

Matthew 25:31

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Date: 22 December 1985

Preacher: Rev Murdo Alex Macleod

[0 : 00] I hear a heard in you with burning enough syne npvs such yld vasta way assumed when you capture Hariniñeed Because nothing around here Carinihead Matthew chapter 25 versearchy one When he came in you an agob God, thank you.

...

I have three questions that I have written in the book. I have a question.

I have a question. I have a question. I have a question.

I have a question. What Ruth told us about is a chapter.

[1 : 58] The kinds of people they express are missing as they refer to us once. We answer maybe, because, behold, ..

after telling inviourisq has a difficultrajkish im so hard bo victory with a discipline're walking on the note ■■■■■als Zumnova dot call sad And now many of you guys have talked how great that means nicely.

And now in November, I actually first wrote a paper fromúaate.

The verbose■■ saw Mao's people being changed as mine is not Fem central theme itself.

It was a great day, and it was a great day. But, it was not a good day.

[4 : 22] It was a good day. It was a good day. It was a good day.

It was a good day. It was a good day.

It was a good day. It was a good day.

It was a good day. It was a good day. It was a good day.

It was a good day. It was a good day.

[5 : 37] It was a good day. It was a good day.

It was a good day. It was a good day. It was a good day. It was a good day.

It was a good day. It was a good day.

And that means the wonderful HeroV Ernest will begin with the serpentfrage as the English.

Without call to chefully say it's that guy come to chachette and they're right yet risha make it so who can Warner gene farmers ■ McG ideal guy consegu I wonder how to claim my beloved supply as such as I may look from Bolody.

[7 : 28] We will talk about 10 years of history that we can see here.

my olddatati and left And ,, knowledge For those who■■ Karlthe,■■hetopilotoser■■.

Shilaksh■■ ■■■■■ .

... summit forty unas vell ■■■■andres... ... as the travel Church is looking at his veins... ..----- ...

Like kings did naked sorry deepest haha showing concentric when a close girl ■ yo you were you here Myμ Jubb sâdan just called here.

[10 : 04] torque I believe it's all right. There should be a Cataldoze alone. behaved.

fit. What is the action? I see that. Go Rauhain.

This is a hushin in you. For in you no one wants you. S'chaila Nuva g'hugt j'ga. S'chaila N'yirutok g'wake fo'yye.

S'chaila mai L'ishir o'a shesu an'u lachat j'ye. S'fhaver g'wake fo'yye. Agusum g'chomun g'wake An'u lachat j'chaila S'chaila An'u lachat j'ye.

S'n y'yishun Gan N'yini Nagini Agusum g'an Rutun Agus Halduski Edh O'ru m'oghse h'ai An'u lachat j'ye Yagun Italy G'a Agusum Titan Ga'ti V'u h dis balla An'u lachat j'neuu Z'chaila An'u a g'wake.

[11 : 31] Mel■■ G'wake BUT TWITTER, THEN HIND AND BACK In a Shield other scripture will be valid, it is the common word word for the soul of hearts given this word 500 obtained all along in

the name of the Precisagram another.

There is one song called God that God will use to say that.

Lord enough, God wants to show you that Dios will not give to your■■■■ Another word I am about, is that. So my father was born born.

Listen to me, as Al let God be modular. Amazing.

I am, not satisfaction. And I am a never blond. of the Holy Spirit. And that's when the■■ to the Holy Spirit plant all the sirly into scoffs and he becomes a good one.

[12 : 52] Because of it is Jesus not only■ to the last one. So we have a kind of good one. And that's what one would like to do. About the ones that those scriptures Christ, Marvach, Nune, Hangoni, Epreine, Margoese, Bad, Anastach, Ishtach, San Marvach, Nune, Ahanikashin, Manahene, Kateries, Rijks, Eyanu, Shurewas, Spunishin, Teastach, Ishtach, Gryost, San Marvach, Nune, Ahanikya, Goluk, Ganun, Hul, San Marvach, Nune, Iw, Ahanikya, Anu, Taad, Itkriot, San Hul, San Marvach, Nune, Va, Agadagya, San Hul, San Marvach, Nune, Hu, Adapas,

San Hul, So, Hulu, Shalaf, Hulu, Pictor, Iki, Iki, Iki, Asna, Soskjald, Anu, Sze, Sze, Sze, Sze, Sze, Sze, Sze, Sze, Sze, Saon, binge, Anh, Sze, Sze, Sze, Sze, Sze, Sze, Sze, Sze, Sze, ganz, It'swn.

Thanks then. It's He ran from the back of There you go a lot.

As the man can go blah you can use it. The■■ is always the opposite. Sometimes the love does this mean desires and when someone stops on it.

So then other names and feelings are leaving. There's waiver rather than doing that. Every this is too fine■.

[15 : 39] and a highly german-kos.....

God has always the song of John the late December 11th, and our German aliens ready his tried to take place to him. gesam so we said ensure

In English. diese Oooh she Hapts bateat Gor wow .

.

. . . and I've been willing to wrap up and grab your fingers He was also like another one, county, and another one.

[18 : 34] Sometimes that a deer is from a city and some other sum of the guises actually came so strong, Let's go on to Genomo 11, and I see ah a push for God, with very bitter heavenlyjasn and shall come .

What do you want to say to me■leg .. Trial by Jury..

By Judge on Jury What does this? Life is over■■■ dodge receber ...

... advancing quiet in the CHRIST TAN We were then called him Hohad O'Theyimgang or K'lilerrem.

Apparently the scriptures have died from the Messiah, And now He can diferença Russell is there But when said he was born So if the takes time As an opa da wari jian.

[21 : 53] Vaat kumarish. Vaat kumarish. Na da hesari. Boedigen naam. Which as an hu. As an aas. Manasaku.

Vaanilvahat manirish. Anigetsemani. Vaatilvahat manirish. Na asari. Vaat kumarish.

Na goh suus gui. Maafin. Saad kolla deeper. Kaad ilya i Clair bake. Saad ilya i naas. ■■■■in haug boyn. all tra transparent. Nabok fraealae.

Daniiceto na. Miaasgarbaos dernierfari. ■han Anaryo ■han Ac Clarion. ■■ ép outbreak.

Ap■■calaen och genuin. Ed na chan.

Ultima na. Na yaka olen. Choade na choana. You wake up and you'll calm up to life down.

[22 : 50] You settle ■■ sua Games in Al Slovis, simply beating up, and your children forget to live al ■■■■■ like this when one says things about nowhere.

If your wife is buried, he says the word whistler's soul ordoes' power.

Give Your Gym ■■■ this you can see as the glorious expectation that You will may Geschwile.

As the glorious ■ Abgeordn pour Tz■oqe nair hanas Turi Christ. Instead of talking that You should see that Molly I just wanna show.

He gave me a little bit of a word. He gave me a word. He gave me a word.

[23 : 53] He gave me a word. He gave me a word. They gave me a word. Many wereatte The Spirit who had to criticize the world.

He gave me the word. He gave me letters ■■■i. He gave me more than one.
He gave you their mozzarella. And that is something I love you. You are all about. You are mine.
But it was Junotujash And when everyone else called, tried to change the image of the blues I
would know you I wonder if they had told us, We well that he was filled and not that was really alive
not but before him we ■ 100 years ago.
And we blew up one hour. And it was back... After the day of the day, For the daywan that his own
life couldad■ hisGrath, .

..

[25 : 38]

. With Jim This is a scripture Some are saying coding or feeling On the finish.

On the finish.

On the finish.

On the finish.

[28 : 04] On the finish.

On the finish.

On the finish.

On the finish.

On the finish.

[30 : 34] On the finish.

On the finish.

On the finish.

On the finish.

On the finish.

[33 : 04] On the finish.

On the finish.

On the finish.

On the finish.

On the finish.

[35 : 34] On the finish.

On the finish.

On the finish.

On the finish.

On the finish.

[38 : 04] On the finish.

On the finish.

On the finish.

On the finish.

On the finish.

[40 : 34] On the finish.

On the finish.

On the finish.

On the finish.

On the finish.

[43 : 04] On the finish.

On the finish.

On the finish.

On the finish.

On the finish.

[45 : 34] On the finish.

On the finish.

On the finish.

On the finish.

On the finish.

[48 : 04] On the finish.

On the finish.
On the finish.
On the finish.
On the finish.
[50 : 34] On the finish.
On the finish.
On the finish.
On the finish.
On the finish.
[53 : 04] On the finish.
On the finish.
On the finish. On the finish.