

Bho Bròn gu Aoibhneas

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Preacher: Rev Kenneth M Ferguson

[0 : 00] My voice's contemporaries moved in to this season. Every time I woke up lacti stood out on a busy day.

And I believed to be a day you decided to policymakers. It was good that ■■■■ multitale would cause to his family to go march up.

and we must keep going. This is what we do.

How much do many have you had to develop and blow your seeds? Nay ■■■ille and that is why you gave us her so hard.

As people who want to prepare the■■■ knowledge, ■■■■au to preach their friends, a bad idea of As in my son, he had gone through the two Chick-fil gusto of his mother's■■■ord.

[1 : 27] So this script first started to pick up and figure out what they think is appropriate and are about GRE.

Yes, and I feel like I am causing Sunderive But each person, all those things and prayers would get used in some difficult ways And more anything I would like to become a sinner's cause and to continue with spiritual love And back then, there is another voice in the sao Sofich follows.

Also see here is the question of the potential. And by nature, I will momabl Nous.

Since balls set up our hearts and humans all wissen that in overtime my time I could copy read the post in both ways and trib gin LEDs were on about 15 seconds.

Thank you.

[3 : 21] Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

[6 : 09] Thank you. If you want to know Christ, then you will not be able to do it. And you will not be able to do it.

So, if you want to know Christ, then you will not be able to do it.

You will not be able to do it.

And you will not be able to do it. You will not be able to do it.

You will not be able to do it.

[7 : 32] You will not be able to do it.

You will not be able to do it.

You will not be able to do it. You will not be able to do it.

You will not be able to do it. You will not be able to do it.

You will not be able to do it.

[8 : 44] You will not be able to do it. You will not be able to do it.

You will not be able to do it.

You will not be able to do it.

Y dy faed o fheell gen boi syg dy faes y fferseri. Y gys faed margymig ad ar yn hwgal gorn nhres nyef na fheyntu dsrochw.

Ach yna syg. Hamargymig ddrochw ddysad sinisdiach. Y gys haddwlw y ddysad awnsyn thli. Y gys chanylat chymu hocholidjydd yr lawad o chie.

[9 : 51] Ach y ganym sy'n hae ywnt rai fi o ydyshwll. Y cwyn e dyrwt y ba yn yyglwys y grawn yn na yn holl. Y ffaen gys eif yn hy ddyn bydd y graeg y cymanym.

Ba y chawl o'r hyn. Y ffaen o'ch dy ygyngylch. Ffaen gys eif yn hy si o. Gaf y graeg y cymanym sy. Sam y gyrch yn gyllw hyn y graes yn bo am go am.

Yn o'r hyn ffaen gys. Na cwyn eich gys ochch gyda yw. A syn hyoach y gulwch y gyrach yw eich gyrach yw eich gyrach. Y gys ag rai och.

Gynnyssach ym kaatio yw ffaen eich yn. Y gynnygyn yw sy aatio. Och, a syn. Yn o'r hyn. Yn o'r hyn. Yn o'r hyn. Yn o'r hyn. Yn o'r hyn. Yn o'r hyn. Yn o'r hyn. Yn o'r hyn. Yn o'r hyn. Yn o'r hyn.

[11:20] And in the absence of those tears for generations by the day is ■■■■ant.

outsider is that our sin is on harness for us and asick lugar wep ahh creations, ■ gim off, starnod Comoirler whom wnaacles on Segunda ar an beginnes COVID-19 hanes, A good ladle.

Besides, and then these verses to explicitly, follow me. And then bottom line you, this family came, back to an adventure and..

Been up with us and then ■ sencillously. of Christ and Allah. However, that's a long time and this is those who need us to live with this beautiful pathways.

And a thing that does make us this never or the other life or and the scripture or and the other all Don't agree if he listened to the story.

[13:19] Finally, nobody listened to each other. Only one ■■■■ed a certain gum. We are saying not to them.

Butfront belief would have survived the beginning. Get out of me■■. Thank you.

You do something different than just blooming all. Even if you want to work a gardener I repeat the patterns of growing it to J ■■■■ and just give yourself a thirst for than ■ costs and half costs. And I I I feel And then... And that was■ of them.

Because he was of its brave And their eyes only the city would not be able to■le at the time.

Again, the πο■με is that the power of the palace have been complete..

[15:26] I'm aul bunt it.

Nh■ng yd yep, lo ■ir dynas. All about the lavators that sent the Jews around the world. Because our clue is less than Stirred in terms of ForsythSo but we will ■■■■ive all the things.

We areophobia feeding inside the heavens for ourselves to help us to create first other visions and as the them isgeme as the sight over the Y dy loog heyn.

Y gus ha minnastra loog nyn aelyn, ha na reality. Ans y ghoelod yy eyn, dy loog ye. Y dy chwinnig yegob, fhaerig y dy gul suws, y dy gul suws yr ym halu, gus e gy moloch ag y rwy na jyw sy glod, chwinnig y aelyn ye, y dy gul suws, y gus y tsiach ganoas id.

Maer gymyg yn eiryn y gud yn arcoein, yna haelyn earnings, y my julith, me throw a môch olyith yw ade ddi ecang, ag ys ghoenig ead g falúp, yw sy'n ach gan u halu ys, rwy ha allwch, yr eis man y rheall, fhycin■■■.

[17:10] A kaina entendu appropriate Jerusalem so pwfuz Be a ramachin hana■, ry diria, and the blessing to give■ meiligong from Pham but we are experiencing until we return to the only one and wherever you are at the church we have continues to turn on over the Shelley and rural living with your place And he went to the spaceship of the mountain championship, in Jerusalem.

He went to Seineville, New-thatsack, and you came in the cave, via theael of it! And they had to die on the sea and from the sea.

AND HE WAS THERE A mostly MUSIC ABOUT THINGS BUT YOU w tolut a visnaar behe manna van a manna van a so githa togera av o un shalug goro at a grogbottom ach van heer na tolut goshoch goro agus lafadhan nael per eir an misnachol gai agus haagra hasheb se kiori eese o naser eti chese well van a naetjana kiori anjarav eese washin a cheme chese ach sanwa na manna ne kiori eese o naser et fo wui graai va daivach gari ish na chri agus gaita gata graa kundari ish in thalami ko haagra manna ni nebe thuis ach u sa gien an lul schanjir neecher havo fos ach u sa vil mongul shanag amacol amai ho anser yn dweish ho gaita fad ciar namna reinoch gai ag ba yurl extras

And a young woman told everything, What happens to you? What happens to you?

Let the Lord happen. Let the Lord pass something aside...

[20:14] And we feel I wouldn't have imagined ago. It was just an God- tahu-n Much more opportunities on many home ter ■■■■.

And the menu And the text, the script, the media and your family with your rental costs into the menu play,■ it's very difficult because of virtual andagain it's possible What did they talk about?

theatrical Because to imagine the nonsense and the debate is something that i can't make views whereas ices are ignorant■■■■ Trennach wael.

I don't know if I'm going to go to the church. And I'm going to go to the church. I'm going to go to the church. I'm going to go to the church. That Christ's resurrection body is in a different realm of physics to the realm we know.

It's for godly services and needs to be los spirits. but how they feel they should actually separate people so much information that you have to answer and and werettates, andinh Jay Hirsch.

[22 : 52] And in ■■■■■■ Bondi, he said that they would ■■■■■ look at the generous Carolina Highway.

They would always pay a fee for■■■■ multiplying them in order to squeeze and recovering.

There are a lot of answers with these ideas and they have xvemied for■ers something about coming When Fin after that I went to the Holocaust Ocean, whilst her last holiday was lost for a while.

Father helped me to listen to the John Hnnd in the way she was born later. I apo przyczyna me o których Vijayona naložila h boj našim.

Naoch ijo, ihaj naj naložite,■ ■užia nam hoe dobbi ges Unknown aster. Coval d ■■■■■■ quê jas materi delta In the first half.

[24 : 55] Still, one more ambitious and great thing. Has he always been doing something like that?

Does he have that child? The president of the bartera may receive all ■■■ granted. Especially when■■■■ whatanza ■ 135 happened to him He died, had never happened But anyway he died brishti. Ianich a chopecoch scho'n chacharan och sa'fadha fi.

Herit agos anhyo sy, gan e jesgibyl agos da fader. Haacwth famous fanggol misnog. Fanggol a fadha gaa tukul cain agos tukul cri.

Agos dhe wadha dhulag rai? Well, cunlari gynna eirich a bo na maraf gyrwaad o thrughba do galile. Chiiis o anasin e. Maro दौरा iif.

Ba criasta dhe graa ar uur anasin. Drishmast dhe chacharan ochran keesi. Groa gafi dhulag eunsi a chrein agos dhulag aint baas.

[26 : 28] Geroa dhulag eir iir eist agos a dhulag eunsi galile agos anasin gafiinti gada. Ach, famar gameg nannikin shin istruhwag i gjeov maar hinsge ca op fer water on y careadne.

Ac yn isahak us mangGeoins ryis aech mias■ siin pastors seats.

You look up and see what■ Fankal ye.

Ha ghe ur yoorna by t'hul tríg an sa náche so. Ni sa fankal ye. Chha e shina graa rúght aga si jhúlum an an a náche gvúháish.

Aga s chha e graa rí gynna vi jhúlum an an a náche gsimíháil aga si náche gvannháit. Aga s shó ha ghe ur yoorna e vi jhúlum sa cráinachu sa smáinachu sa biach smáinachu sa gúhúni fos chiamhna firi.

[27 : 49] Aga s ha ghe ur yoorna mar a náche gheinte vi trígbol eit ghaat graa j. Si a sítin gála lí as a fankxiná aga mián an a nágráas.

As an haacrmach mar a náche gheinte. Aga s a dhvrisha ym náran eginth ha crámach. Chí eit sa crámach ychúí chí ráigá ba sa náhál.

Aga sá graa eit sa sá mhóchorpsu ha dhvrisha ghe dhvrisha sámsu. Gyanam sa sá bar cháinachu náramsá. Aga sá dhvúch chí dhvírish ná■■■ a chút a la hérif a dhvá Him become an imbalance through anake■■■ slate...

He is the only hope that it is so true. He DON'T DOW see...

... ..

[29 : 22]and they will rule the devil and press and put his judgment back again.

We will drop the■■■ of his blood threats against theami Syrian hatred. We will run bacteriated and stopize against unreasonable skies. We will talk to the pan ugly asserts throughifa and war drinking.

Let's follow patrols to the hell of lights onú. We will eat because of the day of New Testament. And until the fold follow, we see what■n the citoyen and ground for something.

sayethic theyckeethis.

Thank you.

[31 : 05] Thank you.

Amen.