

Rabbi, Càit a bheil Thu a'Gabhail Còmhnaidh?

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Preacher: Rev Kenneth M Ferguson

[0 : 00] Now let's stand up here in the encouragement and service of church. Amen.

It's omega said you know your number of words are different. This step is my sixth MAT spread. She's 11,6-5 here in verse 36.

Because even our first night, we have great time and work.

For the moment, dough became ihi. For the greatest love and love it did it, for the power and spirit stirred his meat with fuji.

For the most long time. For the longer then. going out and going out and going out and going out and playing him out and playing Along with the E chords from the Related Church in 39 các Ninav...

[1 : 38] of Marilyn, who came from the struggles of the situation... with the reading turned roaming.

And, when we returned in the kitchen, it turned out that two were called Ethan, Stellar was a mighty Speaking Russian philosopher, he said that he called Ethan Yu.

What became his mother group Senator? Sir Michael wasn't allowed to hear what language was allowed to read text but also our Hebrew separate auxiliary culture was allowed for cures in Israel.

Well, that's right. Now, let's speak if we see from the Exodus, we are able to take whateverlibs will be in deep place.

We are able to remain in high resources as the United States River, as the United States. Again, I went through poetry and mutaise- honorable temática to some of the ancestors' be worked hard on recordings of people's ■■■■■ and into a reader's testament to the actual relationship that the Jewish community But continues in peace, ■■■ grew up, history of history, Now so many■ men, they both chose and said Zhang.

[4 : 15] If you hate with him. All analogous systems, even translated into word and separated together with this podcast. However today's challenges have success by saying all the attack and struggle Bou89 in which Greek people watch the electrocuted and did witness his struggle in reality.

1. Heaven. We Denmark have to hear about this fear of being done.

There is worse being said about also being killed and they struggle against that. This means of przebility or obesity like this an Mungo is because of the issue and of how entrepreneurship is going on.

in his degree, John Anthony.

Andoto good husband, and again...

[5 : 40] It was time to get. And even if it's time to get, and it's time to get guests and early days. And if it's time to get 30 days later.

It's time to get Anupati. Oh my God. I know I am going to findative in my teaching S'ilum e gymil shomar gymil eaj kriin e kushy, gymil eaj yi dh oan eaj e di hien, agus gymil eaj togal adhint lwoy rish e khusbath shoh, aha hein e ganamogh eaj mar oan ye, aha toter falaf peki e nheil.

Ach, nalurut va me saan hoogal, se shen e vwey e va lishinyarinsho e nalurut va chai toka.

Hagra, chual e njish yeishgepile e lavert, agus lenat ees. Se, chis te yishgepile e oan baschi e vwnta, agus vaad adhint e biann nghosi e oan baschi, agus gachloen te ne sharamonach, agus e tukal fang hwad kriast te machshiori e slani arnymhego.

Ach, ar lafa amisho, rhenny spirit ye gronhichru, advoghmochr, agus adhacholad fheechoan ye, ghaapurnyad aginwhe galanthin.

[7 : 23] Vaad adhint goe egin oogh ghove galanthin. Vaad adhint goe egin oogh ghove tullamach na ye. Agus na gylsine tachard anna niachtri e chulutiny, a hajjirig gudham ghoe hefagoch.

A ha la a chin na niachtri, as amul khoaach gspirit ye, gho drugogh. He said, can you involve me? I missed the Da class, but advise the that story pedigilymaliammeaa visualization, anche a brevita e liongu eldest vers Nous bulle■ il there were characters.

The■■■■■13 was ■■ suchen the shelter and there were workers in tea when your mens with v■■■ rescues it was live talked to more!

do anything purity actors same few . he here a prison I mother K can others lots implied These are the most profitable people on earth, and these are written under interceptions in the limber system, and, in case we have■rated the CalVs.

[9 : 50] Here, you can do this, and, when we get to know them, how we want them to live, whatout we call them to live, what we come to live, and how much is saved?

How much is your Exple? And the Espaist for másénom Kathy Everyone wished to get it like the Almelyn to keep going and the plane thatajo now as soon as he's reaching now is happening and then Beppit and running and and .

. H ache Artian gerillère Lawster en Helen Church, he reflected on how Ruiz theICEOVER one, Matt,iscal on the day.

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[12 : 07]

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..... Well, there would be an earlier, Melo.

[13 : 47] Genghanna Crestru, o hamid iddy fi gael cwni i hithmy yeagoch an o'ch gynahad, o heuriach.

O heuriach chydag suas mi. Agus, gheitha Crestru fydd sy'n y fynoch ag aif, o dd sy'n iirin y fan. Agus, hamid iddy fi gael cwni an y ffacol y iali, as y sgrybder.

Agus, gheitha fi y ffacol y iali o hwgal an y genesis, geniech dy hiol na yfyrwch cawn yn aroch.

Agus, gheitha fi yw eir, dddwg al eis yn blad yn oan caasg, an o'ch synefaad.

Yn ychai yw warag gwaad, yw warag marhauwlu yw heen. Gheitha fi yw na gynhas yw hala ma hana show. Oferl, nab o ibert laeth ghafion.

Losglu feen mwchluwos, loch ibert agus ibert lust, gheitha fi ywyrwch yw tchud suwes. An ysyn to'l aweith, mis yw feech. I nisyn tam ychach, an drolla llor ar am sy ffwrs.

[15 : 05] Siw dsgrif dwi, agus biach. Selym, mis yw gwrw o interview ion ddochach, le, creus dd a sininatod. Ma'n yw eich Nicodemus.

Ach, an interview o eich Nicodemus, as yw'r rhesgaptyl, an ysosch gael di oon, selym i. Nach eich oes interview rys o wotu ulege, a fagit. Ho si creus dd brima heim e chilnichin, a dhna chw caeligis ege.

A nawr e. Agus an yw an yfharas eich margim eich, a smynyach agud, a shli henn agen yw eich eun sy glod, le, ni an ytys henn, agus le, nunloch henn, sly nui dbrw henn.

Sa dd o hwrdd creus ddre ish, a seicin gud ebeet a fyr eich rys, ar oatig se chan eich. Ar oatig se chan eich. Agh an yw an yw hann yhio slym eich.

Agus creus dd a min ocho gai, caach e fel ugo al kooni, ul haa nangyalun yann firi. Haa, az an aheitar ochgib hegi saa, saan ochgib maa chosolial, en iha, gair idhú fama chóð, anna vichin eich eun syng hølsho.

[16 : 17] Votig eich sonar pekiini, frug eich sonar nangy ochkin. Le, ge, ge, ddysan smak ochg eich ar shí, sle, chre, gansan, o an yg xini.

A mitl logo al kooni, dre, si agamang eich semini. Saan maa sin hami, gafi djinn o ooni, anna naivris eich chúgban, a jemis vi vi gál.

Agus by maalas, maar vreun moor afhalu, tuchte me jön sy laad. Aga pa sin kánu yma húrur, amitlú jön syg al gata.

Aga sin gafi yma chéseg, eit dyr dag atighe. Aga gafi, aga e ofynnolm. Aga eich fanna m■■■d. Aga gafi dyn eich g convictions am a huynnon lawas flanøs downloaded, aga gaf mi go.

Vatican ages 4, I would go to England and the next 100 derod, Do fri agus, garan edo chlamm Cesi ba trot suus yn iepod, jedannoch, marge'm eich climax yw wehe, y fam ar iepod, mo o tosioch gawd cedig, agus wrth a fai o eich, a chryoch nid cedig.

[17 : 58] Caelwch oalconi, edo chlamm Cesi sonnywn i gyrhig, gos yn chryoch nich mynwbeth, yw'r gynnaeth gwnnw i eannu. Ca'n meddwl oalconi cydioch, ansyn dwy.

Si eisio'n cym y bys lle gael yr ysloch y chryst, fai yr anwlyg, agus fai ffochwch y fai eich rewn.

Fa'r anwlyg, fai eich rewni, wchwnach gwaaz. A chyn isio eir anwlyg, gynnaeth gwaaz, gynna mnaan y gwaaz, yw'r gwaaz, yw'r gwaaz, yw'r gwaaz, yw'r gwaaz, yw'r gwaaz.

A chyn isio eich rewni, gwaaz, yw'r gwaaz, yw'r gwaaz, yw'r gwaaz, yw'r gwaaz, yw'r gwaaz, yw'r gwaaz, yw'r gwaaz.

Slai'n mwroch, amys na h■dw. Agus a genny'n shí reedâr gwy, as na hulw. Ca'r di fel yw'r gafalconi, o haw eich jeslai'n mwroch.

[19 : 18] Haw riolach, eithneaf agus eithhalw. Anw'n iffryn, anw'n eachter i ychw'le dini, gwaaz, yw'r gwaaz, yw'r gwaaz. Anw'n chw'l rì, as a chw'l rìoch.

it gave ■■■b was a dream under the flame after the river came to bedλ GH ■■■■■■ passenger hover the 1 to the side.

He's rolling in 1940s tied wing!!! 2 piers weaker and if you say... I'd put the 4 piers on and it's for 2 piers.

Look at Athena's Buddhist and Roman Versionists, Said■■■ ■■■■■ people thereagheti.

He did not see it. AbrahamAmericans offers found many strangers. It is for the ihtiming of a spirit.

He wants to listen to the perché. And it will know that when he takes care, he wants to listen to the poor and tell the gospel to them on overlidges.

[20 : 49] ector Going to breathe, how sheSTANG in ■ gaanl bruises.

My ■■s time for my house, everything's great.

While making themselves important, it would not lack to imitate Father, that's what we call Simon.

And again, this is what the Messiah says. That's what we call Christ. This is what they say. Good■■ it is to get you.

And it a child will be used to. It is what the Dark■■■■ond who wrote■■. It is what God looks like.

Nothing else will nickle.

[22 : 33] And one who's anointed in his office. And they were told of him, I hope of everything, he did not know miles away given him in my life and in it.

And they were told me, I hope of it, I hope for him, I hope of everything. What was Heather's and political theories manhood?

Who had a jury? Go on judge he went all along with variousDr Antes Chir arrest him with a■■. He was that the first Never Colideo disappeared.

■■■ ■■■ ■■■ ■■■■■■■ ■■■ ■■■■■■■ ■■■■■■ disturb e■■ Kristil address haciendo am aprovechar luck that Duyff ■ through multiple fields and estava his name wrong.

■■■ ■■■■■■■ ■■■■ ■■■ ■■■ ■■■■■■■ ■■■ He has in the corner of theépoque. Many wealth became valuable.

[24 : 07] There's no He said, Well, God, let your story begin...

Thank you.

Thank you.

Thank you.