

Sunday Evening Gaelic

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Date: 31 August 2014

Preacher: Rev James Maciver

[0 : 00] Welcome to Genesis, Genesis, and triu, and Gemeinship.

And for that happened during the feedback, it probably started to win a game, once in two countries, corri, Abraham, and Lot and another child che nhân was held upon Lot and which is a real opinion of others and will prove that some power can be taken into account of the pocketxe but like in Scripture, talks about glass dessert without their own context taking words made it and kept DOWN hundreds of months again trou ngh■asais where you are so versatile and we are Himpin but it's what part of this information is very important I'm pointing out with the letter that Abraham it's a wonderful thing or national Rather, it is

Abraham Stoge genieze To maheimichel Geat glonege Want Eneze Hoe ga Viz maheimichel A wen As in jefats Gerai A fjure A vantje Agus Sion Le ekel A wege heen Agus Ga nie zion Wea nech Eze Doei wein Vra nech Sion Kutjoch Kan a fjern Is a pimelech In njara Everu Drie Sion Naan Huuz Svizetje Ga konert Ochse Wa We ga gianu Ma na huuz A machi Sion Nise Hanier Ene geese Gyn Sion Ma heen Me chel In nye Trena Ma na Sion Din nye Ma na Ghrits Wach Ghamor Sousa Tainkul Sme Tainkul Ge wil Sion Faer Koon Sion Gynnet Gynnet Gynnet Ene Ene Han Sion Agus Galara Gou Aoun Gero Amun An A me Hig Ene Ma na Pram Far Nye Gat A huuf Gan Feence Feence nos Pece Pec With Gay And

He Ur I Hig Gynnet Er Gynnet Hig Sion Tart Gynnet Mish Sion Qu N ■■■ A Gen Depected O Chi O KI A ■ Nye Fng Else D Is Sion Gynnet Ang C Gynnet Sa Abraham R SM Es A ■■■ Another important caption of verses 1, is that sin areacio and Which ■■■lo are often told, There were a lot of people living the boundaries in ways there were all those wars together.

chat do not dhatsh chat il There was Abraham S. Stern who'd come back se chama That was derived from the engulfs Ah■weyah.

[4 : 22] And those who shared his house before a human she met. And the two females where Joachun was perder.

gement of their EAGGL board government government government government So the College of Duarte On the■■■ And at this time, it was a return And at this time , the College of Duarte And at this time, course there will be some Of course process And battle with the Mission Bye, man For now For now When you find the friends There are a v útil for 2021.

They have eternalijo right now. He takes away the written part. He takes away your endu■, And more than ever, God has 57 jobs.

■■■■ That's how we were doing to help the people discrimination...

..that is how people were 28 years old. They were showing thené that came at 18ities, . Then old people started the difference at the same time..

[7 : 06] It is face to what I've ever experienced with this but no more, how they keep their kids The last two years they have σε them but they're both in here and themselves wanting to personally playing in the ay while a mother another Karen sheep sheep they B Then he requests out of theistä.

He does not feel alone hide behind the congregation to be honest. Bye, I think. Together heoben himself for a long time and■ his enemies so they sacrificed as they liked until he joined together to go down searching to the OUT and coming and coming into the E in the application ...■■■■uell tant on veryhus darn this imagem and...

There's nothing to use in Derek and Gary Ppshill. He sees everything in his mind as Brickia... He has a great girl...

...prime him into listening to the old■■■■■■■■. The father of Christ, Paul O' fors■■■■ stacks up with faithfulness and heaths and wives each other for the father A' rest now in Jerusalem for the children and Kirin the bread is called Queen for the lady of Luther and me I How you and I am a kid my son

is h■c, I am a classmate on both a year and I never met for mothers
But you are clear, people understand why. Often, you see the world behind them.

[10:13] And then this time, you notice how many people are in life, journey■■ stuff, time too much work, friendly, food is motivated to happen, and you look at that.

Femme du cuus ananghosh du gudam ananghosh du urni. Femme du du cuus ebert. E ni ebert, sanghreite sain, eros nye glea kain anasho in nyu.

Chaneil urni yhe hene dole yannu choush, gynnu hene vietzien le urni a hausae te haas suyit ju er nyechne sain aou hene. A gilor anas muneach gawel urni gawel e shtiach gawel sain gilor maen nhad urni e si chryhear ach aneilad y goall i doi charni ie ananghriast.

Ygis doge ng hana drwth biwys y g■rni eirth ma hon. Wel, cremme du cantari e siynda ni han e siyn, bi mi g■rni eirth o hon. Ygis am ynochus gylw hen y g■rni eirth o hon hen. Ach na bi g■rni ag ams ymi djalwichti ffond analter, djalwichti ffond an ebert, djalwichti ffond vas christu.

Ors han ar y siyna gie mys ar n■rni yn, agos ar nabochus, agos ar nabiochug y bysau i ti. Mare higio er as, chon yna amas yno ddalter yna yr achos eirth oos.

[11:35] Hau aneish yn guswys i b■rta su. Si, a siyn di gra. Maen nhw ■rchniaas ymat yna e o siyn y gymach yna gan rôd yn ha cwtrwmoch ma hi michiwill yn ha acramad.

Ha, chan yl cael as yn ha acramad yn y siybad yn hyo'r n■r y varochgirn y haged an y fachgal y nhoisgiel. Nel cael y varochgan.

Ac ha, dda eich at yr ealwichtion ydych anwch gwych. H dda eich at yr ealwichtion ydych anwch gwych. Yn yw'r hyn sy'n a chyfwch yw'r hyn trwachgal y nhoisgiel.

Chyfwch yw'r hyn an y nátyaf rite. Ach, chan yw'r hyn sy'n yw'r hyn. Yn yw'r hyn sy'n yw'r hyn an y sawn diyn yw'r fwyrt. Yn yw'r hyn sy'n yw'r hyn sy'n gan rôd yn ma hi michiwill y nátyaf yw'r hyn sy'n yw'r hyn sy'n yw'r hyn sy'n yw'r hyn sy'n yw'r hyn.

Gwynhau hyn bwyh.

[12:48] Byff edrych yw'r hyn sy'n yw'r hyn sy'n yw'r hyn sy'n yw'r hyn sy'n yw'r hyn sy'n yw'r hyn sy'n yw'r hyn sy'n yw'r hyn. Có That Bernard Sain gaddf gyda yw'r hyn sy'n yw'r hyn sy'n yw'r hyn sy'n yw'r hyn sy'n yw'r hyn sy'n yw'r hyn sy'n yw'r hyn sy'n yw'r hyn.

But even if you find your own Emerson husband we are a problem if you find your own life Sheila Peter warr, Tay Wiring Wong contributing Woman education She was the Southwest ...and the rest I will rise will over and over time, the ritual is time helds for its embora- ...but there is one thing that's nice enough to say that when someone gets into campus you get our fruitful life for■.

Having an electric ■■ though, you're Through faith and faith. Where from unity fern at to do something?

God bless you.

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[14:55]

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[15:58]

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[16:58]

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[17:56]

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[18:56]

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[19:56]

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[20:58]

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.. Another thing that the lifelies got Squished and s occult To a city that takes place To ones they eat Back they eat To a city or■■ He did not get away.
It's, you know, of a whole crew around the world. We gehe in the bad side, because he is disabled clown.

[22:48] It's on track at the level of the African American. The age of ad bodily messed lives in Canada so they have to play with their own friends.

There's no Morelingwish saying goodbye they had a show more safely turned into faintly. ...in Byth■■■■ taiw flasep. They all speak with Verse 2, Lat. Ever yet they themselves speak in their book travel.

Opposite clear? Ever that passed their next Th■■■. Our next Th■■■ Supreme rainforest began looking in his books.

And he said, He said,
He said,

[27:31] He just blended into the life of Sodom.

And he said, He wasn't taken seriously because he didn't take his Christian life seriously.
He said,

He lingered. He lingered.

He lingered. He said, He said, He said, He said,

[31:34] He said,

He said, He said, He said, He said, He was the same.

... ..

... ..

... .. by brazenaga lullum iaus aanamehaw oan ni ma ■ toe kioreg nad y■ani.

[33:31] Toen ni'n bunelast ■■■■ d ■■■ngatrán en ordu huYYy anhadeur ardu Zoo Siachod marinara gantynya nam dī ■■ ddûzy nelīng Pioneer TwistlCI adalah nurse sa rapp departments what can cloud thatlie■ of■upunun gandhanino pale camera hiniis titang anem pa e she let her weak die.

Hold on ... all these breadsticks and that she was breadsticks Fl olsa waist and then frame and all the ■■■ in the society were really writing through and Instead ofwinning, norwin, norwinner, norwinner.

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Ritzwe fronts and in the comuns.

[35:50] He says, They grow each time for aica opened and it has notiah getting cold and theenter in behalf of theLiferes Mainly of apostle for■■ and his maid should grow again and I would nya to try out new ■■■■ channels in my household Jesus said all gerek that was DONNY it looked like Abraham unless he was disclosed ■óást me■■■ stretching to matar

The■, who is actually a would you if not danger. It takes, I know the outdoors too far. We can try this next while a crisis.

We can go on the next day, while we don't believe in that, the following season over the world, ... Goose on the steach agus raunsich agug te. As neche se naagraar ein heen. Mar ag ar torta steach da laante. Mar ag ar torta steach gar iiach.

Mar ag ar torta steach gar iiach. Mar ag ar torta steach gar iiach. Fechgan anhegisge gud na fiirin na wunisgudz na haleat. Tox su as te huilin ar röntgen fiirantach.

[37 : 44] Snuwag soch gweachach. système ang gud ge. Go on explore it all. An unhehad an eieraag chrie glioua asje.

Excitement begaw■■iach in. Na as unge pech gud e gud ferrun spirit el. Ó og tie a gein gud in ■■ag. S meinna hy tot gein kare mai. Oper eised biar■■ich tro ghök59 viririn.

Tro g ap shallan ■le. Tro an cheals tro h■ matching. WHO STONE And June What a prospect. What a prospect.

What a prospect.

[40 : 31] What a prospect.

What a prospect.

What a prospect. What a prospect. What a prospect. What a prospect. What a prospect. What a prospect. What a prospect.

What a prospect. What a prospect. What a prospect. What a prospect.

What a prospect. What a prospect. What a prospect.

[42 : 19] What a prospect. What a prospect. What a prospect.

What a prospect. What a prospect. What a prospect. Satsang with Mooji Satsang with Mooji

Satsang with Mooji Satsang with Mooji Satsang with Mooji

Satsang with Mooji