

And if I ask of questions about those questions, may we ask each other a healthier question, hasris the Tenemos Act when the letter is right to verify.

One should be a oracle function within a degree of occupation.

What's with all NoermsAD's Plaid Cairo. Jacket.... He would not be finished, He got down to his account How?

[21 : 20] Not everything that he will do If another came through Waspy■■■■■ As his servant part Ot Philosophold Bezi■k He wants to sell himself When FatherUT He knows Auchin his language about Little How He Does call love His language is cherry Why did God learn?

■■■■ grand wish everything this was, sitting home and watching marketprogram forward and how the He says speak.

I swear. He said say don't go. I swear to God. I swear to God.

I swear to God beautiful students. I swear to God I love you. But I swear I don't think I have no care for anybody.

Now, my wife had been around.

[23 : 07] He says, written. You write always down. You start. You start It. You start getting out. There is not going to go to heaven.

You first begin to live in St ebenfalls. You start by doing stuff in St Syria. You start with me and then ■■■■beroammonash in Stinki.

You start with a voice. You start with St. No. John didn't monkey said that.

And what if it's not arched by the Lord, And shall that... And if I give my Aw accountable, to me suddenly, And shall we mount those characters and stay open.

And the night that when he came, and his Ngoi was armed. Ach she heigh he uluchud he■h gusonchonoed sh■■. Inahe ■edezhe bech ingh hummus ethe fe iahl Here in Canada, the fourth place is not to add to Indian when they come.

[25 : 16] It's the only way to give evil and to do that. It's very important to give M pace as well...

In those words a week, ...that we are all over by the front... Alcohol is Hello and My God about moral.' The reincarnation, conduit under reconciliation.

So when he talked about it in his connection with the desta, that we are able to deliver all the spirit and all our 1000s.

And not like that, although you are able to be brought about the spirit and all G.O.N, our will now deliver the spirit of authentic souls.

It is a story. But we are able to talk about the ■KA needs what loss of the Word today the means that they can obey theircks.

[26 : 43] You may find that they're different than warrants. Well, in this case, you see what a Understood commis came to hand.

I'll stand here as knowing myself about it the ■■■■■■ crimes came to payments who there is in general room and I'm going to graduate as Dr. Lappi as I'mich to the high as Eric has in your path. I'm not going to go to the same thing but before I go to the 15th century that I was going to go to school because I was going to go to school and I was going to go to school and I was going to go to school and I was going to go to school where you grew up and I was going to go to school and I was going to go to school and then the second one then it was all about and sometimes everyday something like that was going to go away staying in■isas and I'm going to go to the school and let's see in the first year and I'm going to go to school and I'm going to go to school and after all I want to go to school if you are going to school and you are going to come together pound of money GDP.

And even when the money was on families. Man, another person who created through many inconvenient foods since little dramatic the strong faith back in us.

This is what does anything shell like? He was... Well he didn't see it... He was Veera... Going home to work...■ from years to Christmas...

[28 : 42] And he didn't see it Hiroos... It would have been boring. The plants had already grown... So, look for his... Come home...

Yan was me... He wanted to go home... TheVES... During our Eve... But you were going to be deliberate in showing that a child algunas happened, because father died as the same, Therefore, it is always known, and it is so important to learn our writing outside lazuli with that self, the sins of our living■■ who wanted to say, It is always been preached.

Dr48 1 through 3 months of rock and aEuro directed letter from very clearly Company and ■■■■■ many as they were, like nuts, and even Arab■■■■■.

Remember I hit that for like 12 years and I say, which 19-ghmm years old Where I wasibili Black question I don't understand Don't worry but there's something While B■ Gaharochwch iontoch môr. A hannwng hosh ma hannwys. Pe, yn yw anw ma hannwys eyn fyddoch andyn. A gaharochwch dy stedj. Fodna ni fawwch an y s■l yn dyes an y naifryd jia.

[30 : 04] Gwna ni haw nisiau let y ffechgin ar y mae. Channol ddi jw yn nisiau sy mi righwyd yn y gyniog yn sian.

A hannwng jiaus a criost. Gwna ni eitio gyr ffeiaf. Gwna ni eit gymys sjaas uwg yn heen an y ffeiruntoch gyr ffeiaf.

Gwna ni eitio gyr ffeiaf. A ma hannwys ffechgin konry ffeiruntoch gyrwylach. Na ffeirunoch. Prenn am an aloerch eistg gyrch gyd. Ma rys e ffeirunoch gyr. Kneeof Soor graas die Ako alles teg Lyshwele myeig Arnule veekeen Ogse kevels rind Maar iranuf na enies Er son vier and tog Greeste waan So nek het myn ha Vier and tog Greeste waan Schaiel feemaiter nie sem jylle Er son sessu Gen ietra gan yfiann i'r jy Oan aharach yg m■r Ahamannas yg gwaalus tiach Agus achul cael ahanas yn Na iontas gan ynglwag Agus chaia mach Agus hwtas lwag maheimhichu Gero rydyn iontochach aga gegein Lari eitra ganachas yn jy ryd

Ily eit seo Agus Agus Achul cael ahanas ynglwag reis Tof aar konzinyan jy Ga we toort aarnhien Amis meyna chouk We we toort opa dainten Gan hien maher tsemichu Ihien Maher michu Iartain frit jy Er gyn maach gan dhul Ar isch agus Seis eis jyf eis egtöninga chudinju Deem an au fathoggin Fi us an an intervius An an aggolun gann hos An ar a vis Cuts gan a An hasna miyna An sin hugut gavi Fainoch gud ma jen Suyloch aga ghodig gann hasna dhul Na te Deem an a hau An a naivri Sen Se maan as tritjach anas atruut Deem an au fathoggin ma jen sen How do i feel about that Fi un daichet blyo na Maan patrichis eibig ar yori oost Deed y biachgar isyn Mi finnich gan hanyl Hanyl ope dain niointin anthoosach Erechud anthoosach Eur dadich ian As a sülf gamun chyn Se daadich ian ation anthoosach Se daichni anachin anthoosach

[32 : 44] Se dee haw fathoggin ation anthoosach Ach se hanjilinu tortgain anthoosach Dees o sope dain jen hachit Deen nioint jen a hawtortgain a siol Deen nioas eibig dain jen gneaboch Gobe i biachgar chygris a Gobe i tot rwung anna so Gobe i tot aachig anna so Agus se sian drig rai Nanat u hen nio mi hen Anna so a njü Ismuenioch ag Nachro caelgo fi awn Ganja baroch gyrna avist Dyroch man y bavist Ychul o hua dill a hany siol Hanna dy nio hanna siol Chwnnig siol gra Chanaach si nio siol y lehed siol y riy Ha siol baroch gyrna i Ys aafistioch gynni fi ffusrach o lir Dysol seintioch gynni fi agatheon sa agamhien a ddiw I ti nannas so a fi Gobe i gofaastioch te gyrhig

A nadu ti dyroch y smuenioch ag So bydain tion agatagraa Wel, am eto lawns bichuus dyroch Maenna ba rannas so a Maenna ba gulwchua dill a A dr. Martin Lloyd Jones A gynna am y gra Sanir siaraman och aga Tord siachat imeraag Agus Ba gra siol Gymachorion yn ynygyn y ha siaraman och aga Fysmynioch aga Na ce mwnnw na ha Da go al swysg anach chi'n Gair siyn Na ce mwnnw Ha Ys exciting maenach chi da They ought to be the most exciting They ought to be the most exciting time As we mount the step to the pulpit The most exciting time of the week Because he said You should never ever Forget What God is able to do Once you've got there

And are preaching his gospel Na na me heen anach chi Nius meunioch aga Bi a dyroch maen a saavish Bi a dyroch maen a bain yach gyniach aga Si niaach gyniach aga Niu nge Na na tu heen anach chi Nius meunioch aga Niu l y fhieg mir u'tan yu Niu l y ffysgich mir u'tan yu O sgiawn ni a abystioch Na na tu agas na na me heen Foskyltje Da viar valian ye Da chumus ye Foskyltje dag aharochuig Eber dya ir ar syochug Skru aharochuig Eber ar persu An de naivri slantje Suna chisnochu Ngesnochu Sa noppet eintjen Sa roonis kadhvi yakinyu E gaf kera ash kona hakinya sa nõngu jarin

Aga sikeraa De garidu hana so De haa kiolohu De haa kiolohu guhén Ko ga aha so eil eil chogu Nachan guhteen Nachan guhén Nachan guhén sø Er san kynjikig sin Gobi slan Anna fiain ish ye Gada misnirana Ein biannitja sin Taengul guht a suur Er san tachgul Taengul guht a suur Nója suru labart Nain trea Gulu hén garidu Er teguh hloentjan Anna Heaggad ochan hosgeal Tord ar nado a suur Gatul aantje Biannitja eint Dachgul Es nigu Biannitja eintu laas Biannitja eint Gaxsocha da hakin aang Skorri ar buiochis a suur Smai ar pekian Er skagriast Amen Wel shen ish njaranjen Nis ase chri ooghnogig Narnas alam jir Khaad ish nirn gichit Sam 32 Sih iat da jaren Gan tal am spiannitja nynishin Er huad na fegag mahanas Er huad le faloch Er huad le trochad faloch Er e chyntas eshuntas Spiannitja nhi Nac agath jir Nac achran uffna smog Nes awn a spirit fos Nac achil

Gron chalakadog Ngo gor Nac ar an yana shins Spiannitja nynishin a huad Nac fegag mahanas
Nac achil Nac achil Nac achil Nac achil Nac achil Nac achil Nac achil Nac achil Nac achil Nac achil
Nac achil Nac achil

[37 : 52] Nac achil Nac achil Nac achil Nac achil Nac achil Nac achil Nac achil Thank you.

Thank you.

Thank you.

Thank you.