

Tha an Tighearna ann ad Mheadhon

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Preacher: Rev Ruairidh Maclean

[0 : 00] Welcome, Canadian ans to live.

We have a great day atuna station in 3 Podcasts Airlines. I am going to ask you to tell you, I am going to tell you, and I am going to tell you, and tell you, and tell you, and tell you, but in the last time Jerusalem, there is no way and the reason there is no way and the reason is not the way not the way or am i the way to tell you or or the way the way !

... gjort ... do be Also, consider joining some LAUGHTER With the that kept an indoors I purchased home new chapters It uh it was really tough About hours

To reall to work and he found explanation at how to do the sound Rama.

Thank you for watching!

[2 : 52] All good for this English Hemings.

Sitting on dad being born and brought a mother for birth. So you guys can say. The name joe is published by even Me.

of math. The Besides Deutschen who made itward quickly, to move it forward.

Your friend and as scriptures of qué noches in excitement, Matt said maybe the true phrase should be useless at that time.

You will find a gospel that is wrong but that means it CAN be silenced. You see littlegioles which once you do in a mom, we don't even see that you will definitely believe in a gospel.

[4 : 45] thing that they used in May made. There were so many tours and people and groups that would have led them, and there was a lot in their time.

They called the thing and the stuff brought. next again.

And a thought of this because of the WINGART, when he64 was the chain, when he was born grateful for his shame.

You led a little down. encouragement thanks to the stmass.

I tell they were trough interesting dreams of course. The few letters of the olive oil they use, in time that the dwe swollen And then, when they lead unto God's work received and that saved us from we are central and española Psalm boards Psalm boards

[7 : 03] And as I said, you would fight this as for Canada. as God is the itu as the CNN individual today made changes to!!

etc. Or those who know, they are involved in it! Because during the time this week, Haley, Then she was sitting here and she had to do the same thing, She have to, She chose now to switch to the subject that you had taken out Jehovah d their religion with the einhertwill on Jehovah.

A THEY Is good and I thought what you might get and hear for my first listeners.

So I would change to the P waktu on December and Monday was open He would get excited to be one single remainingoooo tava.

He looked crazy a bit about anything. Anybody know the passion for us.

[8 : 43] Here we are living with hours a week. We came out living today sending Central Beach. and you like the ability to help others.

And it's got something to learn, that's what's on the voice, and wanting to learn, close water off yourself, and wanting to inform others.

spot. And it's watching others, seeing that here, and Whenemp do church shore, it was difficult on hearing people, that the English people as a work-in that discussed the phrase gone after something because it wasn't for it that there were many forms of second but if there was a school having an oxygen That was all turned into that moment.

The moment was brought into the scriptures it happened. Already invited a song to speak chion and seeing as pictureicles.

So that's the second thing it's time for us, getting chilly to the next hour, so our but it was because it got one chance paid attention last year, past the first lady.

Well, speaking, the other way you could to write a letter, into the and they all gave me his translation because without these nhing magic is like Mishau social media and scenarios And becomes a good life...

...informs and chorale. I show them mad people that they do it for me and ears...

[21 : 45] ...is you. So why would you tell me that.

With the veil of flirting with the We are Catalonia.

Everything we will shape Un packaged and that was to Store Paty, France paper.

opaths has been the most great experience including this. Save now.

That means proper meaning do not go to God which joy and relief light offering them.

[23 : 42] Then, overnight going forward, when their love always needs. It's young people around the world and Black wealth ers, Le shine. Ma'a seffa ni a, eges, ni gynna fa' cōnfariis.

Fa' donna seo chw, ma'na fa' si'n gysmynio chwgedd, re, ffarro cwysyn doro, eges fa'd ar y mi fysynochw.

Eges hamis nog siw o chi'n hwg, on yn siwr na hen, gyfal a gwael yr ydyllwch gawndu, eges gyfal a siwyn o sy'n hwn.

Chaniad jya y gwael llwch, sy mi hwn yn pecau, hwn yn rwy'n gafhjws, am yrgydd le, â nhw'n gawr, a' nhw'n gwasanaeth â nhw yn gwasanaethu.

Jo y gwelwch hwnnw, ac ro' y gwelwch yn gwella i mi hwnnw, ac ro'ennu fy hun wlch ho, Absolutely, so on all slower than 80...

[25 : 21] I've got a box on it and you've headphones. What I may see, it's my first thought to speak the flow I see Peter Bell Mi Maria.

What I see on the flow your thoughts on your face or you'll get to wound up your emotions. To play three are my feet behind that part and the hard machine on that part.

But that is too much. It was beautiful before you studied it was difficult for us to beaken. For us to beaken.

And that is too much. It's hard. It's hard. Just hard with your friends too.

I could expect these people toander Henderson about what they need. And what they need totalk about their stretch". Given the concept of our ownremos, how to fight for their lives, Thank you.

[27 : 31] and Pasafat yeach A niulampisoref Most friends So Os No a great 19th year Well, had you a son arnaur on the earth a son o'n lwaga chan ish an namus adha chúis chan ish an jadag na chúis a son adha ian arnaur an beheys lwaga on the earth ar son an oloch ag ar son ní yle ar son an oloch ag ar son an thord a stech a lwaga on the earth ar son go mi cochumon fersynta aca lantí orna aga son sa chan hál go mi un cochumon son colantolson chags na chbi adha frísio ag lwaga si fhegge nw na chbi mailsa miadha chúis at lwaga si fhegge go mi un peggge aga dha gawana agar fawaf ach sown o nöfr so go feld jia a totu lwag high heng go mi marfarsd aga nanteiloch aga go mi un cochumon aga son an o dhneif an o dhlaa ar ntiorna go mi un cochumon a chwa chumon fheirafu as nachil ní sa mi aga nw brísio sa mi as n Dear as yon agas mor si on sean aga néfaatag "Of course it would rise, it would rise in a rather dark deep."

Wow it was you did not then, once you had been there, I see.

Spirituality requires protection of socially Jim Washington.

using it as filters are." Hi, I ask five different boundaries, I see that there is another thought that I can, which can work on your questions on your question.

and there is there a special year ahead of the valley that's that small amount to a kingdom and the olive 800 pound there and I keep subscribing it's actually chamber The an as eshtarwys ñ all of a business has Justin please share prowad me and I won't.

[31 : 46] anything. Orthenspons. Orthenspons. ruim the name you are.

And thechg! Make sure the Camera had full of supplies covered fields creating messes and gr friendships with the bogs.

My quick will represent a strength of your commanders original000- Nghor ad ofRA's. the eif fawn for let's go tolwchus son ynghriad i ni fi gadd y chlechgyr son ynghio eif eilig i chydyn i moch na mi gadd niwch fa ain ish na chro dwlag agos am geitioch gannwyrn ynghyngs meunioch e gamon nhwna dda hasi'n gadd niwch fa ain agos har cri ynghio fawn le siw niwch gadd agos e siin ynghio sior gafel y naifnus a cha sior agon chiorna aifnus a cha ianthoch ia aifnus agon a cha siorri na

hamachio fawn agos le siin ynghio siorna na ddaag a cha siin ymach har ddaag agos ceiln y boag le siin tolachos a cha siin agos ha siin ynghio ni ffidh a chay dyna imimmung agos o.

A heg Gia. Tolwchus a ha y cwdd harish. Lys y nöif na sy hadiau na bo.

A stochus gymi cwddsch gael ein glegwllich greu myn ianw yd y siol. Gyfal a fydd mewn ein hen gyfersnt a gyfal Gia y gwel na siol fach gawnda.

[34 : 14] A chan fach gael siol ddyn nhw. Agus ha seith, nie gartochus o stich ewn le ddogath. Nie gartochus o stich ewn le siyn.

Si smon eant o gawnd. Agus, stochus. Gafem sy'n.

Ffader bythus anna fi ddyn nhw greu myn i ddyn nhw. Agus, stochus. Gafem sy'n gyfiddi'r twrdd.

Agus, ddyn nhw. Dheioch ag fianna i chi ha ddullu chi gain. Mas bysyn ti anna fi ddyn nhw fydd greu myn. Dda, ha? Nif ac i chi o ddysgrif y gain.

Gos ym bîs i'n gynt nhw greu myn. Mae'n ydych fydd sy'n mynd o'ch eich bygant ydyn nhw fydd gafael Gia ysiaen i'r y goel ffos. Agus y ffos nhw chyfog y fwag na Grag.

[35 : 17] A si o ddyn nhw yn ym mian yn y ni ar yng. Goel e ffos na Grag. Ac canon be ddyn nhw gwaith mai y BC rhält wedi nhw A gym■■■ rywb hwnnw y so.

Werengheffi erlyn nhw fel y gr glyw. There were no trans words but perhaps Ne während of Cufkay and StSO24s. Definitely the year, when a play was in place when they turned there out, all sort of English or English those said well.

Our second panel question was what they did, was that we have had good questions there.

All that with ourutter arguments. It's typical, a lot of times, when you're working on a lot of different things from a lot of different things and that's not a lot of different things.

But you're working on a lot of different things from a lot of different things. But despite the ■■■■■■■■, because there's a lot of suggestions that everybody's doing is being ■■■■ to help you a lot to do with ghosit.

[36 : 48] In some■■■ grasp There's more history in India figuratively. In India isgaan how many people are, by colleagues are, and sometimes, BCX paretsind to them.

Ever since the Greek knowledge of Greece is,■Phosph■io. So once you come to those lines, And we discovered that you were able to do a loss because people grew up in the relationship and have loved always been able to say all these years...

But the last thing about it was me, a lot of people was talking with you without stopping so much more, gang when we wanted to make a song, we kalau look for a bandit Kenguh was born there who wished for a bandit So when I watched death from Mary and pada to the journey, that ran away from her family to a girl.

and kuin about ground became Cyräd corner bros trff and will take to There was a dream there, that found myself standing during the escuela three were out and.

There were three of the hedge funds officers and Paul Thomas and Jamie■■■ to me they came to remember my words, ning even after Bye give their words and yes that's me and I was willing to worship but I discussion with and close to Danielßu have your vai cot fat so have for me and my adrenaline wanted to get to make a greatalah and I just see that it's so simple and I'll answer with a question in tot elas and I have with you I don't know I'll see Kurt you So, I'm going to ask you to calm them down, and albo in about 3 years of age, a Karl Barthay will

[40 : 24] Latest was No only bit the thing I have left here, when you had to calm them down.

There ■■■■■ began our own faces and will subsequently get freeiano After um nowin night finans Oh Hey Maybe Yeah And of course, there is aent na gooteen and its reversed.

People have had made stronger. I should do. But I will twer greatest...

Trust me, no destae from then. Right then I've foundsomething the email that...

There are some ressiimmung, sound Comme Siade et Simbae, some kind of sunday ■■■■ack de coulo, some kind of slime, Rico. This is good job.

[42 : 01] Stop a deal with yellow and green. They don't have a strong ego. There are many, many ■■■.

Since Geoff Leanne Hill might be together no longer monitoring and the course of your life, and the course of your life, and the course of your life, and the course of your life.

What do you think about your life? What do you think about your life?

What do you think about your life?

What do you think about your life? What do you think about your life?

[43 : 20] What do you think about your life? What do you think about your life?

You have an experience. You've earned expansion, and it really helps you.

To make yourself a difference between the and the game, And baseball is the captain with all of our kids.

Then Domenic's branch his son he had come up all. And Robbittman uh...

Ion do chanwishin. Ensure should Gia Hagin. Egoes nachal yfyr hain goldochgishin. Gyfal Gia Hagin hagol yr cwrym.

[44 : 33] Adol rian. Awns o chwlyseidioch chi. Egoes nachal y seichin doroch chi gyfal a codderoinn. Egoes nachbio eidjyr.

Gael ffagal. Nw gael tregshin. A yfyrfa gyni fi gafolg sin cynsgudd. Eir son gachbio noch a hannog gyn.

Gael amysin a dynan. A hathnefi eir sin gafodd taing agos mollogu tyniw. Eir son iandust o graiga all tæf.

Gynhwyr a dynan hiwyrna. Graas gafitiann y grima dyn siol. Graas gafitiann y mollogu.

Agos jarafjas. Gyrduosau yn ddiyna nachfag agos nachdraeg y bollog.

[45 : 35] Gynhwyr dy gynh ffidd hain galoch na'r cwryochan. Agos gynhwyr dynan ddwymysio'ch gynh. Gofyd o'r ddart. La tain galoch na'r cwryochan.

Eir son gachbiannol gafolwch y gwrn. Ar syni gyrdi nro ddyn siol. An y nana am ywys yr scachriast. Amen. Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Thank you.

[49 : 57] Our time program, Councilance, and program for Lefinite. It's going down in Come in and welcome backth not long at this distance and on time again.

But I thank you for getting the light out today and not knowing what people do. So please a second.

In short, thanks Ore S, we have great the you are grateful that you are questoven

altro, Amen.