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Preacher: Rev James Maciver

[0 : 00] I made it at ajetö'resilin ■■■■■■ag hat, ■■■■hesen ■ zeunes, mu i■■■■pie Estate doork wherever they are in use.

There are a lot of URL that prolific...

...room writing notes and put that into aegalyter at once. But today's I've ever been telling you Paul who learned a lot of things■■■...

There's a very■ion on the apostad, anything you might find me. There's a veryhusley at this time, and that was a different place inside.

We had a project after we third, and we can 5-0 years later, and the road was crowded as our Dad Niveso took byte down the way here that we arrived for Arn Gen illumination.

[1 : 22] Come, be told 7. All those nations followers Sevenights from Harajah children, far their foe agony.

They have loved ones, And ancient mothers, they have a behavior, it comes in■nen with theiröyenees perspective, They keep looking at us.

And they whorlievu are s corrections formerly because the mewes and our winnings scholarship there to save money. And there are a lot of difference in that sense.

But, even now you'll see another order since Chaos from age 24. Sometimes Everest is a big ■ Seattle uno and the name leadership is a huge area of traffic. At the start of that point, Lake común and outstriered.

In my opinion thebank's camino was a bigCam prodding donne. Shot by Brewster means not having a racial attraction about Neverthelessin Chious family We are all in our work hard time.

[2 : 25] For the young people I get in and on our Laugaryis,... ...when we are ready to shift on■■■'s lives. For■isso rich and grants...

...when we read them to build to energize. The first thing is about Traugarye.

and this there were people that announced they were all good b■■■■s and that ξfour dropped his foes They would hear that and they would hear that is it's healing every way I feel as God we feel as r■ng that, to dry a tree and to even have a distant light and leave that kunnen first and there are four blind spots do not exist in the formers Israel Life cz kamu barrier to the Seder asi the■den am i the same thing and if there were a long word Kayvashia blei like that

Nealdi soviq specifically Altae the Coalition a autorited■ What not they thought Where they think And a couple feels ■■■■■■written and seventh something To tell me I have the me when we keep it golpe pag thou we■ in But the words that you have, they have to pray in each another.

Sometimes, with the word interest then Fujifilm. Here's the word that you have. Well, there's a need for yourself.

[4 : 57] When you don't exist in the curriculum, on the other end, you gotta experience those writing. revenir in the presence of one prophet and also imagine the effect of one prophet's■■■■■.

whoa yeah back which and yeah yeah so God ■■ Chinazhou Haha there are you The work was very early and still that way.

So talk about two sources and it's about five thousand months and it's about 10 years in Newinessison.

There you have it from on Vancouver. This is our time of trial.

It will take■ as many people put together 1st. The only patience will give you that one.

[6 : 59] Even before Jesus would give the last prayer, to keep reading the completely different pages, maybe more episodes by good ones■.

You'll remember that one important idea of welcoming the people, of them at all... in rummings...

