

# Ceannardachd Dhe Aig Iordan

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Date: 30 April 2017

Preacher: Rev James Maciver

[ 0 : 0 0 ] You receive a fire charge, in the showroom, Haushalt, and fortunately 90% of the morning's bitter joy shipped.

with the ■ for you to to keep going to the church.

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[ 2 : 1 1 ] .....

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..... Not because of our secret, but for example there's no Jörnum, they've had to be Peter to speak and seek part of the Master someone who Party of the Day from Christ wherever we gather God is still and even that's how everyone He interact each other will come to start.

Today, I command it his ■ in the second and oppose people now in prayer, and you think about it?

[ 3 : 4 4 ] If you go again, you get in this way and the army you are coming from first. Guys I commanded you!

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... And when I turned on my piano, at the empieza, all my toda was full of descendants in the Dancari Pñizna. All of us inside the explosion of the drop of death and have a question.

We ■■■ed on our duraing community and saw the durers of all these people. . . .

[ 5 : 2 6 ] ..

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[ 7 : 0 2 ] .....

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[ 8 : 1 6 ] .....

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..... This time, Words Fa proceso of preaching life today. And by the time as I read this passage, the ■s of the ■τ where people pronounce the words, it takes semen, in the end of it. By the time we ■■ e rosemary, in the end of the church, but AMGMusic plays eget an old eget an hirsen e jowla gai van gynhaal e vanne seo at er athenag ees dier, e bonde vanne seo, e gynhaal vanne seo wat dier e gosrit e ghen ga huufzen wat al e gelege huufzen e goyu an e namun e nasroat ees un wat dier sasua gynhaal heen an e nthrogez an e fat o lungez an e bu rinom aach gan e hwnsi agus e tort an ade gynhaal fhagag sinu baater e gynhaanu ag an e nne gat adochus sgane gat e raash higge heen sgane gana sinu bullochag mahanas ore an e gynhaal e hannes so gynhaal e an e sio agus an e maltaarsin e hannes so an e mraain cuus an e gynhaal an e linn gynhaal eitur er e hint gokrioch nera hatr niseg bruae e chir jali fe mi y noltaarsin e hannes o aga gynhaal an e mraain cuus an e gynhaal the crossing is within the covenant relationship a y naif a hatr a teun agus gya y gwaalus tiach ma'n e mys at e gynhaal tarsin sganeo e sinja tarsin sganeo e

mys at e me fhehu er sgane gynhaal tarsin sgane gynhaal tarsin gynhaal tarsin ma'r as nye cwdd arapsu an e ngriast han ghanxineo e hater diya agus y lua ghanxineo e nyn graas an e nye sa crist ha sinja raf huyoch yg sian ha sinja raf huyoch yg sio sy vach gysyn an e sio fwnn e nhealgw sio gafil gyalu e nyn ghanxineo e dylrond agus e rtachulw sgatachwyrstach ha diya er e chosit i chyn gafi na e g■t agus ghaif agus y gany gynha e by na sluag gynha ag asyn agus e sio tjesh fian ar dainhi frid ddiya ag ghanxineo e sio yr anealgw yr anealgw yr anealgw an e nyeus y crist agus nair hithiw ga jorden yn y beha sio ga nys rhwng sy'n a chachatulwyrch gyd agus mewnioch o waltarsin ga nys rhwng sy'n ffer y fyl agus nys rhwng sy'n a chynhwchyrwyrth ga nys rhwng sy'n ghanhwchyrwyrth un o teins ghanhwchyrwyrth asynhwchyrwyrth agus nys rhwng sy'n ghanhwchyrwyrth o werks nys rhwng un un ghanhwchyrwyrthder agus fyd non y fydd agus ein ddió j a chist agus a ch■ng ach a ch anything ag rhwng sy'n o jolnar a tranichulin jne ason fiul o hannis you skimal a räwn hen iacol na nichfen syn a tach ■■■■ richannir o estáne hannach o frudd me s éner jackol chi dganir o■icri chiud a Gelabsa Ewon snow change it in some ways

He is also partying no staying the■ rord Not the death of error Then I will explain everything.

[13:09] On your heart, dos o'r is you read you with you you on nosle count as it's full.

That's what often says, and an fasting fasting is doing new people■ and how in aüet A young male was born, its native, and I ethnically released this book.

Those were the stories I've edited into and know, My lazic soldiers write, felt like a more sage and look so much!

Presenting the and most things are good all of you. When we have to find thealla■c history, política and mystery stories are aimed to ignore everything there.

So trying a beautiful strategy vita e fi fiz sy cwfield o bia o g dud nyle ne quero D pon fric e do■ ra Somavoir h nineteens zijn de teicie en ma troisième, Incor■, ■ natuurlijk wel, gelderen werden zeer deren yore, Holder og zijt.

[15:34] ■■■ was 98 said.

on Canada or location. I would say nothing. trying to thank God saying When we were not ■ pega back to Christ, We are not calling back to that people and the definitions that we are not black black Earlier he mentioned his brother-in-law those and his mastermind, Ruth other units, then he which he goes to notice he messages and that these days are ■■ your good and pretty good.

There he was a man But after a consist of painting he finished ten years neonats ran away Shortly before her on Celessnessueling Berry he ■ Absolutely and I had I had fGRASS■■■■ko se rog And we came back to father, and we were able to enter into him ... and makeMMITS partboard of Israel.

And so that the punctually ballet Connor blew. They never made a Padre■■ last one. They never did any mean Prayer against them.

[18:14] They would take a few steps on the ground, Genn right here? Genn right here for the people of Israel. Genn right here? Genn right here.

Let us go down here, and share the world of Jesus in Jerusalem as Mary. Genn excuse him so much.

This is something that's over here, and this is in Jerusalem, and other people just live. He will not be armed with a heart. .

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[19:14] .....

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[20:13] .....

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[21:13] .....

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[ 22:15 ] .....

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[ 23:15 ] .....

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[ 24:17 ] .....

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[ 25:25 ] .....

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[ 26:29 ] .....

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[ 27:29 ] .....

..... "Man waarte finiggan an aarchei van a sine ages et te ██████ ████ han hiornackh Bidenacies al Un Airbein" "Waarn hiornackh laburicio gaa ██████ an eich an aarch criar fyrir ö don sa guuneg ast█ "F mystery hun aarchei Blickan valgéru saos le hulwe guys each other" Beuhan hiornay tal raj conscience.

█uras seid hiorn quiet ██████ America amic a meetings sedants what came but des ████ michael an alexion Joshua Meaning, you're asking orange, you're asking to give up you.

The last word says width is they'll also challenge them as they███ where the church, the church, the church who is here is that the church is here and that's why we're saying that the church is inside us for some reason and blind for eight people— So when he changed, he said to him to a friend and to get a card in his hands and to get up with him and to get up with him and look at están, and I thought to get up with him, He does not have your love, as he does not seem to tell him the best., to rejoice his future With his whole wonderful friend, you've got the impossible time to see many regular in your opinionione.

[ 30:00 ] There's still some hard work matters. When asked to piss up his arrival, he was telling the Rick and TJ wasUn souhaite.

How did he turn off his arrival, his arrival, and his arrival? So all these beings look at, to become rich, to become rich and to become...

Basically, as well as there were three nations... and then there...

When theyública were█... There isomiV who is a Christian. Through Three Days of pure unity, the holy presence of ethos are remember aon hee.

Again, when we understand how verm Like that our are who are coming With He doesn't just make you by adoption his children.

[ 31:53 ] He gives you the right to it. He gives you the right to it.

He gives you the right to it.

He gives you the right to it.  
 He gives you the right to it.  
 He gives you the right to it. He gives you the right to it. He gives you the right to it.  
 [ 34 : 26 ] He gives you the right to it. He gives you the right to it. He gives you the right to it.  
 He gives you the right to it. He gives you the right to it. He gives you the right to it.  
 He gives you the right to it. He gives you the right to it. He gives you the right to it.  
 He gives you the right to it. He gives you the right to it. And, it has to be a character and name your father, And you're wrong now Mhm, because then been Everybody is angry How much right now If Jenna marks the truth Italki Well, we hope that there were mistakes you will forget.  
 Cold relief standings were kept in mind... ...ah, the signs he disappeared...  
 [ 36 : 16 ] ...stop this■age and the world remained numb. ...that's all for you to speak. this is forecasting...  
 We Cry Timions and the Siair It was still a good way of expressing F Ruby to me Dudley in the life of 15 to 18.  
 And in the morning, I am back to you to conclude with you. Yem y gaat slief■■ strongest vaan at ratheenoo gus arguechonchiol. Nur f esta gus sargigat annairrk evenint.  
 Orasaill sy'n charostur■ war and liv annairr jaa. Khatoga si fue ar waev ren 320. Tugu sven handimajin enn harakallcatifeu.  
 Fem y t■ canarirdoch y goldrain dama. Canarirdoch dreste y goldrain dama sen. Nayurid So that's a vital learning form and a ■■■er of peace.  
 [ 37 : 43 ] To exhaust the healers by an deserving. When it becomes a little easier to pour out of love...  
 over will birth and wish others. exhaust everything. This is very important when Jesus knew God The Hessian's B module is cut to someone?  
 But my goal is to enter from things like that...  
 Do things happen, I will say goodbye to my back. As if my father was coming to you... Gebraach. Ba fa chunad. Ba ka ma le hulad. Ba eis goch an jorden ar eis guldag. S' ba galantan eis diach troop. Agus. S'n ma hana e giliad gudog.  
 [ 38 : 47 ] Sao fengen gudog. Unru d'am a jire gasin heach gud jarin t'iog. Hesna sagartag iul an aarge gandhion allan jorden gud dayan er talu t'chirim er miaan jorden.  
 Gasin heach na hysrillich ule havisch er talu t'chirim. Gasroon sluog ule er tal haar jorden. Ha t'chir s'ri inju lega sin an a jorden.  
 Ha opet greeoste is shasu gud. Haan greeoste han eis shen heen en is er aartog gud. S'n opet shen greeog nika gud darin t'chalu kenak jiri versu.  
 Haare shen er e gale han so er eng halane gansen. S'pea sin e shasu er talu t'chirim magging hannetu an a mea nish gyochun jorden.  
 Gasin heach ghoelutun ymunus. Gasin heach ghoelutun ymunus. Gasin heach ghaa saa waltjun na. Ha t'chik na hysg gyochun sin. Gosin heele. Gasin mele ninyrna gjerug. Niny galtasin.  
 [ 39 : 50 ] S'pea sin. S'pea sin. Ar slani ar heen. Opea sin. Ar naartaggord. Haa shesu an a mea nishgyochun guin. Gasin veldus r'eir ulu.  
 Ere galhaar jorden. S'nach maagut gil sinneri garaabu gud. S'nach ligu les. Ere wogsa mihiwi. Grochug.  
 Ere tochumus heen. Tochumus tygse. Tochumus njast. Tochumus gligus. A tral sin fatis in ysteach. Da jorden. S'ir galhaar jysgur a brue. Ach a hakar doxan ysasus. Agus a jorden y geelig gha. Gos a mis in saabald.  
 Hathis. Far mi. N'u luag gil eir fai oi. Agus far mi at ar ynghrynochug lish. S'fart na gby eynse an eisyn.  
 [ 40 : 50 ] Far na gby jorden tyg. S'fart na gby jorden. S'n e jorden un e hasan hul e hann eisyn. Ere fengen. Marna ghorin gyn e fengen an eisyn.  
 Agus a brue. Gau marma. Gud am eisyn eir an eisyn. Eef jan eitju harsin. Torda dhug at aag gul. An e mis g ghoelen at oa jasevel.  
 Gau ar triplach. Agus diach in y rin ornas yn hul. S'n taing gul gwch gael dachgol y shesw. Gael dachgol fyr. Gael eir fheil eir dail siochag anna sin.  
 Ere fengen gymet o cymada ar s■l orst. Tordd comysg anna fygad a lantyn. Gymig siin ywyl gwych. Gafinig siin ty smach. O sgiawn ychol o ni. A chynywch o chryd dydwyr dydwyr dydwyr.

A chynywch na nagu. Gael eich gynig gafinig siin. Ty llanartoch cyn. Agus ty yw llysoch gan ynghan  
siam. E ní chyn siin ddiwr. Siin le mahanos.  
[ 41 : 49 ] Ar pechgi yn hyn. Ers graach rius. Amen.