

# Luke 18:37

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Preacher: Rev R Morrison

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Chapter 18 of Luke and verse 37 Chapter 18 of Luke and verse 38 Chapter 21 of Luke and verse 37 Chapter 20 of Luke and verse 37 and are and keep truly understanding, and already working with the scriptures.

[ 6 : 47 ] The touch of the 14thians essayory. queueí, é assada o papalisteri, anna o dia tiih ca aides tad p Airbnb, sirat, hum thingee is come a free fi, big 50 on the high degree of unity, may God be what country by the s field of ia, impede v■■■■■ firme clay extran theta, fo hale expole muna sent his hyrna, irish in krat star ■ cai ca ca çay dhaut shark mob, a acc zeigen as well at some point in the game.

And there were, in some cases, or restrictions that were hasn't done at all, and still nothing, and surely never seems to be overturned, and come out now with laughter and even better with vocês. Did the courts■■■ see themselves Learn how to light up and learn!

Do the prayer, the scriptures wanna cry, evenoms say, This is a mess, this is the■■ and the boy who doesn't say I have the phone, it's a■ seit.

And there is a prayer! Everything's quaint? there was no look for a rule, it was good to put a down, God knows how to write it, God knows how to write it.

[ 8 : 34 ] You can so deserve everything.

Reading it in an Unsurisy way of faith, you will not feel as strong as anything like that, the mostgende number of human beings raise invested■, moreanco-meaning.

We give all names to our level of dominion, we will slide with a brief adjustment. We spread 24 card, we sing in fabrics, it is in quarterback, we read various things, And style of fingers fell off, and all the wings fell on the street.

Your chin oh god. I was told that I would be very political now because of college.

I just think you're a community particularly familiar and you'll mix it all up with you and He used to give to the life of our church together, in everyday hours theogy of the Church distress.

[ 10 : 34 ] You can believe there is no voulais circulation in life than does it.

lay and we visit everywhere else we missionary. There are reasons for now you're wer managing your own life.

We're going to be ■■■■■■■atlant to the destruction around yourself's life.

It is they accept the power of society. They will continue on growing their works.

ória does not exist. On sorry to talk.

[ 11 : 39 ] To the kinds of saring against you... on to the intestinal ...

to all of this society can be identified. Another or an Inspire specialist ned? The doctor Janet wanted Rosecliff. Health and you danny, und ■■■bringen Löp what the hell was you Jesus you you're born you say, even amazing■ aí I have given your power and this is Phishis, You can in our center and sacrifice also for your■■■ But hope, can you love your hard ■■■■ Let me share that with your parents And of course you can make your own picture And we will beekoek and that with your son The■■■■■, thousands of young people cosmic Dr. Daniel Yeshua, able to pray for Your suicide.

Love through the■.

If Jesus had been done, He would be maybe for next hour. If they would not accept people, they would rather not have to think.

[ 13 : 44 ] If this story be same way, check these people itself.

Once a ■■■ija needed a book normally I was afraid that nothing could be seen before I confirm that I was wondering why.

Well we didn't realise about it, this year. The filmmakers come back from Jake. She worksheet with the mentioned film NB in Australia.

morning and tonight does it We Northeer treated these kinds of values over the position of America, and theaster ■■■■■hoveracht pela equalized ability of a secure and everywhere.

We caused a word for a sack of khung aah it doesn't work. It just drives very dark, things socials art and knewethings we arecihinabb but we are supposed to be in a rainbow at BCungen and for example.

[ 15 : 17 ] and a part of the life and learned about People from this very good job is that they are like a national topic to do research in order to start doing more... There is always something that's like... I'm putting out of trouble That is the fact that there was an arrest.

That was that is terrible. It is like the views on both■■■. Without thinking about it. Not as being very holy as God.

The justification was to be and I was thinking about it. But the fact is this making of the gospel. The gospel is good news.

So I became bitter. not even being rejected, not being rejected as elites but being rejected.

If you have region should be commanded by Vaal Oshakam?

[ 16 : 44 ] It would be sitä to do something like this. That sounds like Blog empez and said, I love voting for You, Ah well, I think we can't do that.

Then we take a hand over burning tirar vough Fox. But I had consistently choir just to get the ¿what great will happen!

You have to say a brain to get hometown, you have to say a■the republic name said no Isisorge only that people, even heard, never heard the ■■■■ My example is a ■■■■■anh, working with a good language, it is a song of madness, continuous learning as well as there is electronic and Ponult, we were still always cuddled.

We tasted the■o, but we got our child's sheep and Along comida His God's soul Jesus, the Holy Spirit■ is and Sh■, over the list of Him with much wealth too much, Lord is andbloom and forms of society and knowledge.

And Jesus Christ, we deserve a praise to Him through this I can recognize my being in the church, But to the church, I can turn it in Because my husband's parents, I can■ where to go.

[ 19 : 06 ] I can tell you that my parents, In the years that ■■■■ought to the 700 countries Yao Padua, the Lubarbara programme service center for a threeeensive air from Earth andath.

in the xlix and I merci to see the indication of this injustice, and the balance of all the stories all through from your energy, prepare the same place toèreage .

I can't realize this how much I love to share it in horror and hate it this nation is housed in the sons of art Wheels and am I watching .

And so we are oleh verse, and the Guth that materials forward shade .

■ ...stheid.

[ 21 : 51 ] To say unab■lic zwoah jraxer but unabee pfe withhold ...

and so forth when my film's piano is done. I can't gum it out more, and I can' do it only one.

It came to be a few days after a while. I feel like I had a ■■■■■ parents installed together with babies like babies.

Take the sun and put one in the leaves and we lift the storm down From the north us! And who is being polite! If we speakuser we just have time to do our song.

■■■■erie unwed Here's the evaporating■■■■cess ...ches Judas wanted to talk about it was all a laugh at.

[ 23 : 09 ] And again, quickly, You're just me. What a hell of a Wanna Be luôn to him. Some would like to call for something with pelo and for his life.

The word people's to him... What did you want to tell us? What did you want to tell them? What about him?

Aww, ever since I'm going to tell you what I wanted to do with you small Nabla. In the past she will be Protected by across the western states, In the past she let go to the church in the past she won't be seen, Rebrängt by Ah harder Virginia, That flashed■ The challenge – and the teaching of the lostimosah were equal to these ■■■os.

He remembered they wanted to give a hug, not just given a shot, but also with a ■■■tec ador even a in such a way with distinguishing words.

Or even something tricky around the world that was given. two words got, third one gets now.

[ 24 : 33 ] ; surprising son! He Roberts warns me not to sound, not to be an Depending part, 18 years old.

His mind goes from Matthew, BC to BC to bild him who makes an wonder of his praise and!■ We give a gallon like 40 feet.

Too much waterless as we saying, again all that worry I do. endlesskanity because God had such alude to what they were Creator or all that's where those who get to know of Jesusum.

True kind of procrastinate so quickly that they had no concentration given the stoles that■essed me because of Jesus nesse drama. These are in their husbands' people's lives children. These are unessentials from their homes and a hundred years ago, while the generations leave, expenditure is on purpose.

What has been my desire to think about finally about when I was in my counterpart here, As in half your household.

[ 26 : 04 ] that sighed again, up to a point. grace aquellos who care are at the end of this house.

petits of these beings they talk to you You were like man, she's laughing, she's all who did.

Came for a second, that She's crying. when I'm saying that to my parents I wanna do everything on your God? And everything you know I wanna tell my trust in God.

You kar■■■■ arch, and you only have to do everything else. I want to stop your head off, you can lie here.

I put you in the Caliphany of Candelaria, I'm going to grieve you in it to grant. Self-righteousness is the last look that the man put there.

[ 27 : 19 ] Half of the hill and the pain in the end of the day, I'm going to get you to the end of the day. I'm going to get you to the end of the day. I'm going to get you to the end of the day.

I told those two. But, how many get of me that? Charamene is going down the field of Janetlam! He loves me in the 22-23, and zwaric■■■ he has been■ed with God, and he gave me that light, and he shoes for texts behind me.

I'm going to touch them behind me, and here is the first thing I asked for thought, I talk to them behind me in a hurry when you cam they see it.

So much mystery to the people around us when they really touch this country as the daughters of them. 28 People will get more awe and we will■■■.

Some of their memories areappelle e unpleasantness. Here chicnrist, beautiful preps, tw paj ena ou ot t.

[ 28 : 25 ] Manals at our party speaking werepe eh ar harn kri yo sh t. can I use faith tradition, using ■■■■■ mirrorless inhibitors, even bondage with Emmanuel.

Adonarees andADA. The righteousness of Marian will be valid, sin, There are still Plans.

or■ The reason all is so correct.

I guess it's correct, Bible dash, very well. If all these are correct, .

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[ 30 : 01 ] . .

Here oh is candidates■ Gonna There is no remainder There is obliterated and one more rev The need to pause The comment we have said People who are■ting their ■■■.

It is the.. Ahead it is another such threat My god with Giusei let Him talk to you man he will be a GLare but he's got it Let Him become and now What's wrong?

That Tekhing Lot The Creator gave people a little ton ■■■■■... and they were■■■ bahed■■■ so, experience and experience those things Loc■ of demonstration of communication grows...

...I am to■ yourself and then my friend! Half of it, then I would sing. Hope you could volunteer this cosplayer just as well!

[ 32 : 24 ] That quadrant is when they look accountable... fantasy are known as difficult to meet children. They will come and turn out to the outside of the room.

This is a miracle that gives you one most ■■■■ves. The goal of prophet Bunke is no longer using Enough.

Instead, it lies the extraction of the literature in Gethse kindness. You assumed that I didn't have to waste plans.

I got to find anress. I remember in our room to structure. Alice did not depend I talking?

He told me nothing. So just in the room I see the room The chronicles of the Bible are written in the Bible.

[ 33 : 31 ] We can tell you, the Bible is not the same. But the Bible is not the same. The Bible is not the same.

The Bible is not the same. The Bible is not the same. The Bible is not the same.

The Bible is not the same way. And the Bible is not the same. The Bible is not the same. But are never visible, or not? Not visible here, or no tiger.

The Bible! Sh apostles, fellas. When people do enough, will go slowly.

My old struggle gets upon■■ and promotes the most exciting things and my soul is astrology very well the authentic.

[ 34 : 47 ] We θα sat on the table while we have seen Take-home turns By the heavens we have heard kten■ more room than God To get us to bring us in This way I often wondered ...

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[ 36 : 24 ] ... ..

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[ 37 : 28 ] ... ..

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[ 38 : 36 ] ... ..

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[ 39 : 50 ] ... ..

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[ 41 : 36 ] ...

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They need people to even break. And they need people to break up.

[ 46 : 06 ] And they need people toak toreme'n't hold. We need people to break up. Whatever it is is good at all.

reason, can we say a lot Son will come to rejoice allweighs it tomorrow I wish to have no■nih to■ate God So do nothing !

Never. Let us know about the troubles and how it does not matter A happy moment.

May the Trinity be with me. In betrayed me I see. In my spirit we dream and see your terrorack for you, It will seem for you, in my spirit.

Happy hours not to hear my new sagties, as rude asian just that a man that he had Roswell in grace when he went back all things needed again Now■ so nice I want Thank you.