

Cuimhnich Orm, O Mo Dhia

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Date: 14 May 2017

Preacher: Rev James Maciver

[0 : 00] Hello everyone, I'm going to look at some verses in Nehemiah chapter 13 and we can read verse 14.

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That it would continue to bear fruit. And that's why I'm going to look at some verses in Nehemiah chapter 13 and we can read verse 14 and we can read verse 14.

[2 : 20] And so he'll wrote verse 14. the youth began feeling together. He said, It all came down the street people all Peter Lazarus was widly there in Jerusalem Getting to us told that Jesus interestingly, when many these books sermon reactions are related to Sowellas.

However, according to Heifetz Mamandah in the story of the■■■■ic■■■ chart, the book has been introduced in Hollywood ■■■■ Let's see it!

Kjallug, wo jeg nye varren. Well, er tre rådene gjerig, er det som er åkallende, jo, gjer han her. Når er det som er fyrt, er det som er fyrt, skrypte, gjer det som er fyrt, er det som er fyrt, skrypte, the realism of the Bible.

Og er svakkelnag er det som. Så nærne hertje, men er det som er du, og det er det som er du, du skjeg hanig, for kjennar døg nehemia, er en lúg, og det er nær høggeell, eich a januari njæmpel, skjeg du skjeg spyrrøddal af annen syn.

Agf, fyrt sin sjákante kujog, gafel, du skjeg yng hóni, og rwy ymach, an yng klun og ghariggen.

Revivals always give way to decline.

[4 : 45] That's our second point. Agf, sjen ríu poeng, gafel, er nærhøggeell, yng hóni, gyniach og gritaalag, y jansi, y by cymtjöch, rysundhøyl.

The church, is always tempted, to conform, to the world. Nær trí poeng, gafel, and have to have to have the scripture. It's likeScreads, khôngewel, but it is impossible to deal somewhere, yet it never shows or■■■■mi terro play it.

And it's through a long way, just a few weeks ago, at the line of new speaker, which shows the Xi and scalp, but it had a long way to build, the stuck country, coal, in our city, and the age of problems.

That'll go. I'll see from my ribby, I want for the■ of the mother.

They're just coming to the ruler and I'll call Scripture. beher nehehmiha heen, achama heimichol, e nínsun, e vaafos kjón, e slóge vaafos kjón, sýunjaravrúttetachot, eir fëg, fækulna skryptaren eir fæt.

[5 : 59] Horsul er, noa, vana gynni, eir, eir, sku jög, fækulna skryptaren e fækul as, ní, sann ræna, og gysa, fó vinsk, fó vajnuminsk, fækul gyrtjere givé, han er ertagat le, Abraham, le, Munch, le, Daifi, le, Peter, le, marniech eile, le, slyoog sio heen, slyoog Israel, le, slyoog sio heen, as yn hymn ych njw a cw joc.

Agus, chi yw gafel, gylg gael a hannasyn, y ffeil sioch y gyn, y sio, sio cusbada ha, anafhachgol yn hi orna, as y fiebl a hannasho. Gynnu rind gytgari idhú, e'n chonanachgol a hannasho, agus kantun ma hannasho, swi ddiarafdur ma hannasho, sio ffeilin a hannasho, sio ffeilin ye hannasho, gynnu rind gyd, e'n chonanachgol, e'r utsum hee, va'r dynu, agus gynnu rind gartoch, e'n chonanachgol, siochid, e'r e'n irys, yn ys kod, e'n hymn ymysho.

Smoe sion, gynnu rind gyd, e'n chonanachgol, e'n brisig ddur, e'húr, nhe'n mya, nher e'n hannas gyrash, fyl húrus, e'r fallaf, e'n gyr ananerusola.

Agus, moes sion, ha'r fachgol in hyrna, sioch gytru moch gyn, gweilp e'r gyrk, kerst agenir fachgol in hyrna, e'r efiibol a hannasho, as e'r laas e'n veill sin pio, feme s'n ggyrash, e'r eis, jages e'r eis,

gafi kur, e'r apsa, as e'n athgol a hannasho, in the day we live in, we need to come back again, and reassess, and reconfirm to ourselves, this is God's truth, the nature of this word, this Bible.

Agus moes sion, ha'r fachgol in hyrna, nhe'n hyn athgol in hyrna, chanurynch gyn, a'chafalloch a'n gynh hinn, as nhe clonin hinn ha' gannamoch, we cannot find a hiding place, for ourselves, in the flaws, that it mentions.

[7 : 57] Agus coesach, chanurynch gynh athgol a'thachos, da'r ha'u, llefug maheimich, anna lege, fyrishug dhûl, sa'n hannasho, sa'n athgol, a'r dawn arson, gefeintig syng gynhurynch gynh, e'r fachgol, e'r apsas y nachgol, sa'r gynh, a'r fachgol, ha'r fachg, agus fachg, e'r nachgol, e'r nachgol, e'r nachgol, e'r tórt gynhio mis nachgol, gynhurynch gynh, arbehe, a'r eibhag a stuðg■■■■, the truthfulness of the Bible.

They won't stop tonight today.

Lahts of Jerusalem non Levente, the reader waschodized and threatened to be a weight in Eur perils tenir I intermittent energy of Jerusalem.

When we are in Jerusalem, at the moment, the letter wasitaed into the LORD of Jerusalem to be called in Jerusalem. It was Festivus about the Jewish story for the community■■■■ in Lebanon, And we were all living in■■■ Dieser knows me gaelian hard on the finish near mea, who got sachat gaelian ma himish il the temple, ma himish il the lana sabant, ma himish il the pausian.

Svan a gaelian of anishin gaelian, gaelian, cutramoch. They gave three promises in chapter 10.

Promises regarding the temple and the sabbath and marriage.

[10 : 41] Svan a gaelian, dofer eichwyrn y tri elemantion nifanishin chobunadioch gaelian marlwag tyhi, lai, agos sluogi.

Sannis gaeloch gaelian gaelian, nid tri roedarn nifanishin sgeffemig at gaelian ysran gaelian, gofig asiasus, goi angleig, manpachor. Nid nid nifanishin, yfach o chtramoch gaelian, agos gaeliannaim y fachgari ddi, tyhi, lai, agos yatein sluogi.

Sannis gaeliann y gaelian, eir ari mea arash, hwad agor o adair brisach nifanishin, ba adair clunach ir iishtyadash, gofidyan o djimas, ir tygi, agos ir lai gael, agos eichon or aheid marlwag gaeliannaim y fachgari, y heifn y pási anishin, y a vanishir fain anta.

Agos, gaeliannaim y fachgari, y gaeliannaim y fachgari, e was gaeliannaim y fachgari. R■■■■ ■ ni sannis, ha fisak un y najatein ar neu kluis ■ún, fe isg e carbohydrates gaeliannaim y io sannis, TennillSh, gaeliannaim y être une■nteha, y gaeliannaim y être desibia sistena, angos eichon lai together o alive, arienneaim nifag Or there are a lot of people with this kind of

On a miskindle way, agus hanikdanoch, agus njastochug, agus maetochug iantoch, erin jacluis ane shun.

[12 : 49] The day of Pentecost, the sheer power and the extent of its influence. Agus koumest shun, rish nis seach glitrichen haket, ectosoch jaren haspanin.

Compare that with the seven letters at the beginning of the book of the Revelation. Agus tiw ane shun, en jira glunaga hanik e stiach, egon ane naun glee anchaar, eart na kaxin allans na hegluis ane van na hen.

Siw ane shun urut ane skrivi ane abstilfoil maar eishemplar, ma na ha hen ane shun ganamochug suvgratjuun uwer ee hino stiach gane jukluis.

Ma na ha gane machug kaya behamee waralte, eit kutje gane, ea chlachg gete waat na mullag ane jukluis ane n gharimtus, egeis aad chin mar sion. Pa klunag ane hosersen, eirin is stiach gete waat ar ee hino nhaas jochgo.

Agus as ro kungachg, egus duusgug fo spiritin, eion ane erise jochg. Agus shun ma na waket ane shwag kutje och glee, ee, de laachan nehe mea.

[13 : 54] Agus as yun fair kungach, chan naun ar sion gungach gynh gynh gynh ar lafaan y nárdlma gynh ane tû, wal dhe magan y reis diwif yeecher i calitur eion. Agus a caolta ganoch, aneo caolta fyns nioch, chan naun sion haa gynh ane fachgol un hiorn idyr, chan naun sion a haf sion y fynchgan ood ane eichtirig anheosur sion.

San na handhuwilagyn. San na saa ar sion manna bae jaira miha gyrpoch ag ane shori eion uriisd, ewe koshritiag ane hionna ir asgan, e sluag ane hionna, agus sinimus un asurgaar koshritiag heen gynh gynh ane hionna.

Nara hau fynchgan, eie lehetjir uta hamna sion, nara hau alas agat eir kloonag nate chrihe heen, sate chai epehe heen. Chan naun sion nidyr faw rihaalag ane hionna rionna, e kogu unag ewe kantein chan naun kaalimangu, ko dhuywi pol ar eartfunn a chate magu, chan naun jaira maasach

tullu kloonag.

Sane hau dhort gynh brosnach huug, gynh agun maan ewe anabstil e skriwa gout himooteas. Agus a narni lietjer e skriwa gout himooteas, ane hion, sain gheru kaptjal, gane lietjer e ane shion, agus a brinir ur sose a klonin, ewe dhullu in shtiach, a shtiai, gaa heen, ewe faw rihaaf, agus a dhort eirall, agus a dhort misnog, agus a dhort kornu, da himooteas, dhé jemig a dhianu, agus a dhianu maa heimigil, sasho laachin a veig aung, dhé jemig a treigshin, fachgultni firhin, agus a tjauntage, a rasgo, nixan, truolias, moesho nir eird, agus manna veig ráan eishan, biig fiss shog, agus gud gynhig aans na laachin, dhierannoch, amasherin kunartoch, bide dhé jemig fénsbeishal, sauntoch, rájachol, unafrach, tofymach, es ynghild o fairundon, mi haigol, mi nif, gynh graag nadar, na lúg brisi conchinyal, twylasoch, njog jemini, borob, gynh gyl, dan yfai, fiawldoch, ciawnlaadjr, ardanoch, agus gafil bargraat o haf, na hachgyto dhia, agus gafil coslas dhiaagoch, agaachag ychwingach, onna lehegy is shun, chauntai usu, ir falaf, smushun ar urt sius, funnishan sagarar is, sialman atal a hachard, mara yu a heinamach, aga sa sin, irtohansa, agus sa sin, a phaachgul, hag a ar neunsi, inyugas, bide dhé man au fynchgan, glunag as a neuglis, as a narsin nhoch, na te hau fynchgan, fius na sash, gors tén na sin, na te hau fynchgan, na tanam hein, fwam gunga am, han hiorni, chyn hwgat, dyn y brirun y han ysio, fwam iir yn y ochch gafgul, fwam iir ochch gafgul, aga, achyr, ddohansa, llenw se, inyis yn y hawd dienw, cawmys y rôd, anna leantyn nhw, cawmys y rôd, maen y fasyny, sain y sain, as a na hael am y hein, sin, y cwrfad y chôn, rôn y han ysion, gymugdus y, y sachna gynolch, sgymetw, anna nglawnas, rish y ddai, sgymetw, ys barach, ortein, sair danym, sair dynielu, i fyd gylis, gan y nhyurna, aga, sgat eirin.

Wel, sain y filoch, nysgrybtair yn, aga, sain arna haach, maen y ha, dúsg i anna rwythymach, anna nglawni yn, aga, sain dríu aach, sain, maer hanigolus ynghónu, y cyniochwch, rí, ryd anna haag atalach, na ryd olan, byg atalach y hwf, gafiir a cymog, rí, sain hul, the church, and the temptation, to conform to the world, nysa sain am a tachartan nysa, this is what happened, in the MISD, sain sain, dweud aga, gwaeldlinis, a fair anna stiach, a misgintlwg a y ríis, fair anna chyth, a fair anna chyth, a fair anna chyth, a sain trí cuspadd anna chyth, a gynna mishin dron nysa, tach ghe, slaghe, aga, a tén mar, lúach ghe, aga, e, funninsa, a, sain, to, as anna chyth, a mehtiach, nônm, ar fi, ddjanw, gen o, ríis, n, xoch, n Locke, t ten, qoos show, tence, at gen shotn, enna chyth, [18:19] Share cw, rannéchó, va clever, are sel■■■, a fat on yar, Thank you for this.

The tenth, the tithes That ought to be dedicated to the Lord And the ■■■■, the vessels of the Temple of the Lord That could Communication of the Lord The source of Jeremiah The Caleb re special about Re poetic effects GIBS preamble it's a new glebaas ghaa heen gynidyr ewe glebaas ghaa oovar nio teha taich nio serebaas nio oearag in the orna agus sin as galach gilich ishtiagat as a newna gharin jiha cug mi achasin doan o reoladh agus huart mi korsan ur heetig taich ghae agus chrynich miat trich eire agus huich miat na naatje yelegarish agus ghaa ghaopan yelegarish anna nais gynh anna du a varot ek anna krua ag yeme ghaa morson huke aga agasin huke aga aga aga aga agasin warnings sraviin korsan nio sgana te jenu til eitig sga ungan ruta na kutrum aga gynhien oovar in hu España agr

Let's talk to him.

so you can play a song and say, don't move because you enjoy games ■■■ified and you can feel like this and the this so ...Gar a bolca hann syne.

S'y e sian y fy gawm. Mach s'y e sian y fad y dian yw ond y hio. Rhoeddo fain hiorn ar y chostig i gaa hien... ..y gus e anamoch y cwtramoch na ober... ..fadar y chachnag, fadar y chwydh y hugh. [22:53] Fadar y rhwyllag. Li'n i'n eithyn commercial ta. Fadar smuyn o'ch a garae siob biaari i hiannw. Agus chan i fain syne. Ach fadar i hiannw. Ond yn glawna sri tobia.

Garnach ro'r space sy mi... ..deg yw eithyn. Wel, nach eilis ni fynch yn... ..wyr dyn cwllach dys y siann... ..y hiannw stiach na ar lânía. Fadar yw'l biaeth gan ymysg gynh...

...dyn o'r sian... ..yr yw eithyn y gynhau... ..nach ymysg gynhau... ..gus dynia hort y stiach... ..ach am y ato cofârstochoch uch... ..dynia higlis. Ach ar ysyn y sosgeal.

Ach ar ysyn teach gydog yn hosgeal. Ach ar ysyn y teach gydog yn hosgeal. Ach ar ysyn y fynch yn olaf ymoch. Ys fyr sy'n dynia stiach. Ys cymi a dynia chi yn... ..nach eilis ni ffallaw o'ch chi...

...tae yn hiorn. Nach eilid gydog yn deatio... ..nach eilid yna yn hiorn hyn... ..y ganamoch o cwtr ymoch... ..y gysg ddech rioch o hegysyn. Ha clonig.

[23:52] Ha trwywyrig. Yn ys boch gynt spyrtá. Ys nid hiod trwy ddreistiau fynch gynt rainiad. Na nôr rainiad... ..syn yna nai fyrri... ..la in hiorn.

Agha praunsepult na saapantje Praunsepult laa her a chosgitje Gan an heoar na Ha sinna yantin Spunia at laane saapantje Niu heen Agus Koaner is a sin Rain kriast da heen gamaan Gara waes a na heearn a ar anhaapantje Agus moan nog ulucail E jamesa vi gae genoos gae leeg Ar laane saapantje Feimishinja huyach ag fo heearnasin Agus shachgavila fo heearnasin Feimishinja lbe i feinach gichiste lbe iel saa tartlach ghaasin The sabbath was made for men Christ is lord of the sabbath Our sabbath keeping Is an indicator of our love for Christ And his lordship Over all things Agus Ar nad ■ruod bah Agiri hischarstag Y sepas■ian Nishis al seo Mouraan ounak aini Ere■ aar ara este Agus Agus Y ia trasera Irrygan a chapteal Chishu O believed Amon, stav oab.

Lover and clown, yeah, on the kind of a stood. Schapurin ead lavert on the kind of a newach. Ach ar eir kind in the alooi. Agus hugh mi aachasin gaiw agus yvonlich miad.

Zvuel mi coutchiaf, agus spain miad im phalt. Agus chith mi ory myonachag ar jia. Nach dugogat a nianan na mach da machgaf san. Agus nach gogat a nianan san.

[29 : 51] Da machgaf no gaiw pein. Lech ne nichimtchen, nacht a fechkig solluf ri israel. Gehjöge mis kvoran chinyoch. Charori and kosfalrisch, wade graag och euch letzio.

Agus erantio na ri israel lulu. Ach, hugh mi nav chonyoch er sun fein pech ochch. Kanschone wa kanamoch agus et janu leht so.

Agus achasin agus gnewf. E' wer ■■■■■ad yna dro que sian ouna, Nawish ni di fella Sentinel g ■■■ g Meghjöge mit ■n chinyoch. E wer gohold y■18ntic yna droogad yna israel nyan.

Agus eograge s Stefano cha agus as a namianchag. May na wat ruaelhag air hynna striash ymysg. Nye gynna banan kanschni aald ■ e svoga y el heng.

With concerns of liegt potential Klimawchi, his ■■■■■ Also ■ bell met him.

[30 : 57] ■'ll still see With Aili njuan He CAR De ■ entre yacht Uh convent Di fi there ■■■■

YouDeans Good W tw a chaich Deong a ang cairlL Y e cair Many hae God réseau'n sich.

picture of black peace, He said, He said,

He said, He said, He said,

He said, He said, He said,

He said, He said, He said,

[36 : 49] He said, He said, He said,

He said, Amen. He said, He said,

He said, He said, He said,

He said, He said,