

# Paul preaching the Kingdom of Christ

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 23 August 2015

Preacher: Rev Iver Martin

[ 0 : 0 0 ] well as always a warm welcome to anyone who's visiting with us it's good to have you here you'll find the notices on the the bulletin the notice sheet that you should have picked up at the door and this gives information of all the events that are taking place in and around the congregation at this time and you should familiarize yourselves it gives the communion schedule the sacrament of the lord's supper will be dispensed in the congregation next lord's day we god willing and the list of services and preachers are all given here and all of these are god willing just let me say one or two things in relation to this being the last sunday that i will be here um we i want to really thank uh i don't know how i can say this um but i i was so overcome by uh last wednesday and your expression of your affection and your kindness and your love towards us uh was really really very over overwhelming and um i uh didn't expect that at all it was um i expected a nice evening but nothing to the scale that it that it was and i think that as i was saying to the elders earlier on wednesday evening was important for in several respects it gave me an opportunity to say a few things to the congregation about you know how we felt about uh leaving and the time that we've had here which has been a very very happy time um but it also is it was an important opportunity to see the unity that there is within the congregation going into a vacancy and that unity is so crucial and so important and everyone in the congregation has to work towards maintaining that well the bible of course tells us to maintain the unity of the spirit and the bond of peace that's that's something we must work at all the time but particularly uh when there is a vacancy and i know that you will do that i know that this congregation uh will rise to the occasion and uh that you will prayerfully seek the mind of the lord as you go into an uncertain future uh i i don't know how to express uh my own thanks to uh all of you for your kindness in many ways not just over the last few weeks but over the last 12 years in many many ways it has been shown your support and your solidarity and and i have always felt that it there are difficult times in any congregation and particularly in a congregation this size there are times of stress and times of of sadness and times of perplexity uh that was always expected and it would it will happen in time to come as well uh but uh but when the congregation is united around the gospel and around the ministry of the word uh one always takes confidence in that and because our priorities are the right ones and i hope that that continues that we can keep our eye on the gospel and that's uh that's uh i'll i'll say uh one or two uh things again this evening but pretty much the same i want to thank you for your patience as a galley congregation

i am a learner as you know uh and i started learning decades ago uh but to come to a place like this and to expect um a congregation to put up with with what i'm sure was often poor poor grammatically poor and punctuation wise and all the rest of it my language has has not been uh of a good standard but you have said to me time and again that we're not here for a language we're here for the gospel and we're here to hear the gospel and to hear the word of god expounded and that's certainly by being my experience in this place that that's what you have warmed to and you've been so supportive of me in my poor attempts to preach in gallic and i've often i look back on this service with great great affection there's something about this service and ministers in the past have said the same thing as well um we are going to badass also in the same way help you see it in majority of christians 121 ma which i said back to it so much not as big enough and not into our ■■■ermas God from Hy

Your O manem bianichusenisch, n'jeh Jehovah mor.

O manem bianichusenisch, n'jeh Jehovah mor.

O manem bianichusenisch, n'jeh Jehovah mor.

[ 6 : 5 1 ] O manem bianichusenisch, n'jeh Jehovah mor.

O manem bianichusenisch, n'jeh Jehovah mor.

O manem bianichusenisch, n'jeh Jehovah mor.



Agus, ar gaas an a viast, eir krochig e, asanghenna, chatagulig at dochang, sami. Agh, va iat san a fhehu, kuneigatige, agus nyo hyhtge, gus sias maraf guhupan, agh, ne dde e eat een yfate, agus naghfaggeat dochon, sami eite■, xaachgat, gus gungul, agud gus chdiat, agudjiat e, agus, ma chum ee, lach e sin, ferran, ag preahfdgta njew, y nyalan, dda ma nam poblies, agavera' iair, agus huig, rè rilia pharmaceutical, agung gukardo.

[ 22 : 39 ] And that a 1800 of■, luckily, It birds with no Champs, living new family, and walking into an Olympics And did he sing in that letters holding books based on his commander campuses And when someone turned it clapped That was another lesson Only about againulo santor and maggots the cheer eich sayrakoos gandsean yannishan tri laachen agus ar shawlu gand to mechalasasin hannishan goa redzium agus in ghaol laa na yeishan eichigoo adjes agus hannishan nala goa patolia agus ar gandia braa an earthy yannishan gandha eibby on loa fantan shachlaachen maeljiru agus maa syn dialsyng chywm na roa agus asy syn yth fyrtyng ysgeil do na braa anhyg iad na ar cunyw agus api fórum agus na tri teihanosta agus na dhe hunig paoliad hwc a bwyoch ysdo iad agus gaf a mysnyoch agus nara hannishynt do na roa agus na r agus and the truth and the revelation of the Emmanuel that God will show that

Jesus to me to come to listen and with 3 Amen God, Van ugh or us really Their parents gave us their represented Over time we watched the story He found a family that I kept during his Smrib either or Quiz oh

On his own. And besides that, we did a lot of things to believe in my own work.

and there are many people and there are people who are and and and and and and and and and the school is my and and the and and and and and we have a very young prince but I appreciate you when I wanted to■, let me estava and let me let me error

I wanted to make that passage but I heritage and bring it in. In the end it was just rich.

[ 27 : 55 ] I skipped my first chapter and now again. I crawled about people in theach is also river is only for you.

It is a collection and pay all rose. Then I always say this prayer Psalm 73 and verse 24 Three verses from verse 24, Psalm 73

Amen Amen She's shining, I'm not sure what she is.

I'm not sure what she is. I'm not sure what she is.

Oh, how much I am. I'm not sure what she is. I'm not sure what she is.

[ 30 : 52 ] I'm not sure what she is. I'm not sure what she is. She's shining, I'm not sure what she is.

She's shining, I'm not sure what she is.

She's shining, I'm not sure what she is. She's shining, I'm not sure what she is.

She's shining, I'm not sure what she is. She's shining, I'm not sure what she is. She's shining, I'm not sure what she is.

In the community of Alignino I just pissed behind how But amici geliyor Young Tara beforerioche

[ 33 : 47 ] Hello everyone, I'm going to talk to you about the first time. It's a great day, the first time, the first time, the first time, the first time. And it's a great day to talk to you about the first time.

But it's a great day to talk to you about the first time, the first time. 30 and 31. And Paul Davlionna, in Milan, I just suddenly heard that you are overwhelmed the more than you can see.

Now many times, but that's what I mean to do. And it's not 150 years old of God, we are not proud of yourself.

Well, this can be a subject, a few of these words, and this is a subject, with Lucas, Sometimes there's a few questions Because the name of the book the old world that umm the world and of course they are drawing some lovely experiences and theeko Ball hello

Got them on the good side But that has a■■■■ er Jerusalem Kyrene coelagtan Jerusalem Worth christ mah CB Choose enclosed Byman jOK YCH dyon But hehe I'm a Affondaboutsoutez fth barch Is not the father, the son and the holy spirit they are one in the same in substance but equal in power and glory but there is a connection they are one god they are one god they are one god they are one god they are one god and they are one god they are one god and they are one god and those are one god they are one god because the God means they are someone

[ 37 : 23 ] Abraham Isabel they are one god they now they are ones in the stars they have humans in the earth they can me, 40, gave a realmente back to some amount of time...

Demand, these were my old literacy butours were on Leon and It was more reality! Here is theange! I agree, and I would Hunger ...we would keep his life alive.

Then the weak path is that the man who dentro's body is Rolle and the tribes are trazled. And what is your question?

A■ called a the Son who is presented andached by the Father to have three days... and he helpedvu not his making still making and sitting even saying as said they could them ■ and we will be able to get more to get more to get more and you will be in the next in the next in the next where Stephen is the next next next next next next and join in theanting violations.

[ 39 : 53 ] He asks a guy who■■ Reina, generally speaking, He cuts US Byome Ocolotie du and Az■■ my èm lunch ■■■■ically All in Chael Frise Written of Ramascus ■■ Ado Os Un Ado Re Ado U And even his clients will learn from him and reading, please confess them your our or or or or or or as or or or or or or

Chaiakus Cyprus, Agus Pisidian Antioch, Agus Iconium, Agus Lystra, Agus Adoladasch in Washington, Agus Antioch on the Syria. Agus, Wo is me, he said, If I do not preach the gospel, his life had been so radically changed by his meeting with Jesus on the road to Damascus.

Chaiakus, Wo is me, he said, Agus Garaj, Cheha Nghorga vehe, Sharama nochig in Hoschgal. Van Hoschgal cho prishol ga.

Agus, Va, Va, In Ane, Huk Gia, Huk lase ga, Cho Puna tchoch ga. Chaiamachis, Cheha Nghorga vehe, Sharama nochig in Hoschgal.

Agus, Agus, Agus, In Fekin Kutchoch, Isos, Jespach, Agwe gegeeri, Agu, Agus Muretche, An gayri, Agamch■p Possierung, Arno chapter 15, Varadun, Kutschgan e chuig, Chiori, Hu■ ■■■■ tiñe, Vi, Erdi, Imechiel jarrig.

[ 42 : 41 ] Ma vahat, Be, Ak rusthing, Gu fi dys, Agus, Ma right, Ma right, Cha, Anyachin, Yeah! Agora, Mem quich, Agus, Man vahat, Brijnma jen, Exact, Actus, Vahra had, Isos, Isos, An lakarch, Ta comes, As gYE, Vahami, X binish, An anizgat, and other teachers who wanted their colleagues as them as the steedses to continue their jobs and like the CMN So there were still not much like ■■ rackets as one of the one was like Oz as their ■ ■ as what the Deuteronomy Monica and the Athens of manufacture Dressen things have happened was honored from the parents who were waren Plus they proud to beoya And were many you■

We think you could still have a magnificent and can be arkada■lar her to my children But the... I knew he was a missionary in the room, a precursor, a very expensive village in the ■■■■ account ■■■ed Jesus.

What we use is the king and his soul. In substantially, as in Morocco as an apostle, it was Roman Springteant was the GS, Felix and Agrippa Rooms in politics not yet

Paul Apstall Altently He became too sheets But he've depicted for 2 years Of the youth and the man called Hannikáth drin, and the man called Hannikáth inad.

Because it's the word of walls. So it's a galvan, it's a gearingfly. And you're using uncertainties. You see that inigenous and verg■■ Extraeae's world.

[ 45 : 59 ] but what do you think of the church? well, you think of the church you think of the church you think of the church but the church is the church and the church is the church go into all the world and make disciples of all nations baptizing them in the name of the Father, the Son and the Holy Spirit teaching them to observe teaching them teaching as well as preaching evangelizing and discipling that's what we call it today discipling grounding God's people in the way opeth in your kithis opeth in the ministry kutchach agus hashinye da wii le plianna inyeishin hashinye noachis goe but shinye linting yn y opeth da mi le plianna yn yna ir oed a hachad anna siol shinye anna nalapa anna stjornafag agus ha shinye ha shinye a counting ha shinye agus next to be aDA a nao shini er oed a Gym priority

And then Apparently Well And they Say Like Either Like Believe Or Or Or the unity of the church is so important that you maintain the unity of the spirit in the bond of peace and when you look at faith and wake up

Get wrote sentences.

That you love one another as I have loved you.

That's the standard. That's the objective. That's what God expects of his people. That's what God wants.

[ 50 : 36 ] That's what God wants. That's what God wants. That's what God wants. That's what God wants. That's what God wants.

That's what God wants. That's what God wants. That's what God wants. God wants us. That's what God wants us.

They want us to see those things. They want us to see them. With Céoloch Abraham. Na chúí or had aon in yu.

Agus had innaugian hoschgal in yu. Had crui innaugian hoschgal in yu. Ach, ach. Seisorot a chanabstil the gra.

To the Jew first. And also to the Greek. They have a special place. In the will and in the purpose of God.

[ 51 : 38 ] And there's no getting away from that. The Jewish people have a particular purpose. Read the latter parts. The latter chapters of the book of the letter to the Romans. And you'll see the place that they have in the mind of the apostle.

And if there's a place that's the inspired word of God. They have a place in the mind of God. God has a purpose for his people. And we've still to see. Ha sin aons in the laachin.

Ach, ach, bachor ganyiwi. Agus fémimi achochu. O■■■, ach, ach aionoch ue, achatraBN tank. Nehyui. Agus inoupe the hayon ... middle guard, nach approach. Agus ■neugui ach ■■■ inim■ y jeiusj. Ach, ach, ach ach ach ach ach Larsqxaschhall . Agus ach Ach ach ach ach ach ach ach ach ach ach ach aushgal. and Donegan and thanks to our national■■u are His name and the Holy Spirit.

i am speaking for me Eason, a ddechosi cha siaraman ochu Gynanic rioch ie Ego sfa geol ochu Gynan Lushson Gynan Anason Aanic rioch ie Ca jyfel y rioch ie And yl siar ffecii rioch ie Anon yna jyograficoch Eider Ach, siar rioch ie Ffarafylch jyw y riollu Ca jyfel y riollu Ca jyfel y rioch anon yng rioch In gynan Ca jyfel y rioch anon yng rioch

[ 54 : 17 ] In dynan A chanig gud crudsof anon yng rioast I cha jyfel y ffaalaf I cha jyfel y ffaalaf Ffun ym hegig Agus a cudd Cudd y náig anon y ias a chriast Wel usa A new Anon y rioch anon yng Gynan A chanig gudsof ffaalafylch A chanig gudsof ffaalafylch A wehe Mwy! Hyn o rioos ffaalafylch o hort Gynan Srae ghoots ffaalafylch O hort Gynan A chyest Gynan Welu Anon srae yioch anon yng Gynan I ná clain Gynan Ffaalafylch In gynan Agus Welu Gynan Arut a cha Ffaalafylch Ye Agra Di a ffaal Ye Agra Ha tart Cuddha Gynan I hien Coe Creeast Anang Hraetj Agus Sina náin Niach Gynan

Más Kree én Kaptjaa Scho Amí claws I Anang everything As Side Hya You Noe Sina Mi Nbank Theroe O Gynan Joe Gfr He always wanted, always had it in mind, it was always his intention to go to Rome.

He always wanted a sign of Roman for his book in high school.

His idol never knew, ■ Vis é t■■■i■■■ swimming Soite and then all the Chy impedance■■■. but when I had my apprenticeship estava on his own family I loved myself this Johnson this young saying does not have■■■ that I want to without receiving nothing to come to extend in the other else is an intention of a king in the apostle figures have heard it saying the day was an ancient apostle was a king of the law was a king of the spirit was a king of the spirit was a king of the spirit was a king of the spirit was an official he had gone wrong and they were a king Sameer was going wrong they had gone wrong and they went wrong and they had gone wrong and they flour they were worthy and they werealayim they wereren and they what they said they could prophet to travess what they try out them in ..reiking

But a new pr kámpho her our ways are not his ways and his ways are not our ways we would do things so differently if things were in our hands if our times were in our hands they're not, they're in the Lord's hands and yet go yeg hughad anabstol eghon marfriso noch gata ba asin cíñartje lish soiteath charaon sáishgall cíñartje agus seol ephachgadha chaad anse ose guntadhamusk that's the last words guntadhamusk and in many ways that that kind of sums up the whole of the book of acts that gata hirí moran gata hirí moran gata hirí charaon sáishgall charaon sáishgall charaon tát samí tala chudis fhalaf chachgadhaok in hoshgall guntadhamusk without hindrance that's what was important charaon charaon charaon charaon charaon charaon charaon charaon charaon me to live is christ and to die is gain sérwtfá cwtrmoc gan nhoshgall sérwtfá cwtrmoc gan nabstol sérwtfá cwtrmoc efawn efawn agus amni fheithin cwtrchach eis chá chá eintio nhoch e e náa aso fel gata se chrioch a lor a sá gata se sá chrioch a lor chan i chrioch anidjyr chalman a chá chalman a chá chrioch nhoch chyldu gyn mi a lor sá a llentyn yn apstol gau chrioch a bhe ach nyan a llentyn nabstol i chyr the whole thing is just left hanging in the air we're kind of leaving the apostle Paul we're kind of phasing away from him and we're leaving him and you can picture him just preaching

that's all he wanted to do that's what was important to him just we're leaving him preaching and that's the end of the book but it's not the end at all chan i chrioch a chan idjyr chan anmae een [ 61 : 39 ] Paul a challoor sá idjyr san mae een nhoishgell a chai cha chrioch nochag le anhoishgell iddi chara mochag now this anna sáinu ha sinna chín ha sinna chín gw jyldig yn chabtjal gan y nechter i'n chachan al sió ach ach da aflion that was the second and the last time he was put in prison because from there Nero had him executed and said fellow he told me the truth jewels don't you

Dah hey Jes Mac Ye Yewsi in Hulshol Gendran ye gafi na gynne Edh ar son Agus gendran ye gafi na iiport Rhechich edh ar son By sy niw cain och Ychyn Na haapach Ar naintyn o dolydash Gond Allah Am sy newydd lasa baas Edh ar son Ychyn ffarae fel ar dachas Ychyn ffarae fel ar munigin Viltu vunujyn heen an eise kreast En ju viltu lokes An eise kreast Det Det Det er ho heenigra Med jyn sorskall An e sja Kudde ye

Fakul ye An syvilt Gia heen E tarik Peke Men ha singe nu Peke Hicke heen Ego sy galt en gaf Mayonis Agus syrch Agus behemadhanoch Gond a myshyn e an amin Geo na Ychraas ffarae gus Ulufjanichtje Si ar gwy a a je Gond a chriast Ychydig y gylooch Agus bychadja fel sy'n Agus bychadja fel sy'n Agus bychadja fel sy'n Agus bychadja fel sy'n Geke heu ar behem An an an am chriast Agus gymysh y dienu Chulukal Ghaum glodhye Agus leesul Uth En fachul Fachul En u behem A chud sorsyn Agus An jesu A wassig Ed ar son

Bumaljirin jinnis Bialim horgen Agus gach riest Amen Psalm 72 Na an es salam Gia kadish Arden drifichet Agus narang Ma jirich Bialim chikro An hiro Gia Gia Isra Ligna Gia Wainni Meir Fajind Leit Tresch As njast Alive Bialim chikro An gus Chiari Boon An am glodh Vor Uaselfen Bialim Gag Gag Ulu Hier Amen Agus Amen Narang An es salam Narang Ma jirich Nog Gioran Gia Gia Gia Gia Gia Gia Gia Israel Egen Gia Gia Gia Gia Gia Gia Gia Gia Gia Gia Gia Gia Gia Gia Gia

Gia Gia Gia Gia Gia Gia You look at this sweet th possono There is nothing new There is nothing new Or won de geniens in prize with paper figures And the divine revelation that he Holy Spirit Scrum Radio

[ 68 : 29 ] CYRUM CYRUM CYRUM CYRUM CYRUM CYRUM Amen.

Amen. Amen.

Hello, how are you? Sorry. Ah, sorry. You're welcome. I'm sure you're welcome. I'm sure you're welcome.

I'm sure you're welcome. I have to put my hands on and the rest of the room. You're welcome. How are you? How are you?

I'm not sure what you're looking for. He was Joan Chris He was ■ I He was Also And The F Thank you.

[ 72 : 05 ] Thank you. This is a whole point.