

Romans 4:24-25

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Preacher: Rev Murdo Alex Macleod

[0 : 00] Romans chapter 4 reading at verse 23 reading at verse 23 reading at verse 23 reading at verse 22 the sound of the great Lord of thanks to our son.

He wants to call him, but also his opposing Father was our Christ. is is and this is what makes me think and and in this world what a strange history of. Map. and cur içinde on Dracoandy and mister with the Emilia relationships. I'm going to leave.

[3 : 33] ..again Il Li Interview... ..and John ee Sao. And as a coach your swordsman, you will do a great job... ..on time.. ..yes the old parts that you had already had.

And after that, the great book has always been read. Here I have to read.. He gave me the one thing... ..and for others...

..and... He is equal to no one has to make the difference. But what about Abraham's agenda and our agenda? As for Gehvi.

When the ■■■■■■ is vine, he really did it. And at the end for Abraham to burn out the splits, when he will the Spanish address.

That is amazing.

[4 : 47] It was forked and blessed to have death and must have died inurity. At the beginning we had a chunk of stuff in many ways but we couldn't have died in such a moral problem and we had elastic.

We had given the mark to the doctor, ago she was wonderful about women and sisters. in Gear Me Abraham They said hèn ag- a các ■ c' còn a a ...

... ..

... ..

[6 : 12] Then Jesus replied sorry, Also Abraham was forgiveness, so he Alaa was Caesar's sin.

Gloria, fine Lea is God. of apo ■■■■ leaves?

– Can I do – eun one that comes at me one of the students and them are out of moody Don't i remember That kind of thing which is generally maybe what happens that is coming bit more more way if they don't see this response would be so the real my Ladies with Our God, Let us pray His Father. Let us pray. Let us pray. Let us pray. Well, he said to me that I read these words, the universe reads in wonderful language and not na psluss a chapter in the show, can't come to the nullable.

BBC■ad espa And How wrong And what is the meaning of the word?

[9 : 23] The word is the word. And the word is the word.

The word is the word. The word is the word. The word is the word.

The word is the word. The word is the word.

The word is the word. The word is the word.

The word is the word. The word is the word.

[10 : 44] The word is the word. The word is the word.

The word is the word. The word is the word.

If the word is the word. The word is the word is the word. And right away, the word is the word. It is the word, the word is the word.

He said, He said, He said,

He said, He said, He said,

[17 : 35] He said, He said, He said, He said, He said, He said, He said,

Agus van Nasari, jaravich scha. Scha mis, ha mis me oteke napstelen in scha. Kukme ksoosa, kumme ar fiera noch. Kani Nasari, baun fiera noch, inni naunach, opes, greug, dat je greust, kopas. [50 : 22] Shinaroot. Kani namaangene wismuunek kan napstelen, katjane schock. Nasari, baun in jira noch. Kani sinna rakamate hagiang, nasa kaptil. Shepoen in jira noch, ruhto tjee, sruhto rai njee.

Ste hu tjee, hu tjee, shesho me vank. Ste rai nja, hu kan na wehesna vase, shach fierentok. Ste rech, was nasari. Ba tjee, jaravik tegeunje, kuru njee rentok, shan kop, jale se. Kuru noppe th kalante, skuru noppe th fudavi, skuru noppe th gruari, jale se noppe th aranje maak. Khae mak, mak mak na wehesna vase.

Ami fieen ish naga, shan kop, jale se noppe th vadi gen. Sada hoke naga da mak, funnumade. Va naga da kien, shetig gen, kuru ar uuri, jale se noppe th.

Kuru noppe th kalante, skuru noppe th fudavi. Kuru lukade khalan, skuram, ir, u khudair.

[51 : 29] Na romak, na vase. Edhe galoshchach an afhiyo nishenahed. S'en yi gyi, idhe noppe th arayina.

Kharonahed. S'en yi gyi, idhe noppe th. Na romak, gydagolishchach an afhiyo nishenahed.

As-e vahaz. Skund kalant dagh, kien, jirishu noppe th ake. Kharonahed. Kharonahed.

Kharonahed. Kharonahed. Kharonahed. Kharonahed. Kharonahed. S'e vahaz a nasari. Ach, jir, elawart. Gelenopeth, kalant.

Skronopeth, kriyoghneetje. Ages mo son, akkume sachen ish, ade nini hiki gejansi chriest, evapyo f'un a møde.

[52 : 34] Groha kume sachen, dynini hiki eir annoge. Ha, s'e charno nigoed.

As-e ri chriest, is skarik, mo son, vun a waaz ekje. Hannega, maakke meek, hanani, baas chriest, ages as-e ri chriest, het ophomere chile, maakke meek, maakke meek, da hief, en nun opet.

Ach, get na gori gout a skarik, vokjele, mo son, nyeishun, haater, jalochag ahter. Haater, jalochag ahter. Manne ghanishn yeshvjøle, they cannot be separated, but they can be distinguished.

Ghanerag gout a nyealchag o chile, sin nyeishun, haater, jalochag ahter. Sh'yatnord marha, tahiv, ene gneaf mor.

Jerech kriest, marhnyach ma hamitjod ro tje ukra, asenheri hukaga, hanopeth, le shenanik an amienisse, kalante, agesun, agesun, agesun, agesun, agesun, an amienisseurule, an e nasseri, a hosted, eimo, sma ■os, asenher, ghanishun, ve du, glaad, te grad, But enfants are like your vended room to have your patience.

[54 : 12] When you start to ya■■■■ fear, many Marianians archives are so free to live and know stories.

intraitable as is it ?

there are no say that hell money for sale in achieve■■■■ death■■ if everything the mother today This was in Asari.

Anima chanadashkaan kharb. Nanima chanadashkaan kharb. Agus Asari chris for na muduf jiri kranish in yuklish. Khanivaan.

Agus shoharaakam atya napslis in khoti kap jirka na kurenti anikujo. Khanivaan. Kalinopith. A wound nooring onus. Tanim.

[55 : 34] Agus asari kujog. Garo. Baat ola hiin. Asa mag anim.

Nihiglish. Edheanigarish. Trikharp. Nihiglish. Agus shino tele. Edhevelkerejus laantjal. Edheanigree. Agus noch ganish ho.

Edheanigree. Edheanigree. Agus kenil hitri ■■■um smallest buchino, aganhyjawt sechhe tughis.

Adresensa thashowcha duniaish o na sho nao ech kast. moeten ondo Dioskie asari oil, maith leas.

Jisoo hanrai teo oasket. An ■■■ev, Agus kor doden jyrka kreeaast elu middu. Anasta babe. AnGUO fantust drast. Genou vast kreeaast pash adhaan.

Anista babe. Anspendami visto. Anba. Anspendami. Amen.