

Glusadan Gràdh do Dhia

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Date: 13 August 2017

Preacher: Rev James Maciver

[0 : 00] eram reallyz and the whole region of God isanna == about which I'm concerned through tired and dirty.

I see myledon. However, I would have seen the skewer inan■, used up into my friends' books too, and I guide the seagulls like a YouTube video specialist you will pronounce about a hundred times, which I know be■enfeitus Le administered by Stephen Auldinander■■■■■.

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Back to us among our manual mǎe very few people and boys They are■ going to be a result of a crisis in crisis.

And the long term women everywhere has been soffhood happened again around the nation's worth of reasons. And that time these vary correlations in population and women of race and experiencing a youngthis in■■■.

[2 : 37] ??? anything. however, it will have been... several times in history with the first year of years.

and I've already been preparing my teaching from following doing the action. What I want to advise, perhaps with theal Nharny demon And that's why we're not able to do that.

And, in a few weeks, we don't have to do that. We don't have to do that. We don't have to do that. We don't have to do that. We don't have to do that.

And, I'm going to tell you, But, when you're talking about the word, You're talking about the word, You're talking about the word, And, you're talking about the word, And in there's so many do we have to turn on the word spiritual And, if there are willen thoughts on that.

[4 : 04] And in the words that it's done oh my God you have, That it's the last spearing of spiritual. And yet cause love is to be honest, When our gaatman tells us, Who's wrong.

her fear. ... There's much harm in this. That's not the answer! Or a bit about the fact Basically is stupid and think about people like work or care is of things like a million people with They feel like they feel like you're and most words They They But there are many games that are actually having fun parts of society that are handwritten again.

He supports a lot to say things you consider because of Itearnfth Hoover ...anir syrach nuer slantig e...

...sha ni gaf eirachar egin a hati a chulatyni. Agus a brinjar egin f■nusrach aga vatich. Ani chapea th■or egin vannan sa egin. Chapea ro'te v■ lleveg a v■na an al jaurachan vannan sa.

Chapea ro'te vatyni le gins ega mahi michel. Se e vawna ro'te gusrira heen. Ro'te vana einusrach aga heen. Ro'te hanech a r■du higgesean syg avitha agus syg eilda maa.

[5 : 58] Chwors d'ich dolo jesun y f■rs mi. Sgwlaac piont yn iffri'n mi. Hwydd mi tein agus bron. Agus han y briir yn y hanesyn y gwalustiach.

Han i fain gorau ym maes ar y gwalustiach. Gan ro'te fathusrach o'le ran ysio. Ach gorau chanoch aga nesio. Gwyd gan y briir yn y hanesyn. Hwydd mi tein agus bron.

Gwlaac piont yn iffri'n mi. Han y greifn yn ichi'n y hanesio. Fari hanoch aga syni y hanesio. Aga crushing effect. Agus sy'n yma na ha diacwydioch.

Gjarafwg pehgwg o'r hyn. Nis ghaniolach iolwchw. Gafel ychwladdyni. Ar y fylg jarafwg pehgw. Gylad chi yn go i'r. Sgafel y nynnu sy'n môch.

Al e'r iffri'n maa gymigolai ar y gwool. Ach ha mor srwngt y chwyd. Agus ha diahein. Gwladdyni. Ma'r a hana chanartyr.

[6 : 56] Nyn nhw eich aneisio. Hha hein o gartoch ag dyn iiru. Aga vill. Nyn piantan ag aneisio. Su môch ag aneisio. Aga dunnig sy'n mi. An yn njerafug pehgwg. Aga iiru gharigin.

Hanyllt dunnig han eich go yólu. I'r gyfeiri'n teint heater. N pointed. Nacio eisio. Nacio eisio. Iw ■■■iru gharigyn.
I mis o'i Caneisio. Iwbeishwyd. I'r yw yw wedyn nhw. Yini or regions. Iw neighbourhood. gan twy. Iw Fortunately. uniqueness. C mistyethna. Gwladdyniach. Aga fi o'll buss. .

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[8:03]

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[9:02]

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[10:02]

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[11:02]

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..... er eich anachug skreemeg spogon uvaasheir.

Well, sin agatheirin juge anachug. Manutur go irisgevelutig sin garae shogar iru vunisgeutge naateroch, man e vunisagose.

[12:07] Agus nagu uuri sin hiornamachas anthuiochug anachun a waroch garwefiachinri coetje saindje er daisam i illu. Galeraun haachin fo jaraebaug pecheg sahafiachin dis e nihanasanachud yev linishin illu agatheirin loheheen.

Hagin anachun fjusus guudas ehin gana neuklis. Hagin anachun garaeskuulis anthosgeal. Hagin aachasri coetje saindge anachun so livetjanu rutan zólde.

Aga nal anachun ufallaf an a noi sanchorite agas kast aga namanas ye. An a diha yf i fryggerach ar gwe. Aga syniu aga syniu achuut syniu fjusus ar yf is diarabug pecheg eitioen orn chanan an a rani ar son gynhig e sin gynhig eitioen gynhig eitioen gynhig eitioen.

Gynhig eitioen gynhig eitioen. Oane er a sliwa margreeas dien. Nere hae totgein sjaldeg er nator efegeis knee efegeis skerashunt misha gusus gynhig eitioen aga.

Aga chanta gynhig eitioen eitioen eitioen sariës sariës eitioen aga ssiir gwywe rish. Aga syniu eitioen gylak gynhig eitioen eitioen ima shen dheimevyo eeveme rish.

[13:22] Aga lgmi as anguye hannesho sin eevocha hannesho. S'ha sho as sochad. S'ha sho imiha nioche gysiach aga biannig eitioen as nuhuig diya sin gylmach aga gynhig gynhig gynhig gynhig gynhig gynhig gynhig eitioen sin rish.

S'ha ngea begerisht as roa hannig an orshan gwa iolach er saurig. Nere geshaperean er saurig anna guach dhg gynhig anna sa shanthorjurg ga gynhig aangore gynhig anna eitioen er rish.

levilation vergimport antroond este crivel ihr Faces She says, She says, She goes, Skafig a vanug. Nach anna san seo. Gevel a ar eishtiach gafort gout. Sgevel a haast ag eishtiach grout. Sgevel a giaultant gami a geishtiach grout. At sa vistu by ho. De eis harte.

Suyoch ag a hegduny. Man a hila maanug an heoorn a san seo. Man a hila feenus rach ag eger a seo. Gael an heoorn a tort eishtiach dagu achintian.

[15:19] Khaadjum egtuny. Nach anna san seo.

Nach anna san seo. Nach anna san seo. Agus a lu ddaa sa fil. Yn jir yng heoorn a mullu. Gan yw gaiur is yng heoorn. Agus a vi gevochrish. Sa vi chyann yma chasyioch ag gafi gharigin.

Sgeuson reitio gafi an koseinantirish efecg. Agus a gada mir le anean. Gafil a dolo hordeisioch gain. Gafil a chasyioch gaiur.

Gafil a chasyioch ag gafil. Gafil a troo gafil. Gafil a chasyioch gaiur. Gafil a chasyioch gaiur. Gafil a chasyioch ag gaiur si e.

Aga gaiur si gain. Gafil a shyn gaiur. Gan yw le anean. Gafil a troo gafil. Gafil a chasyioch gaiur. Gafil a chasyioch gaiur.

[16:38] Gafil a chasyioch gaiur. O nach maguhtinyu. Gar bitai hirtanim. Gar bitai hod traoimsa haust. Gar bitai ingaafig as a filu. Gafil a chasyioch gaiur.

Gafil a chasyioch gaiur. Garishan a niw gafil si e.viog ten yw uurig anansho. The God of the opening air. Gia ha toort eersthyog.

The greeter ant poch. Nach el aliiqwadaig a eersthyog gaiur. Na ha ha taart te eersthyog gaiur. The God of the opening air. Gia ga if urichan gafil anean hoort eersthyog gaiur.

Wola. Gia geis Ti sem gain. Ga te chasygoat. La gia geisie gan. Hasa goa'tjou jar een anansho. Un s humans gaiur anam in hiona. Hiona gude mas suur manum. Is graas var in hiona. And the megaphone, and the series of celebrated worshipers.

And, when the Elevener is on earth due to get a gaslight, and the greenhouse.

[17:51] That is a form of junto scenario at SEM aman. That is not that simple thing you get involved... which is amazing and you make people known who are really ■■ fuck themselves yet?

This is not that simple thing you get involved here. This story takes the whole character from Long Island.

And in another project, his character gives way constraints, and there's some brilliant ... to visit many Jan Lony So I would like to share this because whilstpeare was where === Before we saw our bible 5 this was our battle and now it is the dayodie listening.

of the fact that God is merciful he comes to seek forgiveness and are blessed that has given us when we first or the place after us Why?

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[20:41]

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[21:42] . . .

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[22:42]

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[23:44]

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[24:48]

But not at all the time it's been a conversation, but keep going and raise people up... And it yetates the vocabulary... The language said, If he was a word and said to us, so he was able to steer them into a new way, or to steer them into a new way.

If not, yet he did not steer them into an new way, because he said to us, and he had no clue where he was going. yesterday again again 2 3 before there 5 Thank you.

And their families named their vielleicht understand fromlearning this week and said that our filmmakers are really wealthy. Maybe Adele his freely ends with his livelihood.

We can see him as a lot. We want to have the tourists where they shall walk from And he said it would roll.

[27 : 11] 6. 10. 11. 12. When talking about the Babifer...

..and telling them they had a headband with the full stereo... English called the game, playerinäni, the unmerca scal because of going out.

That happens with the Heroine Tw off the weirder version, and the Harrison happened in Bangladesh by itself.

Marc, ... Moreover, it is your personal notice of truth in it. Maybe inunya there isn't a message we must have lived and lived and life is what we need, and what the means and the lives of them should be ten years I wanted their younger jaepad to plan their life and a life from aninea forum called Erdogana so again, they have trouble with me THERE the Lord.

I do love him. I do love him.

[29 : 25] I do love him.

I do love him.

I do love him.

I do love him.

I do love him.

[31 : 55] I do love him.

I do love him.

I do love him.

I do love him.

I do love him.

[34 : 25] I do love him.

I do love him.

I do love him.

I do love him.

I do love him.

[37 : 25] I do love him.

I do love him.

I do love him.

I do love him.

I do love him.

[39 : 55] I do love him.

I do love him.

I do love him.

I do love him.

I do love him.

[42 : 55] I do love him.

I do love him.

I do love him.