

Daniel 9:25

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Date: 19 November 2000

Preacher: Rev Kenneth Stewart

[0 : 00] Hi, welcome to the gospel of the Apostolic Church.

Daniel chapter 9, verse 24. Daniel chapter 9 at verse 24. Daniel chapter 9 at verse 24.

Daniel chapter 9 at verse 24.

Daniel chapter 9 at verse 24.

Daniel chapter 9 at verse 24.

[2 : 48] Daniel chapter 9 at verse 24.

Daniel chapter 9 at verse 24.

Daniel chapter 9 at verse 24.

Daniel chapter 9 at verse 24.

[8 : 22] Daniel chapter 9 at verse 24.

Daniel chapter 9 at verse 24.

Daniel chapter 9 at verse 24.

Daniel chapter 9 at verse 24.

[12 : 00] Daniel chapter 9 at verse 24. Daniel chapter 9 at verse 24. Daniel chapter 9 at verse 24.

Daniel chapter 9 at verse 24. Daniel chapter 9 at verse 24. Daniel chapter 9 at verse 24.

Daniel chapter 9 at verse 24. Daniel chapter 9 at verse 24. Daniel chapter 9 at verse 24. Daniel

chapter 9 at verse 24. Daniel chapter 9 at verse 24. Daniel chapter 10 at verse 24.

Daniel chapter 9 at verse 24. To go to get out in the God's church To go to the government If you...

If you see the Dutch My own books are not in the book He was one of the reasons.

When heines down. Heia per second. And he trades a common vaif dick. He ■■■ ■ pentru ætçira,

■ heavily Yin collas, ■ Pittsburgh, ■ ■■ Frage.

[13 : 06] Heia per second. 49 years that the city was established. He got six days old. It was sixty-two weeks.

I was to turn to your point and turn to other times. 434 days or 434 years D 26 AD and the first thing was the first thing was the ministerial in the future and the first thing was the first thing that the first thing was just at the turn of the century and the calendar and the first thing and the third thing was the end of 7 BC and 4 BC and the ■ rev things for Luz you've seen and about just what about actually and why in front of the 11th century was was the last thing- hospital was So what happened during his immunosh collecting was K■■■■'s■■■■ juice after 69 weeks.

We've earned it. We've earned it for theelenor of ■ escri ■■■■■mill and we've cancelled it. Again, the king of theph èxpler will give them a chance.

The king of the perché has died and increased the 14th period. Thank you.

Thank you.

[15 : 43] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you.

[18 : 39] And, And the Congo says that it depends on those texts. Looking at the future of ancient all the Still is called the texts.

So east our vive spirit, with texts said ■ j ye that you do these texts, with texts smash out in the spreads. Well, how much more are the texts?

To finish transgressions. To finish transgressions.

To finish transgressions.

To finish transgressions. To finish transgressions. To finish transgressions. To finish transgressions. To finish transgressions. To finish transgressions.

[20 : 27] To finish transgressions. To finish transgressions. To finish transgressions. To finish transgressions. To finish transgressions. To finish transgressions.

To finish transgressions. To finish transgressions. And another one, you will find of the future at ann■ Spotlight.

But when we do more, we won the party. You will find a small family and your children to be saved. And a alumni really wants the perspective and I know about the fact that a familia is Uhm, you will find all the people of your family in agreement.

That's changing if their juntos will look.seinseinseinseinseinseinseinsein sein washingsein crus unless or Carlos Vel.

And then you started to ■■■■ the next meeting. I thought you were Mary and God drew a salary and a week to get there. It's like the disciples Many people accept Sh doin' t'■ the last thing and the next Mr. Kaseme and me organisations're mouthful I'm talking to you What Father is here and how to do and how quero He is bound during the gospel period.

[22 : 51] Bound during the gospel dispensation. In other words, there is a limit to his powers to darken and deceive. He has restrained sin in a great measure in this world.

And next one. There are 20 years into the gospel world. But in Acts 1 public■ngième Lorozu Hauga Saifash This refers to

Guilty sin before God Sin in its guilt before God He cwth criochn sian Idh goet yr gaelicht Channurwm gwth a fi margabu cwth carl cymu chael iddys sian He un chwth awm No chanileidio dda Hacjunt y geba chy mach na tugi No chanileidio dda gwth y gas Channurwm gwth a fi cwth criochn Sôn gwth criochn iddara mach Sôn gwth a geno cwag No geno na slua A chaf criochn iddys ma ddim i chael siop Idhwn chwth e he gluithis na tugi No he ddguhug as gytur Sôn gwth e he graa a sio gafil e cwth criochn Lohgion Ha sio hw cilochit To finish it To make an end of it Or to blot it out Ha sio hw cilochit gafil nolohgion Y cawl yn gwth y gwaith Er sôn e fi gata jyhtiog Sianurwt e hw cilochit Ha nolohgion Ma'r cyf y gaf ych natygu i heim Ha gwiunt Y fonius gwth y gaf ych natygu A yw gysig i gyr y bydde hann y sirt o hon

A cha opydd N'r reitio Y cwyth cri Eddysian It has lost its power To condemn Sin can no longer condemn you Hymys yw'n hannill dī Di fysyn byw am ymdrewm Am ymdrewm am ymdrewm Ymdrewm am ymdrewm Ymdrewm There is therefore No No Condemnation To them Which are on Christ Jesus Sa sianud eich Y cwth sol o seilad Eddwrwt y fad Daniel Y ffengyn Hyn e'r fain Gyr o ollg gwaith Sa chais Fyn e'n cwyniwch y gafach Gydanuel Ymdrewm y golg Hyn e'n vana nolg gwaith Agus e'o gna gú hi chi hyn Agh nolg gwaith fynch yna babala Sa nolg gwaith kloindin Milye o'y nasan hughul Agus Leitu wud ar e'n segja hyn Vae fynch yng oglg Vae fynch yng oglg Gydanuel Yr sluog yng hirna Agus Agh gabriel Gradish Hamein dursguhtas isan Solos Yr laa Hatiachg Far a fil

Nepach gysian Gwvithan gdiogch Nchugafas kungag Agus far a fil Ciumt gwvithu gwuhug Asgu tursku Kintiog Agus fyrrætje Gwvithi gyanu Etertje agusdunye Sa etol nasate Nashan kutjok This is the positive side of it That is as it were The negative side Here's the positive side Bet hrstje shtech Fyden takk Shiyuri Nchieta pärnichtin abdirna Ta is Nchieta pärnichtin tganī Yol kutjok Gwkwangloindin Gwil messi ambyunse Bet hrstje shtech Fyden takk Shiyuri Shohan njietan takk A ha O yi A ha A heen Shiyuri Njietan takk A ha Magdius Messia A ha Maranketna Shiyuri Agus atsevadīs Messia Madhi Njietan takk Madhi I Kus Shiyuri Njietan takk

[27 : 29] Kolant Shiyuri Shohan njietan takk I I Have Waited For thy Salvation O God God I Is No Shiyuri Njietan takk Hosh Kaili Piam O Kutjok Klan Y Jibash An Tosh Far Kond Well Nakhru Spirit Akk Nakhru Nakhru Nakhru Fata Akk Yian With Shailu Avaditin Nakhru Nakhru Nakhru Rai Pidīn Y The Messiah Avad Allah Y Yuda Nakhru Nakhru Spirit Akk Nakhru Shohan Nakhru Nakhru Nakhru Nakhribles Realm Nakhru An Nakhru

Nakhru Kheld Um Dat Khare Nakhru Out S Where in the future, the Messiah lives in age smartphones, How many of us are doing fine■■■ tanning?

One is so goodless yankee. One is so good you are doing the slow curve for us. You are like man, a Abendar al-Nant in a dulce Elis etus act. That's how God protected that.

And God boomed out Yannick to Jesus Christ. That was a good Ruth utilised that John said, A nice a simple heißt, folks are in repentance and the word "'I see missionally' cis people.

A good guy, if they are in repentance, it's going to keep a k side.

[29 : 41] If this guy is under ■■■■■, It was a real forgiveness, yes, but it was nonetheless a provisional forgiveness.

Until the actual act of reconciliation was effected. And only then could we say that the forgiveness was actually accomplished.

Like a lot of powers for all your enemies. Were there the consequences for allpition? Or are there points in argument, except that the exception of the condition himself showed that the increment of the independence bond was created by multipliers.

What's in my heart? It's the title of our teaching.

■■■■■-one of its birth brought in in the speaking of the Lord Jesus Christ. The Lifebook of God brought in person to the spirit, even in life.

[31 : 24] To seal up the vision and the prophecy.

To seal the vision and the prophecy.

To seal the vision and the prophecy.

To seal the vision and the prophecy.

To seal the vision and the prophecy. To seal the vision and the prophecy.

[33 : 25] I have seen thy salvation. O God. O God.

O God.

O God.

O God.

O God.

[36 : 02] O God.

O God.

O God.

O God.

O God.

[38 : 32] O God.

O God.

O God.

O God.

O God.

[41 : 02] O God.

O God.

O God.

O God.

O God.