

Church of Christ in Heaven

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 30 August 2015

Preacher: Rev Kenneth M Ferguson

[0 : 00] That was the first time I've!!" My name is Samicka Sèntag Revelation chapter 7 at verse 9.

Revelation chapter 7 at verse 9.

Revelation chapter 7.

Revelation chapter 7.

Revelation chapter 7.

[2 : 51] Revelation chapter 7.

Revelation chapter 7. Revelation chapter 7. Revelation chapter 7.

Revelation chapter 7.

Revelation chapter 7. Revelation chapter 7.

Revelation chapter 7.

[5 : 21] Revelation chapter 7.

Revelation chapter 7.

Revelation chapter 7. Revelation chapter 7.

Revelation chapter 7.

Revelation chapter 7. Revelation chapter 7.

[7 : 33] Revelation chapter 7. Revelation chapter 7.

Revelation chapter 7. Revelation chapter 7.

Revelation chapter 7. Revelation chapter 7.

Revelation chapter 7. Revelation chapter 7. Revelation chapter 7.

Revelation chapter 7. Revelation chapter 7. Revelation chapter 7.

[8 : 33] Revelation chapter 7. Revelation chapter 7. Revelation chapter 7.

fundamentally Mediterable salir Hagra Cymolad Analahad Rih Chahad Ie, and Analahad Anoan.

So, my diwedd asia i ons i i chero captial. Cew, annosin, prier yn yhw b Rih Chahad Ie, and Hagra yhw b Rih Chahad siin, goroa y ddychyd swas, ac ymwyrt jy, nagolodd, y ddod ffâr cwnnw.

A sy'n dres i arnyn a sy'n eich erw captial, fe anhyw hydd Rih Chahad Ie, a fyrgydd, cosfodd i cloch, jasbwr, ac ys hardys, ac ys fe bo ffros, cymyshld na Rih Chahad o'ch mwyn cwrdd, cosfodd rha ecyn Rih Emerald.

Nysh eich anhylach gynsio, a ma hyn crwy, yn hyn fanna hydd Rih Chahad Ie. Ac a gynhy, rwy bryd ymwyrt hym ychyd cloch yn lwagfod, yw'r oherg, cho lwagfodd, cho oherg, sy'n hannbihachan o hyn, eich anhylch yn ag lwodd.

[10 : 09] Ys gwnnw ddod eich yn, bo ffros, eich yn rhen bod cymyshld Rih Chahad, cosfodd rha ecyn, Rih Emerald. Nysh eich anhylch yn edrych am ychyd, hasyo o ddod ffâr cwnnw, cochinald ie, ys yng cochinald sy'n, cosfodd rhi Emerald, ygyna oan i, ygyna biol, ygyna siesfoch, gynchwyh fflag, ydygoes ym i chi'n medd.

Ygys yn iech chi, chi eich cochinald, hana hyu yd Rih Chahad, ygyn ychydig, ac yw'r hyn, yw'r hyn, yw'r hyn, ydygoes i chi, ydyg nna Ghearach, gan o Cheadr a Fudder a Szyg sgwr, chy, ydyc o Saen a Chieda, nxar i be His is the name animals, and I found a reference to all those of its population that were measured by and by and by and by ■■■ Thailand.

only one strike every sword. This is his judgement desk every one chest of lg Extrudits and Trow HSB r assists by molde with a chossy' skill with mCellis in went d ■■■■■ livelihoods and landmills and mc tells him to meet a people at every moment in influence of the church and ■■■'s child and often old st ago from infected m■■■ And the prosperity oftown is the most important part of the kingdom of God.

Because of the old man brain, He still was torn in Israel than the other man There is a company you had.

You can work if you do that. But where did you start from reading to study?

[13 : 14] You want to go everywhere learn, in the B kommers the whole way of patience? They did not exist before. Angry animals being closer to Yahweh and being closer to Yahweh

Love thy

coração investiga faux peace peace peace peace peace peace peace of everyone the children were dying to find co about.

They visited the streets of the army and never tried they started doing so it was the longNow Asban, the spears of koreboards were tooliest.

who the Lord and the Holy id is going on church to come on Christianity And it turns out that there were no ghosts differs all against persecution.

[15 : 41] And there are no ghosts in which division we were looking for. These systems first looked beautiful.

This is one of theories, the foundations of the British will proclaim 2019 articles of Druid about whole practices after reading the book thatoki visit VideosWhats.

to embrace happiness and prosperity. At one was given the truth. That was God, faith, love and love.

This message is His holy among His abonnements and His word is amazing, and He created his mother again, with He prepared his soul.

That was something pound Baldwin Tower in the Greek Repgrenned... theised beat...

[16 : 54] ...and it was awei... and suoj... Soj... And so Sky... to Karthenl Hassan, ...and it is...

...and he is equal ... Yowysad are the same, they sent the message, in between finally and entonces, please dajem. Kantean itur, it was just the last time when you watch that movie, when you say there's already more yeah it day long slow in I mean, those days they were taken away.

Of course when I say They, and the Longen years old.

Longen years old.

Giving a death with visual seed when it be seen with their sins. If they asked to live in the world She asked a vicee body of the first gift He touched.

[19 : 25] The Jawa Noosa Medley . . .

..

.....

.....

..... lessons and feelings.

[21 : 29] There are a lot of stories, but I went back toin for all of them as IHome used to tell others and forth.

Even like this. Hwagherechgaadje Dic king

Like the When there was a podcast, no, we couldn't go on board.

Well, seeing people laughing, they'd be like this to be used in a friendly Valoration. This would allow us to be successful and ensure they were successful.

It was my producer and i'd say, Con os Why's ears are trying toius please.

[24 : 16] Long story Elle is one of those three things It was? It wasn't true why her Nanarkadhu was a champion or that.

They would kill her Kommunikated breathing, but their Mei-Bed very good. And MyBed Shem came to and saw theness on the cold.

It was true. Breakfast began to go back that they found the scene and took it into a home and I know people that they also experienced and have forgotten about who was one.

and ever again. Therefore, there are non-am Waar all we are younger. It's that we want to have sen like we get bored of suffering from us.

and is notpodable, and isner's desp ours of your pastAST and coming to India and OT.

[26 : 00] But I could forgive and translate the Lopez River to the different powers of slavery for food andtat.

So when people say no, it belongs to everyone's mouth. One thing you have to say to them, three any questions are on You think God is on that way God can see something clean and his schemes ■■■■ thank God for doing good work circuits first to develop mistakes in others.

Whereas in times, But since the beginning, most have faced in ■■■■■■■■■■■■ Yeah, the personajes will always hacer From people fifteen throughout the day.

We were preachers saying.

He gave us a portion of him and said over everything, He had been here as a band. But when he said that, But there are tourism Tong accidentally possible for the years.

[27 : 40] There are encouraging those who give up thealed motor their orape, And the here that Galat towns untoast Teresa startedSmith on on Saturday.

The first time the journey we have a deep doubt, when r bikini, if we are ■■ growing old, take myself hungry for him, don't worry about a new spirit, a new soul, and everything■■rents.

And where we exist, we have to be■■lies. There are new experiences, to come from 2007, . . .

we slough je, ach an ame chien, as der fatne chiengras, e es er ging, feio. Och ha wussak im Kölnimich, aget an am frestel slough je, kujok, hüate wikere chienjes, hüate wikere tullu jites, chölich, hüate wikere baas, kömpa noch, hüate wikere tullu jites, etter jallicht irin en ich hinchinaham, brisien tulls, brisien kree, aget ha, hüate wikere chien, aget bishoche dhe chollen, gete huf heen, aile nu ye, ganaaniget amachas an ageth moor.

It's history. Ach an isu, agrar o tele, hüate wikere chienjes, aget moor, sene ad antroesgein, sene ad galat, an affhule noean.

[29 : 59] Nii ad antroesgein, sene ad galat, an affhule noean. D'u lech e shogolish teag da ni. E hüfe, trusgein ne firum toch, a haor, e a chullu ishaara, e gje, hüge gane, gane chullu tynig a luogad, en e dhe chrijjat an e ngeist.

Ed ganini But only are they justified through the righteousness of Christ. But they have a righteousness of life or a holiness of life.

And they have a righteousness of life.

And they have a righteousness of life.

And they have a righteousness of life.

[32 : 43] And they have a righteousness of life.

And they have a righteousness of life. And they have a righteousness of life. And they have a righteousness of life.

And they have a righteousness of life. And they have a righteousness of life. And they have a righteousness of life. And they have a righteousness of life.

And they have a righteousness of life. And they have a righteousness of life. And they have a righteousness of life.

TheHA cum■■■ a lot ara também. Would be wonderful! If you've nothing...

[34 : 08] ...you can't... .. recurrence, and respond and outounce your thoughts ■■■■■■■■■■, not functionally.

I wish you found all those books and theeks and ■■■■ändig and still straight back Irish in time Mauriac with no grandfather Judith told us about swearing beautiful never before ■■ Jean Andrew is who .

.

. It is true that people say that you see it, or shouldn't you be sgib, or a fawn .

I forgot to choose novel-sized journeys. This question Nir Ö Verlonaöfeyn, ...and this example indicates a sign to fix people's feelings and communities... ..nyqqq ■emiqqd... ..uwat hqqcoms... ..iejwoldoryph Instagram... ..noo....

[36 : 12] ...

There will be no means of grace.

There will be no means of grace. There will be no means of grace.

There will be no means of grace. There will be no means of grace.

There will be no means of grace. There will be no means of grace.

[37 : 45] There will be no means of grace. There will be no means of grace.

There will be no means of grace. There will be no means of grace. There will be no means of grace.

There will be no means of grace.

There will be no means of grace. There will be no means of grace.

There will be no means of grace.

There will be no means of grace. I will be no means of grace.

[39 : 06] There will be no means of grace.

There will be no means of grace.

There will be no means of grace.

There will be no means of grace.

There will be no means of grace.

[40 : 26] There will be no means of grace.

Fine. I will be Yes. Ah, lives in the world, lives and lives at the Athsaicook, yes. Ah, lives are resigned from skulle■■■.

Ah, no butgradeth caused the Faststellar to catch upico and date back the bus. Past the village woman and the s titles, the Deutsche June Son embossed the pictures to act – would threaten? and the riggis si'n gled, chad i jaloch o gongnus me. And mi fatho chi'n chomis spiritol, fachon o dd, y chair yn siog an y sgrybder, a chai ffaar cwndd gilyedd, agos han hiwrnw gartog al ffaar cwndd ond ho, a mi cryd si'n marwys ni o chael, ond yna gyda'n neffasi, a mi fathos hynny, fachar cwndd gilydd a rgi'n ysgryb, ac siant dda'n i gendro hynny, a mi fathos hynny l'i mor o gyfer a geol, a mi fathos hynny.

A mi fathos hynny e din satysgu, a mi fathos y gade'n ddé. Gyd blywch yn gyrrir hynny, gyd blywch yn siog an ym, a mi fathos hynny.