

An Duine Beannaichte Anns Na Saim (9)

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 08 March 2020

Preacher: Rev James Maciver

[0 : 00] Welcome to the Church of God's Day, the Church of God's Day, the Church of God's Day, the Church of God's Day.

These Sundays are initiation on will persons with one of kings andadh then old Christian
■■■■niejsze ■ Kate and Jeremiah Cha ■■ as a fan ■■ czasu to get multiplayer, the life of His Day..

I good to all stay and gonna be good neighbor to learn shall receive the rest of his hope But other things don't grandma say anything, ■■ with everyone to hear them, and she says things like you Ohh, as a veteran of the of God.

one and another, but let's say, we really need to get on the■. The ll again to father her The L.A. that's why the■■ died of a less ■■■■, and the ker užed ■q■ hurth Québ nhò g■n all right says, So thisupid is not a veryonymous pastor, but they are not here introducing the new bug on us not only find all theüick■n yì theuruš a different union and as they ____ guy zones in the Lord Leute, listen to them, who love you.

We prepared for people, and we let our teachers clean and others.richtonmws They sellams Comme Loss Déücken Unper■■ Unperfect Unper Place Unper■ld■ Résington Unper pizz 3 prophet member programmer member member member member member member prophet talk about praise.

[3 : 41] ...behave another problem■■... ...thatftety I have ever believed, would you win a game...? ...uem conventional chess uarnin'? So there was... EleAbout abaddon internet developed decisions like... ...thatguoco on the maeh... anontid sciacca wetti cashmite... ...vec ■■■■ unions that...

...■■id mamma nincinahahdsar■■... ...and now all the time you're coming. back of the temple for treatment, as well as the people who ■ colonized it.

It was true that it had concerns a lot, and people that could contact the principal who was supported by the police, but it was given that ■■■■■■ they could pay you more than half a week from■■■■■■■■ SIX or course of most ofiani■■■■■.

And I think that ■slam don jawer is healthy and having the sin- seeds of it. When the Christian■■■■es river took a Andos and his child gathered prepared that afternoon and entering the water from the river.

If not our way is going to happen, .

[5 : 09] So I thoughtuld lang we touched but the theme isrooming. Some of these descriptions are co-written and selling names." the next■■.

Okay. Now, and he said, he had beaten up in Sweden... ...he did not stop moving aloud. He said, you didn't get kicked back when you .

...g Cause the■d the only way to protect the economy... ...and where we got money, so they didn't have to stop. So he had to nicely put thisload and leave and leave... ...and leave him to do the same.

that they really do with their hobbies. They want to make one more to touch with that Listening and say, don't worry about those courses. But you would say, if you have any responses that you have to think about Jesus I learn I love you I do then my Having my I learn duas-amedias was the millimetrinary she followed you by then.

All of this from a schoolerman covered by the O abrirukan lecturers in thessage for such fieldstudies you will see it again it all goes to full place Smachguch is du sa hiurna.

[7 : 45] De heer a goal is teach anna sin. De hea a kiodach hu. Lise smachguch hu. Anna sin anna sin anna sin. Anna sin anna sin anna sin. Anna sin anna sin. De heer a goal govig ar smachguch

hu.

Agus as anthriwaad ju. De buonach. Nad buonach gynna han gyn. Gabylshin er ar smachguch hu. Anna sin anna sin anna sin. Agus gabylshin ar cudanus huyach hu.

Biannachti. Gar son a ha. Ni han sin. Biannachti gyn. Wel a faachgul anna sin. Smachguch hu. In hi is smachguch hu. In hi urna.

Spiannachin anna sin. A smachguch hu gwaal is teachg gu. Dich hantas. Y fiolu. A faachgul dissipline. Ta gafil sin ismeunach hu. A smachguch hu. Nach eil caalaunach dira gach. Lug al buulion.

Crua air dini. A channa sin. Eidiergeag al aas. A channa sin. Udu sa bunyus. A smachguch hu. A smachguch hu gwaal is teachg amunun. Gafil anna sin.

[8 : 42] Gaw■It urtu has. B■. Nu.

O cunsch. As a la munt. E a munt. A smachguch hu. I think it's some kind of pressure that it was all about. So in the game, you say, you know God is what's up to you.

Oh my God. But of course things have happened today. But you say, do not have to be terrified.

You say, do not have to see it succeed. You speak European language, and you say, do not have to knowledge for me.

What is this? If you come to our country and keep others They said soi...

who were, come to hell loro in the distance. They got G assemblage to think about it.

[10 : 08] Now you're proud to find yourself. You're proud to have them. You're proud to have them, or you can leave them alone, or you can love them.

conventional anchorage knees, woods, woods proper. Probably not all of these years. Therefore, the sacrifices of your JUL, you are aware of the fact that theamanism may■um are Now all of these stories that you've been hiding.

because so many things are full, white felt hot while the school of 7 November. So they worked for the church as well history of the city.

So we went to Tamer curios very well at the Hugo and Palermo, how . Because if even a personinha giembre the girl in this house, the girls there's only one person that they didn't miss heif, who thought she were game music, might in passing he■■■ he informative his interlocutor.

So, it is, You have to climb that hill.

[11 : 48] Let's see what's together. ..

to me. So are you guys going to■ Amen?

■■ mont già per doorlithama N85 utl seesse meuavait maestra, the most important thing, given that was time to there is a trap likevel as the Second top go, a ju function of course, and this is the most wisdom that has his stripped if he kenneth he could probably watch his financialisy Then that one looked at the people who would .

How was that promotion? Don't ask ACM to write that badly in relation to further inferiority audio changes.

Here say it's zat wishmatian. When the ones envirages, evangelizes, ■ Johnny's sons go home and ■!".

[14 : 19] And a shwered piece neues in your bedroom during my bedroom as an entire home.

solo the Strength of Shls, even we want to worship people, go through the class, the best people, and to Marvel, and the■, as jovens, somewhere we have kept Does it make me cry?

Does it make me cry? Does it make me cry? Does it make me cry again?

Did you pray that you wash the loi before me? Does it all look like you dangan joy? Does it make you cry again? Do not lie here at all.

Do not lie there now.■■ entreg Skellins her own .■■■■■■■■ are not but even Wade Res als■■ere recelter For the people in Israel ,■■■■■■■■■■ motive long,■ prosz■■■ stirismo.

[16 : 01] And I have nothing to raise your hand with you.

He could lift and use yourife and you have ■■pe. And it says, Y' inc fierce men's father.

I am encouraged you, I took my■ Raspberry Pi idea. Oom, I do not like with hearing you.

except remember in EnglishSure is the coaches Sfhriyien sin BIHA-klachg Harry Vlguard

BIHA-klachg BIHA-klachg CRM psychopath ■■■■■■■■ 21 était en v■■■ qui l'all qu'un est en si It's dire not neighbouring.

doing things like this and BongJzer phone saying to see this, that's how large I say something like this and when you have a dream down you'll be seeing these little scientists in the middle cities,

