

Tachartasan Mì-Choltach Tre Chreidimh

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Date: 25 October 2018

Preacher: Rev James Maciver

[0 : 00] The letter to the Hebrews, chapter 11, verse 29, and it's about three years ago, and it's about 90 years ago.

Three years ago, the letter to the Hebrews, chapter 11, verse 29, and it's about three years ago. Three years ago, the letter to the Hebrews, chapter 11, verse 29, and it's about three years ago. Tribal issue.

It's about four years ago and it's about three groups the great deutsch in the town of Israel. Nesting ■■■■■■ a three-foot party and Michel.

It's about three licor■. These are the grand ■■■ polo, the great bar. We should speak this with them. And now we're talking drinking wine.

[1 : 16] What I really want you to learn teaches myself and make a dream it they not as prepared for it because of drawingotomies as choosing ■■■ids more people.

And you can like voice Jones for thirties, clitigirlers and singlebieven, All right, let's keep this verse. Three years a year and a year get married. Well, there you have some other volunteers to■ events out... There's a former field there to meet machines, like you and what you've gained lots of them. In those verses, he saw an invisible imagery, but his death or a Beni influence on a eagle, becoming escaped from a peacock turnout.

Not many of them. Sure his two ■■ with his own The animal and Catholics have■ment of the prayer father father , temple foot body 600 ■■■ , the and■■■ , 100 japanese life does it not point an hour as a return and let you know his nature has to be wickedly anxious come with us, since our virgin■ers served as a tremendous Luke is standing to depend on a spiritual basis and in the cultural context .

[3 : 33] yra syoach, mwraa ginsing anna sloog Is sausruag sloog Attachin college on burning ly and trydhusan nga srier adam confirmation for themselves.

...

I think it was very hardification, but watching are there few ni■aranhans aguports without written anything. But we are r impressions from it, so we always make■ës.

We call themetten materials after coveringrimi. Everyone is doing it with Kheathjaka MPsib.

3.3. 4. 5. 5. 6. 7. 7. 8. 7. 9. 8.

[5 : 23] 8. 9. 10. 9. 10. 11. 11. 11. 12. 12.

12. 13. 13. 13. 11. 12. They won't be a long time to explain why, first a half, T competitor and all the different things...

In our daily lives, But the■■■■ we have, To get in bed and to get our noble What would they do without occzelf, or otherwise when they see they're in the game, those who believe that the Lord wants to retain it.

Get worse than the Hands that are on our hands. The the important thing is that Christians, Christians can etc. Joseph said they want to go out and try to because they might come over to their own church. Back from Joshua.

Probably not most other concepts. immersed into house of the land... With■■■al in the land. See what they said to him... Yet they were also used to hear... All across and familiar with Jesus.

[6 : 51] In this case, in His GRIS. Swoogi Of Munch... An unbelievable... And nothing else often left in the land...

Therecht of all the languages believe theni fluency soon. Well it's never been meant by the records. If it's not ordered from the records. Unfortunately they explain the first word in our hearts even though they say they say the characters even like powiedzie■ they come from leider they come from the south to the ■■■■ or Mäd Juice E.'Sta ■■ vol■áp■,dio républic Savileworld, E. dennim

Knights of the time they will do this by the years.

G. good news as so I am Alain Gordon group The archbident Spectrum who is there He■ed and typed in part 25 thought■■ issues within■ on the very land of Artkell, that was nearly without money no the things that came back to See stepping back.

Buto that God wanted this to happen is that after watery pain and meal problems, in addition to smoking problems, in Japanese things, were the Maxine Usher Banterns with the others.

And disinfected well, absolutely not everything when the cultural workforce is recommended and Within time people ask questions and hiking at times.

[9 : 22] Today I had my homework, several times people ...

... used years ago, profess a■ old age, this is a big Part of energy. When I have a day of religious education, my background on which heavy is right...

...the usage and I have also had to eles, that would turn on me... ...

... ..

... ..

[10 : 23]

... ..

... ..

... ..

... ..

[11 : 25]

... ..

...

... .. Adelaide leaders can listen to the results of the mayhaps. minimalism, troops who will save his life with their truth, and when they catch up on text.

And he got out on air down He Kay Pooh wrote a base behind because the power that works in us who believe in us who believe in us who believe

[14 : 07] Which the Egyptians attempting to do, were drowned. And al and it's a different type but it's a cycle of Humfry.

And a But I really prefer the stuff to explain your mind to your giants So you're serving all the questions this year So these subjects■ ■ chaque incheu esto but I would like to Wine Hugh and said Andy! Liana His voice came up and stopped, or...

He talked about his life very little information. As the angel is who it is the first language. So students are very ears. And the angel is the only thing that is the only thing that is mine.

The one which is the only thing that thisly is working on. And something like that. The angel is hard to write and write. There is the angel of God and the angel.

and, if it fits in there afterwards, some are a little older than here theouv they thought they would be shouldn't be ready for the law but, again trust, hope?

[15 : 46] come on your letters even better and■■■ Again you will see what happens to them It is manup ISFL like that, Dericko has doughisposed on small trees , many cities and spots.

but clearly there are The takers or anyone on a church earlier, which is made of a village such as Joshua His■■■

All the places of Jerusalem were thestellen of our village, is no human another H Now Jericho brought us to the policy toress That is that it is political Amitio ha ha shit.

Shalru da hata genu. Shalru sa ur baatit. Shalru da hata. El atho smuuniochug. Gyn huitna balo gynna hanu so. Levi siedi gynna rhi.

Ma shach. Ör gynf rehe. El atho smuuniochug. Levi koostogug gynna vala hanu so. Lehi traumpa jynns. Lehi rai gynna chroat. Gangloinjig anboel gos y shach gynna.

[17 : 20] Baat gangunat. Baat agaver gynnaasol. Baat agaver gynnaasol. Baat agaver gynnaasol. Baat agaver gynnaasol. Is grissag. Is bua jain. Or a. Saru da vahge.

E gongat agaasol. Och. Shana mann haa. Gaat aga. Duhulich vag einkan. Shana mann haa. Da vohr gynnaasol. Eri fynchgas.

Sansgeal. Aga sa nghe a beha. Eri fynna maluch. Khe a beha. Eri easti. Khe a beha. Lantan in jyorn. Khe a beha. Vi. Eri fynna moende.

Si rynna. Sa. O adesso. Am jagtynyna. Eri fynchgasol. Soa ro expectations. Machitu meu. Eri fynchgana chuc. Doetikazley. Gwyne. Ti. Haca nach Three. Chbar. companies. As ti ar.

Pa. Duh. But, otherwise, I find people with friends. And then another question is, that is, the teacher can illuminate.

[18:32] And then the third human being Haros is very difficult. And the human being.... The haker to nan is seti shag truiptian tegurkin rehe.

Shag. Zaraan mochak anna shun kron ooden as a chaptarot anna Joshua. Anna shun ga hokalriest. Er gaiweeer in koorstag rehe chag maachen. Shag klaachen.

Shag koodan erin shag kula. Shag truiptian. Shag krehe ogen. Shag sakkartan. Shag krehe ogen. Shag krehe ogen.

Shag krehe ogen. Shag náadhub shag kwanazag ago peen glebaan. Gmaatrích gas annyirin. Shag sónit ju ananghoya gasganyóasir. Shag náadhub shag fheil shag kaalandhog.

Perfection. Rho da ha urugud eir tiarst awnhény o kaalandh. Shag planan hyo arna ur san sgris jereko van náishan.

[19:38] Shag tórt fár kóth fár a wél planan hyo arna ha kaalandhog gaget. Shag náadhubhúr ténu nie chan na hasaflána hannishan na dêch o suároch sa ha tan a suúlan an húil.

Ha a kaalandh ag díah. Ha díah dhulga á oproch ag a cháumur léadhruun sa cháumur glóadhén.

Shag náadhubhúr dêch o dúluis sa ha fjúsgá hínu vigag a góalistuach ag jemln nán.

Kaloe hir a súl hag a chúl súanogs ag rá. Hanyal rún ag eisá vig kárst gönnyn árdhla. Far a wél planan hyoornan lénu sa fóna ha wuzagat gala kolandhú.

Ha wuzagat náhul ca a tjáára hann hyoornan ir yaláf. Shag lichgis shiori yaláf aga. Shag lichgis shiori yaláfagrý a góalistuach ag jemln a stéhoch ag létiá.

Garbités múnich hú híf plana jé. Plana náslántu, scheme náslántu anny jésá kriást, trevásagas ásari kriást.

[20:39] Náhána amátás. Náhána vórchúts, mánavágana grekích. Náhéptúšví gána húich. Náhána a chrétshín.

Náhána hárar chárná gáár sáru. Críosta cúach ye aga sglíchgis ye. Náháraúd cúach aga sglíchgis cúlach.

Dé hóg palochán yérhéko góthálu hóg plana jé véga chálananglés. Hóg cúach aga sglíchgis ye. Dé hála tóla hórtán yaglúsh yag a sáavald.

Haa plana jé. S to them, share and share ourselves■■■■■■■.

From there to There are no issues about what happened.

[22:04] BECAUSE But I always vard■r in the world and I will be sure. Have you noticed the peace that has been kept out of your speech under your speed?

Have you beenicate this way still by the way and the thoughts of you now have ■■■■■ of others? haven't seen in all the changes the rest aren't seen or don't have gone away.

Again, they will eat it up again.

E reading for Etern incones■i with Voices who rayed faced the painHey Israel called kohtyu.

Shruch right before that and after that, And he said, He had the Ollievice And he said, But like the Lord, . . .

Anyhow can you speak my French. To mymens it comes. I am lying on the horse. Great perception.

[24:23] After that. After that. When the Chinese wants. I don't remember that. And to my present story.

a customer only. Goodbye Job. ■ Psalm 809h15 Man, that can be searched and found them on the ship.

Ayee, then the ■■ dayents Lord wants to hate one another. So after Boris o'clock you got to the public. So at the end of the week I think that there já actually came to us when Israel arrived into place.

They wouldn't conoc our country anymore with Christ yet. There's always a blessing in the early days of God. Highway to Passover is point for Jews to heart.

There's a blessing for Jews. engers gathered through ages in Eden. Just a blessing for Jesus to Gloria them in Israel.

[25:56] Jesus And on leave Someone with Jewishodu. Amen. But he follows the story he shakes Here's the date basis And for this because It'll be as it mã Grasin hiorn.

Grasin yranig orish y baroch gair caach, sy macha caach, agos i anna syn, conlur is yn hylloch yfwniugi, agos ynt hyach, a sy'n iljefwg, anna yorja siwa, ystia'ch fai anhyach gair, as anna maloch yn Jericho, anna ba moran te heyn illy anna y Jericho, channa anna ba ni stoi ar y falo, ac stoi

