

Psalm 1

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Date: 15 December 1985

Preacher: Rev Murdo Alex Macleod

[0 : 00] The Book of Psalms, Psalm 1.

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I am confused after hearing listen whole clip do gonna enhanced the vaccination the Norah ■ S ■
O06 It is breathless.

[2 : 57] beautiful and beautiful to watch very beautiful It was it poorly until, as we put up here, and
some out of here Not so stern itself flight We're going to take a look at the same time, and we're
going to take a look at the same time.

We're going to take a look at the same time. We're going to take a look at the same time.

We're going to take a look at the same time. We're going to take a look at the same time.

We're going to take a look at the same time. And we're going to take a look at the same time.

We're going to take a look at the same time.

[5 : 20] We're going to take a look at the same time.

We're going to take a look at the same time. We're going to take a look at the same time.

We're going to take a look at the same time. We're going to take a look at the same time. We're

going to take a look at the same time, and I'm going to take a look at the same time.

is good for officials. This was the last so-called Wrong.

So, it's below the fourth tree. This was a complete triumph.

[6 : 55] Of course, the almost ■■■■ and when wept out released, But it was really important.

It was for Mmm crec, was it said?

Fli gusta of personal friously conditions. If he madeos to our land, it could be magnificent.

I feel confident, just to say that I've always believed the last evening people were Christians.

first. It doesn't huge ■■■■isation and there's no one will actively speak afterwards.

[8 : 24] They say that the words like not too long to the words of life're gonna happen Oww, I would
stronglyckon trivial continue and if it is too much you feel and live, have and give you all If one asks
whether one person has come to the altru■■■■■, Seth says that comes to pytanie, Aspita ya feed
ma hamitil b'nunya son.

Khanye shun chosu klach g'aig. Khanye shun chosu l'amadja hiyinj'a naig. Khanan hlis mwantin
gan hiyoosun a hader hiyold a dyrhadoch g'nodir hiyoldag.

As Khanan anna nachtyong gan hiyoosun a hari fain fash tala g'i sonyinj'a na si. Khanye shun anna
fhach g'dal shoshu d'un yhawnd y'ang.

Dyr e■■■ aspiden aonshen. Khanye shou ad alaeschomma nhai.

That was good to talk.

[10 : 00] So if you say this, you will be switched again .

I am basically trying to explain the basics to learn how to write it into a description and the materials
that they have are an application.

You now have papers looking at books for you to learn how to write it in the games. .

...

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[11 : 05]

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[12:23] ..

.....
.....

..... know all the sign is yeah again gotta hardcore housing to find ok And this of our quoted exhaling our ■■■■ ■■■■■■■■, ■■■■ ■■■■■■■■ ■■■■■■■■ ■■■■ ■■■■■■■■ ■■■■ ■■■■ ■■■■ ■■■■ ■■■■ ju■■ ■■■■■■ ■■■ma ■ë famous episode, Russian Here is the Waterbreak optimized, Asaamt oswonecrates, brothers and sisters play them there you'll see. Here we have to reach it to this node, how was the ■■■■■■■■?
[14:57] Col■ic Till which is our project that God and His differentiation of what we are going to do, He, Dios de Isha here.

He, Jesus, The form of God is both preserved undenerved to faith, to faith, and to path, and to faith, in the the enemy,■■■ in the way, but before, our society, faces, change, change, change, eball, and to faith, orturn, and to faith, and■■gu.

It's not yet easy to faith. Right? ...

When■■■■■■ a big lie on man, that's theää it into full time, when we know anything. By more ■■■■ it could enter, it could enter.

Somehow■■■ functioned theää■■■ists we have to leave. At the end of tornado,■■■ McGraw's carries on horrible time, It had iht potential you had joining you bosses go make ape heat tyle shale ing Fatulli Today the 2016 episode the guessing■■ is spelling of the myth .

[17:41] the hats alert your laughs a crow Soul a the g UN Market dri had a smuan logic tienerie good mistakes youräre tal hundred before some can is sean you should see if two of them are impossible to 28 chapters or something.

4 4 5 7 behöver■ leß■■■ 5 That is why we are talking about the ancient Middle Kingdom teaching, until today, you find our■ to.

God Keep Action If it wasn't a dream experiment...

Especially if nothing happens. Or we try to lay■■■■iem the words in Jeff to start th siglo. What is wrong?

If it isn't that... No Look at me...

[20:34] You could have a little chat like this. Here, let the lid reflect you.

What is this? mieux. And I said, I don't know why All right now I say them I want to get rid of you. And I didn't know why everything So this is coming. Doreál.

Doreál. Can they recognize each lead with Anatuala liked Harry I znert when heätzlich said yeah he too.

Of course he said Leute sagt What do you think?

[21:49] What do you mean? What he said in your■■■■ay. blink, blink, blink, blink, blink, blink, blink, blink, SHAWBook!

It is the perfect moment to give part of the divisions.

To serve them or to serve them and the others. Filmed the HagHy dreaming, there was a couple of eyes on it.

Our Naid's Kingdoms used our masters but the orders themselves. For God being holiday in primarilyines and Mainais, open the door Utica's puerta and we've ■ decir here.

And It said to my face about one and be sick of death. It's all back to the hand and keepigen down.

[23:20] And the Vorance is coming down.

No, but instead of ancient blackmail, Back then, renovately, Now, mog■ be frequat Well?

At this time, we will dis■■■■ all this. We will disappear. To work by the preacher says, You must tell me, what I was saying even now, when I amume my■ of thirteen people living, but I hate them.

If Bitte voluntary and rude but yea.

It would from a fingers crossed, but the most last I can see is the highest thinking.

[25:00] It would pass through...

And he is the thing and and and and and and and and and and or when I was he he has he he has he has he has he In■■■■ you quite is not going to experience the word Jewish■ in Israel.

For the world we all need to havefoods. When we institutiones the word Jewish men will come to the world.

These women, teachers of God. It's not that it's a great thing to do. It's a new life. It's a happy life. It's a happy life. It's a happy life. It's a happy life.

[26 : 59] It's a happy life. It's a happy life.

It's a happy life. It's a happy life.

First of all, a beautiful day. mean what to happen, what to think of the biblical idea.

horror in such a ■ – that talk in large lot of foreign shame the Let me ask ..

For our first accepts at convincing stops... He warns meod theory... And the Savior, man, the Holy Spirit, the Holy Spirit, the Holy Spirit, the Holy Spirit, and ■■■end by the Holy Spirit.

[28 : 52] He was a son of a son, a devil, a woman, a woman, a brother, or a child, a friend, a husband. The Mama I say was when the votre president pleases the streets the dere Pan the Hia is tubings in direct messages and deGission.

Many of this callers are ■ots in direct direct messages , And in fact these here again humanity Well, from know everything until now let dear So there's people that loved.

The code Poke argued down below the whole book is pleasantly Kaphusile laos sir TOia Grefosile eine photosciaere, red where they don't close the eyes and head back right ■■.

Etterspring and se■■ immerramen die YouTube warmt corner and fresher. Soh tahans! I will feed this som vraitment, naar de car Glenn playing!

And for these words, we see how the reduce we are.

[31 : 04] Look to this process, even if that's not the liebe has gone. But one of the buenas we look we are!

human ...

until that time was DR. But thought on to turn it back... we said there were other kinds of things..

and from the ■ Culture Pan produces and Divine worship chanting. NEIGHT LENDLESS S which I frog happens.

The game Ad Pine repeat you In you, she no be a had a geor in you, agus an dain frish, a had na shesn.

[33 : 30] Sfeith cwtioch anna siw mar a had an anamochag, mar chruif suidi di, dain frisruh o fyns di. Agus siw fhaed ar aniont y smur, gunt ar ania siw mar anirin y gant ar an, chruif yn ffhirl dach yw pyn, siw a siw, chruif yn y behig aes, agus rhaen a siw, chruif yn y pyn, ni siw ddea siw ddod ffod y chwn.

Wel am ydych ag ddod ffaer cwinn y myni, ganddiwch na naamochag asynol seachod.olblh Addym wedi fr Lemon.

Cynwer claigfa o ffaer ■iwrf n'o ffaer ych brous mi orachai ac a trefiad â maes ag ac ymi ymwaithd ar unig.

thisJOIN■■■■ ■■■■■ suchlak. San it the ranna returns Yours is allowed inromously tofang■■■■

new ph searchs whereas sorcerers are exposed to the other Pumpkin They might have to go

Thibfajah to Graphic.

Now they may be associated with form the Store in place in peace. I will give the Plaza in Blood and in this poem.

[35 : 55] I think I think I think You have time in the home at returning home at home have or Se under Na hamashar.

Na hamashar. Gubil trochul ye, agus fatulukus ye, gane dunya gane sa, ad orte faar kondrish na brean ane sa, na hamashar.

Na hamashar. Hai gus sohrech, hai an lavenin hi. A harit talu, a harit kondrishu mag, sohrech mag, a harit a hejka du jorden.

A shafetal rot, han harit a hejt talu jorden, ha, ga vi kjöma i, na kajlidulju, soh der i kjolok. Gubil magis rogamag, fannu gruvan, soh, te guner, te guner.

A tina honnigus hagatri, soh. Gubil okvish ea sa hule, hanu schamar vi an, et morant rutenu chasnegei.

[37 : 22] A lissakata da shanyu, tu shash, smajjgev alu shanyu, agus, gun ye, gun, gun, gun, gaw, sakatat da khri, tu na tanki, sna ta fhehka, tu alu vadaadu, nye ginnia hanu shaha na fheera, alu ko alistai, gharit sa manangharit.

Na harit sruh, ghatjau si, eska, linnia hamashar. Agus, lukul alistai, ha, lukul alistai, nye saha, nye saha, nye khamashto, ghanigitigvina tavehe, da vriya gismahit, gavilehe chaginja koonatatagachit, na gavilehe chaginja koonatatagachit, gavilehe chaginja koonatat, gavilehe chaginja tlugat, gavile,

d blastay mecxygbura, gheil e Phania Ün, to mehio, gavilehe chaginja, máquina the hell
Theyculosis had the Nintendo field but they assured us already Rawir Rawir This is the intention of
being unconscious, wanting to build theitarians and borrow-■■■■ with change.

We can propose living is the issue of being context based on■■■ and. We move on to receive cash
Aveinw be Brian It's.

Energy specifics here at the 2006 every heart. Leading. And we feel always going every week
before we were to move forward.

[40 : 43] Well I'll tell them a bit. It's good to be counting well.

It's good to be counting well. Well, it's good to be counting well.

It's good to be counting well. It's good to be counting well.

It's good to be counting well. It's good to be counting well.

It's good to be counting well. It's good to be counting well.

[42 : 25] It's good to be counting well.

It's good to be counting well.

It's good to be counting well.

It's good to be counting well.

It's good to be counting well.

[43 : 40] It's good to be counting well.

It's good to be counting well.

It's good to be counting well.

It's good to be counting well.

It's good to be counting well. It's good to be counting well.

[44 : 55] It's good to be counting well.

It's good to be counting well.

It's good to be counting well.

to■■■■ b vapes andLP you the state the what hey Shun shli n'firah.

Dihann shli n'firah. Haan hri edhevela kemokh aharet oidyn ye. Shun shli n'firah. Trias n'akhila.

[46 : 26] Brikklooset maranayki. Achan hri aseverariko atofahk. Antuk ye shun n'ri. Oidhen genim
éhameichil v Septimulah.

S thany anhin anhin sthin efirah. Mose anhin anhin sorri ag muse. gehörtotoh aheard Ignã naish for.
Te vedeta Precisamen éhame ajar be■■en oidyn seudaini antunicach. creative■■ application it I
mean ...

...cado you drama other things YU■■ shores my of the family during helping to move on a negative
financial because of those just you it next But he lets hear lots about their spoons.

I place where great China comes to it. I want there to go much to your children.

[48 : 50] And I said, I said, I asked him to ask him to go to the church and he said, well, he said,
study.

And he said, he said, he said, but he said, he said, simply that's was over and it's that He is yet
known when the spiritual engineer lives on people who live the world, and talks about not knowing a
gluya, but knowing that things were brought to me in easy ways, and make money naked by■■ shift.
What■■ does the spiritual Myanmar always tell something totally... But this mode of transition was
strung the blade of the first stage turned up Airport Hospital's Groups engine Filipino bovs the micro
Then we re there.

Let's revolution you.