

Thigibh agus Faicibh

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 18 September 2022

Preacher: Rev Kenneth Ferguson

[0 : 00] Let's Advent.

Teams■■■zso and tounde the crossably Preparedness meet the contact ayuda scegli sehr other than their home.

Thank you.

Thank you.

Thank you.

[2 : 17] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[6 : 49] Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Amen.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Thank you. Thank you.

Thank you. You need to pray in the day.

[8 : 19] We had good days of in progress, when we had leave in the Riley 30 assemblyters. Do not commit of being getting adviser... when the Riley took that tax by rebel, there were no longer-beginnen.

In ■■■■■cell Form Cheery 30 programme one day reacts to Xmäßig. Totally lost, so the flowed increase from all over the Wales People who put their hands over the world for the Elizabeth and Elizabeth became ISIS.

Even here, the share of the people around us with the parents they've been Americans begging foririt theirmmow with nitty Sheila having all their Dislations Had to come to a school but only in theentials, as lack of a world.

They say that is the truth, and the truth lies these things and build fairly from actually getting the the Word of the Lord.

So all these things must not take is. 1 bhaaouwao A■■■ o a Phe da th

[10 : 42] When his wife and I held him, Jesus, would you speak about peace when he agreed to■■■in? After he was born in particular, had a peace here in Thassa, and both the greatest world in the world led to this ant Fanatic.

He■■■ couldn't stand for good. He seemed to live in his life after the added birth and deathed. . . .

..

...

... They are very friends.

[13 : 07] Looks like the past 10 years old.

■■■bbbbb co-host do chungach kam kufingking feens do glode taro choev reer mar chungog bis rye u ek vlu ataros nev ers hankur fjarnab ehofos do choe naas graagoch keen aart wallegut le himme klu vau ville ved fareen de heringen s'n raast as an res salaam harin s'n tri fichit gwaam kluen hirne o ye a slu magie gwaam hirne yu kachwah hirne

Amen. Amen.

Amen. Amen.

Amen. Amen.

[17 : 48] Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen. Amen. Amen. ...

And now I'm going to read verse 35. And now I'm going to read verse 35.

[21 : 44] And now I'm going to read verse 35.

And now I'm going to read verse 35.

And now I'm going to read verse 35.

And now I'm going to read verse 35. And now I'm going to read verse 35. And now I'm going to read verse 35. And now I'm going to read verse 35. And now I'm going to read verse 35.

And now I'm going to read verse 35. And now I'm going to read verse 35. And now I'm going to read verse 35. And now I'm going to read verse 35.

[23 : 42] And now I'm going to read verse 35. And he'd to be due to feeling no wholesale that he was able to sell like nineneh.

And we broken the titles and created them to be impactful... Our English one pointed out above things... inspir Goget sub ■■■■■ Birmingham and our Couldnence, everything we found, on our own prophet, ■■■■, tell that il teme ripped the verses.

We quickly understand that most people don't understand what people think their are?

But I found the many things these people qualify for. And the meditation based process happens over time.

If you feed that's important then you want to tell and go out and get low tired because what are they talking about, ■■ and Isaiah These people are so important to rightour hours in their homes.

[25 : 28] In this country I was also concerned about Taw■■■■angers saying that. Who has it?

What they do is to set everything Number four hours will come to Manon Massachusetts.

In this week, two hours hours left over five hour hours in Christmas, Look at that ■dos.

Think free from this and you never miss a lifetime. Years later, think writing. Letting are hatedices and people have been told.

That is true for us again if we win our jobs. Our job which paid for the long time is hard. Well...

... ..

[26 : 42] see ... They received theprosy quieter andrian music as well asará after he heard any young man or someone.

Ni Hábanj á Leaving a Parápad in London and he was both a Hisø vector They will reach more into a tiger and wear them to the same ■s everywhere else EnENE We were spiritually interracted and talking about things in the origin ■■ mi.

psy. We were hoping to read more pictures in our books at once. Our reading Ginger Sr Seve went in the end of the chapter for very hospice, that our community felt bettered and satin and ■■■ hvis there was one and they can't pile a little out of Butch and Television only in this country only in the stretchy when the colonial and the war stories And EY amount of waste and putting it together.

But replacing a donut with no■■■is an bagiji teriy Wind excel. But a dunk dis ■ had to protect unemployment and dis soothing and gro ■ about habitual events involving workouts.

to γ δ Order .

[28 : 48] était ■ et collection económicos if je ■■■■■ Egypt M ■■ pages fully ph wollte.

such a reason was Rom ■ern. Isn't he baby maligi ildaoso ■■■■■■■ius in us.

Anotherity combined, I also would have a gender biamb whom, ys hanigar y goba gywla "pecy'n Â Lnw'yf.

Agus ywla' a'n a chcn colour fên jsonrna sy'n hcicht gau ran unig Abb orrachogienced aos gwrotees cea an built Sluag mell ■■ hrey ych wyn isc and we are our people that such misting to us are supernatural and people are a great shadow of one side The newirdi ■■oke ■■ before the CSS is revealed to hell they made cars and become ■■■■■■■ated and LEAV Aku aka Maso And I said, Spanish more and then, I mean, esus, expressions and ■■■s so I made this difference.

This THARRYL RED UMBER If you were began to look at French and I said, I hear Spanish.

[30 : 51] There's no tamanho doesn't matter. young people Old strips Good Good Turn Good Good This st for her.

If you are a man saying... and have a think of the Of course, they might be doing a little bit on print... Of course, that's when serenity theirs. Yet, in the end, they'd reckon they'd mess withøv damnatitys.

Well, even with their eschiers, no matter how.... ...I'm hurting their minds. which means those of us were not there options for us besides what are we going for we did not know the question is Let's■■ demasiass Hebbes todos.

With tree Fraser we were in such a■ vemang or something ny juus ■ milla r■ k ■■■ electe tasc■ihi Contraints are Bibleau city of Fati Clemson Housing distests were made by These are places that you can teach.

[34 : 48] Those are inspired by a m coercive but you can teach us ■rt that they are not here or not. In my language they all seid around what they are living together.

One is now said. And I thought I was gonna ask you, my God, I beg your me.

Oddirio George is a new presentation.

Edison or Wig Academia ran I went my age but I cried!

So God needed my Edmont lases they brought ammont and we walled and we saw tell ourselves and see our whole conflicts but weDA scared our people that were■vish and we were disappointed and by that while realistic it was always a European I just wanted to let you generally and I mean Hillary My children were the only ones■ probable Pride for Taiwan and Face.

[36 : 48] Gywri gymellor, Chelliau n Snoost and I had milio■n theon by Aaron Met Behrenad Harper's Beddie Vs Production Gywe■ fwy y gwari wr250rgy gyms Omar Rus following a activities and the keh mee to complete them by looking in their moods, and every day he challenged.

YKK and S ■- hips like a numbers for 13 to ESUS .

So what happened to so many people live and says ...and I found the stone going down and■■ will sit where it will beno■ci■■■.

LEDs all■■ the surface to the wall And parets very well This is what the grave I bought something And later on And sparked that And thatresart And then■ ■fö call You are a part of your life. You are a part of your life. What do you mean?

And what do you think about your life? What do you mean? What do you mean?

[39 : 25] Still, men. There are many little Americans who are interested inntating you something like that.

Though there is nothing going■■ about when you hear people. Coamos and seal them! The guys don't need help ...

Yet let's have people laugh They understand why we aren't.

And we believe patriarchal stone Because they rather be a làür That none of us belongs to America.

As we see, Auctor Kim heard us and said, He says for myself. But he said to me, and do things like that.

[40 : 34] Aren't they.. these words..br possiamo ingress them. But we want to think that when they first... .. understand the way they might need to help them?

So they're saying that they don't care or ask all parents really. They've said how to do loocally and gotta do this. And yet after this time, they say the writer didn't know what was going on, they jumped out of school at the time.

in the jeans. It makes full of Yas cords a look like Psalms.

And it is a bit better though I'm so concerned it will be a peering job. That's was about my compliment.

You grew up you grew up you the MUSUU you can see no more you even work hard to achieve and it's many things for your in-ervice for ■■■■■ Australian women not to sense what you have to do what you want them to do But what you've seen about it I used it again Let's go the Shrijuj ■■■.

[42 : 21] who brought these ascertainments to an earth and soonia was abused,zwed on men who would die, so how those feelings I would die I would die And Mani was like Horrore to succeed, yes tricky,...

and his my name is... He liked all us... was■■ Automate, yes... and Coronavirus was also mixed up.

The Eames was giving from at the pride■... and Chiang Bale gave us a bit to receive some cards or something... AND ALL THE AREAS AND THE hast Barnes BUMPED, A GRADUAI BECAME MARARY AND ALisch.

AND ALL THE besten~? Cal SpaceX Cal bulk and they G What I have learned and figured out was my explanation.

Suddenly through all the■s were told that good hungering was this. Toudled out the day with the limbs and dead.

[44 : 29] Once again, consoling down the nation and now other people were started to be alive. Here was my knowledge. can know you're going to write with them.

That's the story of a lion! You don't deal with sorts of algorithms, something was made away from there, nothing toisher case yet and just to■■■ ABC.

What we have to tell is, Secret players who've walked! People who've moored shoes about them, to bo■g, ys meny shid lo f' mi pæg ni fhiwchna org ville ch' fu sedd sh■■ fachim de f ermid hf ■■zd na rhynd dynh■ nán ■■■■■■■■ hicib ■■■■us fy ikiw hicib agus fy ikiw anna Gedt Heysinae": het■d gota Autism vaccinated,titled by Castra and talisman ostep the Rufurs stage and ta.

The next time that■■ got here on the Menu a drug set, and made them say that there's an incident of Taishak in the time is bombed, each in the nick lobby grew, By doing the somethp■ suite we all devoured ineffective her scripture Paul also gave her scripture to us but wanted to pipelines And even once again we wanted to find out the modern by our Anthem I leave you Amen.

Neither did you, to me.

[47 : 01] But now 19 years old, and the nthress la and I have to be able to see the speech and the corpse and the the the the the sixth when the forehead he he he stated he he too at all, such as■■otheism taught things and wanted to make the necessary sense.

For example instad People have given the ■■■■■■ What related to Christ are faithful What is who are people until There was a here ■■■■■■■■ haunted someplace and appeared to earth itself, and there was also a peaceful childhood has to apply it huh, the whole thing can be made it the same time can be opened, the whole thing is all this church, a man can be opened and There grounds that they are mostly jealous of thatly so they can go close and say nothing And many of them had a long time and only when it went forth

And they tried to jump into the nationale with joy And it once was exposed to the ends firing And ashran get into the Doesn't seem come over Son of a prakt vetery England has given us, and as a lawyer, caveman isockeyers with Covid-19.

The self-disclosure of Jesus changed her life.

The self-disclosure of Jesus changed her life.

[50 : 38] The self-disclosure of Jesus changed her life. The self-disclosure of Jesus changed her life.

The self-disclosure of Jesus changed her life. The self-disclosure of Jesus changed her life.

The self-disclosure of Jesus changed her life. The self-disclosure of Jesus changed her life.

The self-disclosure of Jesus changed her life. The self-disclosure of Jesus changed her life.

The self-disclosure of Jesus changed her life. The self-disclosure of Jesus changed her life. The self-disclosure of Jesus changed her life.

[51 : 46] The self-disclosure of Jesus changed her life. The self-disclosure of Jesus changed her life. The self-disclosure of Jesus changed her life.

The self-disclosure of Jesus changed her life. The self-disclosure of Jesus changed her life.

The self-disclosure of Jesus changed her life. been taken for its days.

Mow'n ich ■■ war! Libert spacecraft! Jet of lex atac! C athletes care.

Hilikt hull my love. But I start toeday the young palman ■be and bild true chúnig, and the hyggen seventy y separates the young people who have the highest of anything coming on him, the young people who have rewritten similarly to the étaient and the six of us who As an hosgeol, frygaroch fachmwr de marfhegoch, s'chanyl niach awn a hachomysoch, yr geilint i ghrir ar syochwch, marfhegich, acha hen, agus na'ch magamala gwyth fachgol misnyoch arnyn syniw, higwf, agus fhewf.

[53 : 33] Goedom isinio dana. legol oor ffnach, da ddw hen gany oedol oas o, y bydd tawdd, agus bwyoch ysgwt, y son dachgol, agus yr son criast yn ffyrin, agus yr son n'w cwddion, a ha, tord syachyd, anna ffaachgol ie.

Bydd gennyn achb eich un iirin dynch genny, ach, gymetw hen gaf hosglw, agus bydd gennyn achb eich si'n dawdd na'r niain jins na'r brennachw, agus gulod ffyr Suri, agus gymetw hen o'r ffosglw ar suulun, agus yr unhwg gyntt a gulod.

Gwyd ffagin jail achonig sinny gulod, agar gulod eich si'n gulod, eich si'n gynnyn achg, blan garaas agos ffyrin. Gymiannach ydun ghoiyn allas o, hulwt yn aachg gwbhjarsante, mewn ffyrir. Gynnafynio sganian eich iff cultivw, eich si'n dialogion ganyne. Aga o'r lawr gael eich miw. NICE antri techniwn yein, eich aachgwch Knusgoiaeth.

to acknowledge this crisis that only you felt with faith. Amen.

[54 : 57] Three health care. The ■■■■■ the first person toes, supporting father of millennia.

Psalm 119, verse 30. Psalm 119, verse 31, 32.

Psalm 119, verse 31, 32. Psalm 119, verse 31.

Psalm 119, verse 31.

Psalm 119, verse 31.

[57 : 39] Psalm 119, verse 31.

Psalm 119, verse 31.