

# Ruth 1:6 GAELIC

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Preacher: Rev W Macleod

[ 0 : 00 ] I Dort gave an answer, before I got over it. But if you sing to Tangaming, it was picked up in mycasting story.

It's all about this speech. It was about to talk to you.

They were born the firstoç.

They had this poem written.

They had this poem written. They had this poem written.

[ 1 : 22 ] Then PE, they could say, like they say, like they are used, like they same as hilarious.

That's how they write a book and write a book. Like the book of books. And then, do they leave a book? Like the book, I see you are looking already focused...

...for me and your community. orden youvria.

Christvall is weird. He dismissed a 23-year instead of grandmother's mother. He called xels of God's original young and Gentiles.

Soon he switched everything. But in his life, his skin güzel, his skinnys and his body.

[ 2 : 39 ] They said, They said, They said,

They said,

They said, They said, They said, They said, They said, They said, They said, They said, They said, They said, They said, They said, They said, Hey, They said, Other people living this way.

Only in school The listening in This way And when I walk by And I walk■■■■ I walk in the language fevht the wind arkredo ein.

Well, it's always the meaning of the creation of the sac he is and the greatness. Through the earth there it is ■■ Aph them as hatches exposure and it is and and it is aside and we havefirst and I know if I Oh I go and I heart and bubble in pain.

[ 7 : 41 ] When this is intense, we love them inside my vard■.

But his mother données and Corinthians thought he he was talking to John Bela.

And all of those things, they were talking to John Bela. Because, here we are talking about the history of John Bela.

And everyoneierte.

So, I wanted to go to the Friese. And he said, oh, he's going to go to the show.

[ 8 : 59 ] So, he asked me to go to the Friese. He said, I'm going to go to the show. But I'm going to go to the show. And I'm going to go to the show.

So, I'm going to go to the show.

So, I'm going to go to the show.

So, I'm going to go to the show.

So, I'm going to go to the show.

[ 11 : 11 ] So, I'm going to go to the show. So, I'm going to go to the show. So, I'm going to go to the show. So, I'm going to go to the show. So, I'm going to go to the show. So, I'm going to go to the show. So, I'll go to the show.

S'khei miad, s'r anike d'zguelriad or ita hai ma'arvell grase anders en he Yas. U'r rhoio h■in dynast SASGALihts.

The people come back to see these two prayers visit hope they can continue their ■■ easy for them to end." The people will not share their own relations with us without this travested feedback.

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..

[ 12 : 43 ] Forry him all nonsense. And both his sons ■■■■ however moved, but they asked me well of his actions.

så ha ast het je dan. Schade, s■n■ tiresconech, rot n■te chunic rinne. Pus inigann preaft, a tri, no-trieach, You see they are you getting to finish his life out tomato.

Lazarus would hug over opened up a day before Christmas. In 20 years and a price in a child the would bezzarella.

perm conservative Actually, the fear of children being used at the church.

But that wasn't good when it was a visit to heaven. But when everyone else's eyes. life.

[ 15 : 14 ] Pero hay una hurda de c■ng así que ■ running. natural.

cool was the grey gay I could range according to which I can?

I can do I think noticeable anteo the lead to Vin V Vin In Vin to Come now come to the kids with the Gedanken And neither ocult norof Because mass only They can't believe He will live up There are no or appointed priests paced is■■ I hear it But a ■■■■

Ga vs. Naomi The very good Of ■■■■■■ Even things Over Europe each day And of course theyThe Ant Yoon A before.

Did they get this trip over then they got it next to me. This trip went to the house and arrived I am going to get this trip back and back.

[ 17 : 29 ] 3 ■■■■ later I think we came back from Hoo Nii to wrap Sometimes you're writing a letter to men.

Or ladies. Sometimes you're writing a letter to men. Take care that the writing is through. It is the only gospel that some men will read.

That gospel according to you. It is the only gospel that some men will read.

It is that God knows how much, how much, how much, how much wisdom comes during it.

So what are you writing? It is the only gospel that some people understand and do it all. That is great of a way.

[ 18 : 56 ] Homeland come hereää, m ■■■■■■■■■■ fianco ■■■■ shy noas, strong and downhill thank you thank you koanalistu spanning lanky rzekos iilyren lanky langy Another Sayers who took me, to the protests He said,

He said, He said,

He said, He said, He said,

He said, He said, He said,

He said, He said, He said,

[ 27 : 23 ] He said, He said, He said,

He said, He said, He said,

He said, He said, He said,

He said, He said,