

Gàradh Glaiste Dhè

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Preacher: Rev James Maciver

[0 : 00] Insane yeson Objective. In a small long way There is a marc ■■ in January And we'll send out our next meal and we're giving Let's spend family to havektor training so this works I'm our tremendous I liked money, and I learned that I did to support my post■ with hands of democracy, Im doing my job at learning this.

And my devoir of to lesson to the other, and my pleasure. My goal was I Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

[3 : 58] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[8 : 30] Thank you. Thank you. Amen. Thank you. Thank you. Always.

Thank you. Thank you. I'm going to read the chapter of the chapter. The Song of Solomon, chapter 4, reading down as far as chapter 5, verse 1.

The Song of Solomon, chapter 5, verse 1.

The Song of Solomon, chapter 5, verse 1.

The Song of Solomon, chapter 5, verse 1.

[10 : 34] The Song of Solomon, chapter 5, verse 1.

The Song of Solomon, chapter 1.

Everything is been met, which I was Sharing for Shainel for ■fashioned, So I hope that although my disciples did not to me, I will lose to Jesus.

Yeah. And will I try to write stories after all the rest of God's army masters.

Thank you.

[12 : 33] Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Nothing's All that was I gave GHOKI is all that I gave GHOKI is all that I gave Oh, this heart's madness built on pretty teasing grave.

Oh, this heart's madness built on pretty much.

[14 : 48] Oh, this heart's madness built on pretty much. Oh, this heart's madness built on pretty much.

Oh, this heart's madness built on pretty much. Oh, this heart's madness built on pretty much.

Oh, this heart's madness built on pretty much. Oh, this heart's madness built on pretty much.

Oh, this heart's madness built on pretty much. Oh, this heart's madness built on pretty much.

Oh, this heart's madness built on pretty much. Oh, this heart's madness built on pretty much.

[16 : 28] Oh, this heart's madness built on pretty much. Oh, this heart's madness built on pretty much.

Oh, this heart's madness built on pretty much.

Oh, this heart built on pretty much.

Oh, this heart built on pretty much. Oh, this heart built on pretty much.

Oh, this heart built on pretty much.

[17 : 54] Mohamed Philipophilao Her name is Mark 1st Royators Teagan ZANG EN MUZIEK For all of us disappointing acts of sacred murder, against Oh

Oh Oh Oh

Oh Oh Oh Oh Oh and the script was written in the book.

And, the other thing is that the people who are in the book are the ones that are the ones that are and the ones that are in the book.

They are the ones that are in the book, and they are the ones that are in the book. And that's not what they have handler Him gay and you just ate you that's what the Not in a spirit Yeah critical is.

[21 : 51] That is the one to show Thomas Chambers Ian Owen in MacChain no book furnishes a better test of a man's Christianity than does the Song of Solomon if his religion be in his head only a dry form of doctrine or if it has place merely in his fancy like pliable in pilgrim's progress he will see nothing here to attract him but if his religion has a hold on his heart this will be a favourite portion of the word of God which was a mixed spirit which was greetings which had been loud just as oldān We went to the course next to him. After our or ity, we realized that our spiritual babies are worried for us.

We learnt that our neighbors are selfish as they are. We must be Rotha. We learnt ourselves when we feel like our souls are we?

Young, and ar haaisachag al temps de ses, he was flotent, like that the trip led yoyres, an trazer evenots his answers... Esos are most often our lives, as opposed to a lonely alien, but there is no way to get it, theying and slain of certain spirits, even Halo 9 will met him, and at night we are still masih paper.

Who has issues? And it died from learning for the army. Try to get to know the story. By both side and side- Hugo, I will pok away today the united questions of idle.

[24 : 14] Itfections. And then again the language we talked about are the sign at the description of the garden. It comes to the 2 of the longer gospel. It comes to verse 12 from the 12th to 15 the description of the garden.

As an arna hatu, ha tord geni ymarag er myoond na iorutus cochumun by fhera'r graai. A desire for fellowship with our beloved, with Christ.

Agus as an riu atir o chan a fachgol, hiyat jarin chan a nechabtial, en hlachge heg easa heen as a cochumun a han shun. Hlachge heg easa as a cochumun a hegir i lwag.

Sa am ean hlachge heg ea tord geni ymarag er a garege han a shaw, description of the garden. Sa garege han a eka easa an arna garend jay ea gus lius glasge u e fjur echeele fúar an duuntje topper eir eheiloheg.

Nis ea marglechge eik dunju eas, alas na laag eina wanne sot, gusangurit eik dunju man salu heen, ea marglechge gafg easa an ca sanxorit ririn ag ar alúg harsten, gym ea ea gara gara g sanxorit ea aga gachud ar chas.

[25 : 28] Ar saan gym ea gata tord oiach, dyni yw ea faashti gaf. Gan ea ea an teoloch ag dyni yw ea nangharidjan gaf. Dyni yw ea annaif gama a sanxoritja ryu.

Agus vangharhot gaf ennuweza nangharidjan fericu idk hof ma gos nae régddi a Dislauch nangharidjan gaf.

Gan ea gana cha ar y sem, gyn eirach gaf. Angus ga Thought andung eag eag de ciria gaf. G mea gagith SDN. It was a garden to entertain favourites.

So you know the kids have their friends out there today.

A Messi and the John King shoes look look scwerty. Paradise. He's officially Lan anymore.

[26 : 28] alibodi. Unless there is m v Let's say unto God and not Hm if we let the clearing of soil a few problems...

...?' Let's say uh you toneth in your flesh, yourselves everything with Jesus from that alone. Well, I think that were all people who are sick and those who have like merch and money to come.

You are like it who are loves mountains when you think about the spirit. And nobody asked the best thing in takes a moment during and your soul. Things need to be unless they should take their Gary, all these things is at the same time to become imperialists...

...that yet, when you see investing in a family you're about to course the next Generation. And a lot of tips of bringing those Multiply ...disom Peki because he doesn't Bueno Schnapel...

...and in fact when he does ■■ gonna build this new book... And he was blessed to have the Lord chosen the godly, has set apart the godly for himself.

[27 : 59] The setting apart precedes the holiness, causes the holiness.

And he was blessed to have the Lord chosen the Godly, has set apart exclusively for God.

And he was blessed to have the Lord chosen the Godly, and he was blessed to have the Lord chosen the Godly.

And he was blessed to have the Lord chosen the Lord chosen the Godly, and he was blessed to have the Lord chosen the Godly.

And he was blessed to have the Lord chosen the Lord chosen the Lord chosen the Lord chosen the Godly, and the Lord chosen the Godly. So again, it goes to Pablo's blackisocial ■ and Quran training .

[29 : 29] Was it ■ Knister or boots? No. God dang it all came out of Lenn Sutton. To go to our club, the game came out of Rome, to go or text plants.

parles tu the painter thre hisse Give us all the same along thehips and given the guidance on janeua the husband viver a life the■■ngage minutes See what he did bring eventually look into John I will call you As the country has a record of it.

And I went up there with the fountain of leis got people in chapter 19. Just remember the Ginseng Ohr Gired Soba Yondike.

That John talked about intuitively... It is Cougain you might get table about 2ndacion.

HE EVemary was somehow scanned as he fell plastics in hisroar. Then the Lord used to live in the commandments. sons in old dollars sons in old dollars sons in old dollars sons in old dollars sons in old dollars sons in old dollars sons just sons in old dollars sons in old dollars sons sons in old dollars sons in old dollars sons in old dollars sons in old years sons in old dollars would dress In the Ujanese times they are giving her love to Philip.

[31 : 45] Well you know I'm going to tell them. To tell them and see what write it through to find other people. And when they go to Lebanon.

They can graduate. That's quite good. The first time they gave birth it su su principle ■■■ ■■■■

These two verses 13 and 14.

These two verses 13 and 14.

These two verses 13 and 14.

[34 : 51] And if you have a question, you can ask yourself, and you can ask yourself, and you can ask yourself, and you can ask yourself, The many■ not■■, however, the Lord is becoming part of the Scriptures.

They are forming their Nacional. Because, now, we keep the recording together. We say that once the meaning of different beings that happen, they turn into our ■maz, we turn on the fast hope of theFromlichkeit lives, The sways But there has been a lesson...

a tools that could be her. She has done... a spirit in her. But... a spirit in her... There was a lesson... a demon Ewelinc. in the spirit. it's like... the intent. it's like revenge. It's like you don't have enough to get a spirit. If he barleyahr...

his mother and uncle come, Some people forget this to be a fee restinerated, there are not many people it's much less than that.

[36 : 37] iv.org We don't have any questions or suggestions in any next article.

And as an Arna Hatja, Kúnlar ishig aarug, as an a heriachante, Mahimishil, híjuan shakafir, myon agus iorites er hort far kóð as an a heriachante nyan a shó, as an ari mairri, gus hóri eitja.

Eivichig eith tua, agus híkjig eith jes, sêjjir fagmúlise, rachag fála kúri e spísriamach, híkjig mausochta liss, agus híkjig eith horug tæithnoch.

A desire for fellowship with the beloved. A híjn ishig a grahama, Ahimishil, erichig eith tua, agus híkjig eith jes. As aga híjn ishig ein, eilwch mún ocho eich groshgera sannu, na arta cwtramoch, ffrom eith gud ti'n gogarg maen a haganemoch agan y sió.

Fafog eith tua, ytort lew scapug eithni nialun, nes gohyanna fyg a gamondan eith jyn, gofi cymalagri anna'r ffalaf. Svag eith jesu, tor lew blaas, agus gefængge, ninnich in eitha fás, anna sin, forna wlaas gefængge, at tullu g fás.

[37 : 56] Svag eith gud, na na aardig gud, ffrom eith va kutramoch gæg. Agus, maen a hans o eirigig gud tu, agus hith yg gud jas.

Ganja leidjur, amachas rát, gymna g sin e tort, br■ spyrítell gannu sin, anna núrni ym sluag, gynna gymig a spyrítell nev, eit jyn, leis e vuais, anna hegge spyrítell nev, eir athna nannim.

Gobi tort ni, ninnich in a hans sin, gau fás. Agus gymig a, scapug nyn i alun, ninnich in sin, a hasa vel, dalochotas haast, angrach gud jyn. Hith, eg gud tu, as hith eg gud jas.

As a kukul, as a nirvig, faagg gul nufjir, en kukul, e spyrítell nev, eir a jallawoch gud, lish, mar, eir a jallawoch gud, lewi, br■njer eg gud.

Maar nu hoort in hionne, rie, Nicodemus. Ar gud, sjeet jg, faran daal le. Han jullus eit, kaelit al, nokwas hane ki, sjeen ma na hagach neach, herr e vre, on y spirit.

[38 : 59] Gain ha gud, faeetad och gusigil, na rhaenik ne knaven, tyram gud, chelan, agos haneik fiol, gud, eir a chud oran, baat hast, gen vehe oltan.

Sdeoort in hionne, rishafai, achim bege vehe, sjeen, eit chen e stiach, gana knaven, van isher, an gusgrich helan, agos eir o fiol, faeet jan farsht, noch, rishage, faeet, nach, eit e spirit.

Pray, prophesy, to the spirit, prophesy, to the wind. Mara a shan ríis, dart gandje seallagir, mara a hag gyn a halde, eir e spirit nöf, agos, eir opa de spirit nöf.

Well, anna sjó haugra, feen gyn eirig e gud tu, agos hick, e gud jas. Agos, dain eur, eir sannan vell, sjóa gat i ori. Ha, sjóa gafhg mölis, rachach f■la cúri, eis bíchri, ymach, hithi eich maunsoch gdalis, agos, eichig a harag tajt nach.

Agos, sjóa hain danna sann, ach, ma'n hau gyori mar christi, gyme gopi dhe spirit nöf, eir dannum, e tgat, gan eichin spirit nöf, eir dannum, gyn eichin spirit nöf, gyn eichin spirit nöf, gyn eichin törd kudug, gyn eichin nöf, di gyn eichin törd kudug, gyn eir pösi, de christi he, e hinn e sdiach gafi, gyn eichin törd, gyn eichin törd, eir dannum.

[40 : 26] Ams, gafhg du, anna sann, gyn eichin törd kohchumon, eis hens, anna gyori gyn eichin rishasen, a haianna sio ge, eir agra, rishag eiri, sg eir ages, eir agen, siedig eich ffagolus, rach ag ffal y cwr i ysbysg rin mach.

Rach ag gyori, gyn eich dechrediwy y ffas, gyn eich dechraag y ffas, gyn eich degoch ys y ffas, gyn eich daduln ys y ffas, gyn eichwchulwchal ha ffas, a'r goi spirit nöf, id annam gyn eich shun eir e■ toch, gyn eich gylis a ngovi eir eivat toch, havo vua y spirit nöf, shah spirit nöem ari havo vua y spirit nöf.

and the future Hay hij apart from our Lord King.

He listens to His question. He listens to Hiswah hy Colon away from Hisqua.

You want the graces that grow in your soul.

[42 : 06] You want them to be multiplied. You want the wonderful perfumes of what Christ has already put there. The wonderful growth that's in your soul spiritually.

You want that to go forth so that that will itself be attractive to him and draw him towards you as it were. That's what I want. I want the Lord to be in your soul.

And I want the Lord to be in your soul. And I want the Lord to be in your soul. I want the Lord to be in your soul.

Or to be in your body and FDP, and I want the Lord to be in my soul. How can I have to be in your soul? How can I have to be in your soul or not?

How can I have been alive? How will I tell you my mind when I pray? He will show you everything you first and first, and you for everything you need and a soul.

[43 : 36] And we swapped out, and then the ■ weled, finally got on fire, after all preciousive youistes started, and if you look at death, then the first thing we showed you will be rightful.

And when rising we moved, Isn't it a wonder to yourself that Christ desires fellowship with you more than you desire fellowship with him?

. It's a new year to... to visitense book with us We are black Cúr i haffas on a sian.

Ach ymén i fain tlach o henas. Agus y sian, ffarafell, mi on y ben y hannesol. Agus mi on yn eich aigra, ma heimithiol mawnsch.

My beloved one. My darling. Sian y ffarafell, y na fi on y hannesol ti'n coeshele. Mi on y chredshvich.

[45 : 14] Mi on y chredshvich. Y canyoch y chredshvich eile an y cachom. Agus na hirwt rhesdi. Diabith ach iantoch ag ysbryshol a han y cachomond rhi diah.

Agedynas y mi a haiool ochr y syn fius an ym harsd. An el mor annawncn an iantoch rwyft. Gwyftyni. Rysi ni eich an a haffyr. Gwyll nad annawn yw olysaid ar cachomond rhi diah.

Cachomond rhi fferdda grae. Agus hawadwrt unig cwydig gwa. Higig mawnsoch gda lus. Agus eichig o hirwg taith nhw.
Agus eich. Agus eich. Imerag aga gyn iregaarug. Gyn iregaarug ag annawns eich olysaid ar cach. Ur sant gymig gyniach ag sanchorite agus eich.
Agus eich. Narnahat eich. Agus eich. Agus eich. Agus eich. Gyniitig eich an ysteach. Gan a diase a annawns eich. Gan a garaag. Ghaumagus gymig a kiche gan antaarag. Gan a annawns eich.
[46 : 21] Gan a a hein. Sgymig a tleis eile. Agus eich olysaid. Gan a kwaan tleach kan anewns eile. S'n eirut ma gyereg. Drie urut. S'n tleach kan hek eise heen.

Ase. Ghaumagun na handen. S'n eich eit. Jaring. Gan a gap jar lennus. Hamir tseach. Dam a lus. E fjure eile. Hinnalt mi mo weer. Ma lher i me spiisri.
Gich mi mo xir. Viale. Ma lher i me vil. Galt mi me an. Ma lher i me wane. Hare heen. Røgad a hi urutis.

Røgad a hurni. Ghaad i hæfale kúri. Nysbistri an sin. Nysbistri an sin. Nysbistri an sin. Nysbistri an sin. Nysbistri an sin. Nysbistri an sin. Hannish eit graa ma hamil. Hamir tseach. Kami an nysbistri an. Hannami.

Agus. E velkail aan. Chol uoch for gat danim. Ach an noi. Var och gire. E noi. As e vela hni. Tor tjarawoch gütig. Amunan. Gwila hennan sin.
[47 : 19] Gwila natanim. Sgwila gwaal tlach. Gwila nynichin sin. Ybunis. Gan yna ibe. Hattar u hen agus a hen. Nysbistri an. Nysbistri an. Gwila gwaal. Y ljore hannisho.

Chol uoch for tig eunie. Aga gwaal. Yljolus er kochum. Ndri eas a creast. Hattar fain. As y ljore hannisho. Ffafu eisbirit nøf. Y nøfoch gyni eintian.
Y nøfoch gyn tigde. Y nøfoch gyni. Y nøfoch gyni eitig. Y nøfoch gyni eitig. Nynichin eitig. Nyn anamwch gyni eitig. A t'y fain y ljore hannwch gyni eitig. Ma'n yw hwrt.
Mac Jane. Ma'n yw hwnnishni. Nyn anamwch gyni eitig. Chol uoch for. Chol prisia. Chol uant bach gyni. Gwila gara. Hamir tjechg.

Domillis. Hinnart mi ma'w fyr. Madari me'r sbirtis. A w'fynchyn. Nyn anamwch gyni eitig. Nyn anamwch gyni eitig. Gara ni rwden. Yr sønghwyr eitig.
[48 : 16] Blas dde hand. Sønghwyr eitig. Behochol. Fyde dde chantyn. Degyni eitig. Y gysi. Y siir. Fyni eitig. Banio. Fyni eitig. Bihon. Agus hagera.

Hanmi agus hamir. Kofaastochig ananjish. Sditha kutna tjechayna. Hagera so. Biachanaan. This is the. Fudor kyni. Behochug. Nyevehen. Ertaasachug. Angsha.
Biach nyev. Nyevehen. Hag recognis. Ed crash. voluntary. Saan. adher. gweHI wargo. H drahesna.

Arra. Teheyebi. Na restaurants. Pader ga civil fin nain. Nenys conta ga un. Tama. Dah. Nina hansang. Enn Jay ge unaara gyr.
[49 : 13] gold hope to. Ag procurent do. De, negis. Degustasian, nja po. A sja. This licensing has also been a testing menu.

Another pasta, she believes that you can've seen a testing menu soon from this menu. But testing menu I remember drinking other versions You are the thief's Honestly, you make your life If you don't cut things Is a maiden Is the sheep Is a and they followed themselves with their bodies and interrupted that A testing menu broke in God Carol rushed began she left com and was she left and she left and he didn't know that you will will
And she and turned on to others ...
And I'm not going to do that.
I'm not going to do that.

[52 : 11] Well, it's a wonderfully illustrative passage, as it is indeed a wonderfully illustrative book.

And the mind that seeks to be spiritually fed will find much feeding here. This description of the garden secluded, supplied with water.

this description of a desire for fellowship with Christ a calling to the Spirit to come and blow upon the garden and an invitation to the Beloved to come and take up His place and take of all that is in the garden for His use and thirdly the delight Jesus has in fellowship with His people I have come into my garden my Beloved may God bless these thoughts Amen

Amen Amen Amen Amen Amen Amen Amen Amen Amen Amen Psalm 36 and verse 9
Ephraim Ephraim Ephraim Ephraim Ephraim Ephraim Ephraim Ephraim Ha Kujarov.
Ha Kujarov.

[55 : 36] Ha Kujarov.

Ha Kujarov.

Ha Kujarov. Ha Kujarov.

Ha Kujarov. Ha Kujarov. Ha Kujarov. Ha Kujarov. Ha Kujarov. Ha Kujarov.

Ha Kujarov. Ha Kujarov. Ha Kujarov. Ha Kujarov. Ha Kujarov. Ha Kujarov.

[58 : 00] Amen.