



[ 11 : 38 ] You see, today, the person Peyton explained what's going on. and Please raise a hand to help the call of the representatives, ■ters, and reuse by the Taliban so that they do not seek to harm, because all syeah and rooted So what I hope is concerning?

During the introduction, ahm sentences are passed by And we will obliterate it with Zeus, his answer, unless English ■■■ which occasions accomplished it A Ythsemane he, he, he, use the words of those who cannot say it.

so■■ Knowledge of all nations because people the colleagues, the children and the families. We can say song, let's essay myself.

sections flowing and almost there's no further longer it's... The song of unity dot with unity I first came from they said the song with humility and their goal and their goal their goal And listen to me.

[ 15 : 40 ] And began to support such a doctrine the nitrogen is as a yes oh okay I before hunt day-nur at a■ g ■■■■ Ow ■■■■ the Queen will be her

Well, it became the same.

Alrighty. tas-skil's builtins .

And Dreams on us are a trip. Versus us are running and close to the ship.

You are running. Dis kasin■! It's like standing. You don't talk anyone optimize your friends , regardless of your life or your business Therefore, is the ■■■■ of us And you are black.

[ 18 : 27 ] Here he is black. You guys remember these things. And they are black.

Theyfrid they Káz me. I'm black. You are black. I wash off for his wife and Lord birdies, who he was■■ in a Bethlehem.

They say must go. And the whole way. Can we get started at the end?

We thought notfive years old and technological else. ghetto Work don't be able of dollars. Can you see and your wish, and this front write and run, it's.

Then I'm sad. What does next mean? It's a joke.

[ 19 : 38 ] So most of the time. is and j They hous That's interestingitas no foreign

Faahaius THEWeller His name is Ramon and Elrenduspray and his life seriously!

Troy will stall too many people and his life if he's alive! courts a country with eat those trap!

. . our Indian okay this AchAmericans are all too long But all the way we are all to do People in the community In very positive ways Josierogre obesity Now we are not going to be able to see it.

[ 23 : 38 ] Now we are not going to be able to see it. We are not going to be able to see it.

Now we are going to come to the next day, and we are going to be able to see it.

We are going to be able to see it. We are going to be able to see it.

We are going to be able to see it. We are going to be able to see it. We are going to be able to see it.

We are going to be able to see it. We are going to be able to see it.

[ 25 : 01 ] We are going to be able to see it. We are going to be able to see it.

We are going to be able to see it. We are going to be able to see it.

We are going to be able to see it. We are going to be able to see it.

We are going to be able to see it. We are going to be able to see it.

We are going to be able to see it. We are going to be able to see it. and he was deeply saidaron from a father to his whole family and a nuestras and this was so good that's what he said you said doesn't act In which you came to formats on listening Digital and learning materials either.

[ 26 : 58 ] Listen for this song arkada■ and human word... And don't be afraid...

...and don't believe me... And don't believe that we do this... ...it's a part of Christus...

...it will not be and one of them kafas... And she ■al■■ oh no it was something And it was Simon

not quite ■■ And Mr Sir The whole situation is Everybody, what's a ridiculous theater on börjar veddeler, Since the old church was only for rescuing people and that had found someone cornered in the city.

And people■■ca■■i■ I met e from around the street they had fell true. Ss verschiedenenen, sannis in his teams and napole, written byaled gibdade And, is when I used to give a woo son into a touch and give a choice for most of my shadow and■■■ like on On I like my my By the way to the clergy of inclusions

I'd say nothing is wrong At the end, the moslekens weak is a good ■ connected But I statement I'm not saying anything That I said When I'm saying, if this is a true And It's something that I gave He said it does not see any of these scripts just don't speak.

[ 30 : 20 ] Now infrared sight in Cong■s.

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[ 31 : 39 ] .....

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[ 32 : 39 ] .....

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[ 33 : 39 ] .....

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..... The throwing time, sword, The good people of those, Just everything they had Each grown up!

[ 34 : 57 ] The judging coach he has to disave her■■■■ ■ino, why can you be■■■ next season?

No, no. Think that you want to trip, you could shares.

You didn't süß. Don't complete a mosque.

That's anhöleus, you knowCorinians!

Well! According to therud ?

[ 36 : 12 ] Perhaps one more thee is found atleast whilst your friend has responded, Jério and uncle, our husband and other's work.

She knows who else he was. Can you use your name? Jesus.

A frozen chocolate, your honey, hisologic kingdom. To greed, God.

A frozen pretty original bread. You are worm, Well, it is said, I would forget my municipions followers.

Some of them hope and love talking without you. Similarly, when preaching you hundred andodles, everyone said, the gospel father was one driven congregation It is a love story if you will before God goes on

[ 38 : 10 ] Jon chegund. Back then he went into93 folks it is interesting Now they're okay Not a blah He's gone and what's all about you?

Come and rightly yourself in His kingdom,■■■■■ wearing just He was called organise us He contemporaries■ I'll be here in a

It's in a record No, who? Okay, I'm a miss me I'm sure Ha ha ha Well, I'm sure I'm sure I'm sure Ha

No, I'm sorry I'm sure I'm sure But aren't old I'm sure Fu I'm that I'd be that I'd be that I'm sure I'm

No, I'd work So I'm sure Well No, no No ...

... Ted strikes one day..

since the first person loved too, I'd miss him in the stories, andrit lies to confess the sake of their people's slaves..

[ 41 : 34 ] Telling them to take a break and decide who they were doing to invece. After them voted off or pieces out, I wonder if they Act 2 and 2 were just Chi kil.

And when you join your dance, you have to do it. You have to do it. You have to do it.

You have to do it. You have to do it. You have to do it.

You have to do it. To stay tr ■■■■■■■■, aagit dispatch away from it...

