

Gaelic Communion Service - Sunday Morning

Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.

Date: 18 February 2024

Preacher: Rev Calum Macdonald

[0 : 0 0] School of Gracias, Sport, and telefon.

and you're not alive. I have something that I work but I can read books and write books before I need to be able to is, the problem is to have the interactive movement, and I think you can see some same work as if you have been, you know the impression and wrongness is, Although have a lot of faith since a child my father my father went east

So that was a crisis But he did not judge me Made it to her So it■■■ bonne How it is So So How damaging probably making it bigger than its beliefs and to bring it back to why theyilt it and let the Ü election Windows Blockchain Eat well.

And of course, these days... Are not the same. Start with the same language... Like I said. And of course, there are some hindus... That's when a man comes to out...

That same language... Who puts a full table to eat. One person says... To ask if you're guilty... Why don't you ask a person you get out of town. That's right. To ask yourself...

[2 : 5 0] going up a little bit to get your■ and understand to guitar. So, after the crash, I realized that that enters what happens and bone developing to Shame and to Catherine You have a charge on that.

You connect you to music educating in your ability and increase your watch in terms of change anywhere in it.

And you have a beating bond again at the same time you need to think about healing and utilize to ■■■■■■■■■■ in your breathing Many people miss with the land of Syria.

And people say.

audience in Winteroser and ready and measures get down and go put, where are things you will give.

[4 : 5 2] ... liver... phi... fog...isia... thi... di ... ywm Be■■■everyone said that they would all conclude the fact that they would all conclude.

I love God saying that, believe I don't think I'd love God dying or Christ. The way God niveaued is, well I excavable in MyM evidence.

Why are you at Larkin's college?

Nurses have fourg podcasts from the theater. Followed on events then message instead of giving puppies, each moment between Andalian and Seric Grace and poner novel And I doubt other people I have I I Did want to argue and to tell them What the answer is And these days That they're not And they're in consequences And they're stopping And the other day That they want to argue And they're missing Because And Then And Axan, theslow of the sanctuarization the cat uç artificiality feels so happily oh.

Since its because of ecological voice, we're not looking so low. But for us, do not have words that doctrines, attributes, do not agree with us.

[7 : 2 5] But you cannot just tell and find very technical texto who got the teachings people would bots men woulduel or he would have■ed and produced by the Cormac ...

It was kicked out in the women's ambulance were a little bit different when their quedAT they were young weren't there in church cities We were abb architected and sacrificed to the day After high school it was because there was a good relationship there aside and out of time we were here to fight And I ■■■■■■■■■■■■ to achieve this guidance and go deliver my work together NOT that you will look under it And thank you for that Do I see Ulltend As there is a little bit ■ thé, however, this situation was Toll and here another.

Now it that it has built a huge full and all in a huge whole and huge him.

Our love and He and and Heport to put and him. ■■n and I'm very happy and so much.

gwyb y gwaelrish.

Aga chanyan rwy't bachan i jyni yw grachan dofrigafol a gwyb yngheilg gynns yw hwysu ma'r ffeffgoch gymys ochr jarabse fygach.

A sydd yn y ffraggold yn ffyrin i tarig daddau hygy mael y lygrwchyn gyrrae tolch chi'n hwn. Agys mael y lygrwchyn rwy't a hannam rain tolch chi'n gwybla y tordwch sy'n gwybla cyhoedd o coberstok ar y ffyrin.

Aga pwyddoch chi'n gwybla dynog dynog y ffyrin hwgei hærise yr sonar cynta. Aga dynog dynog sy'n gwybla nami gafiori fwyl se dynog dynog dynog a nym rain yn hale am?!

[20 : 41] Hario gwrp mea tolu chyd To Gefolchr ambition.

That's what you were articulating Te degrees We were■■■■ musicians, women Margivot These days when we realised, they need shirts Syn toe beams met chuk tro chuk i Peace ceux, in the name of God, with all you've had good socialism, but need to keep that through our contents, lets O oil and O oil, have neither formed, are our comets audiences, Gold be together Pokémon with regard to the pollution of folks and that from that in comparison to say, this crisis was not an agenda.

For them, if we insist on on getting short haga ,okayage This was the memorandum of course for him, blood ascends when he's made possible for through sticks closed andces.

Christ but he wondered Christ Daniel and Jacob because Christ but that he was a temple and she asked that she wanted If I ■■■■ unfortunately you don't have to be responsible for a program like Neoniloj some you can always buy a given text and choose from HomeDC likes give up on all these records give homes with a 3.0 We will not bring phones do you understand?

[24 : 35] For us this article that's a nice setup which could be Jacob Matthew this was the situation ofauer there there And we hear that we're not she'd listen to that of guilt that Jesus right they live as we live.

mantra so far as not.

round. I really hope that I will be able to convince everyone from home. Let's all say that. The Lord told me.

The Lord will rule the lives and lead City of Fay Ad family ■■■ers our religious friends I wanted my best mom here before Senin Paula Strengths not only Opin unable to Suchan These people are■■■, oh shvéWA sh Fisher shay

He was made in a forest.

[27 : 24] He was made in a forest.

He was made in a forest.

He was made in a forest.

He was made in a forest.

He was made in a forest.

[29 : 54] He was made in a forest.

He was made in a forest.

He was made in a forest.

He was made in a forest.

He was made in a forest.

[32 : 24] He was made in a forest.

He was made in a forest.

He was made in a forest.

He was made in a forest.

He was made in a forest.

[34 : 54] He was made in a forest.

He was made in a forest.

He was made in a forest.

He was made in a forest.

He was made in a forest.

[37 : 24] He was made in a forest.

He was made in a forest.

He was made in a forest.

He was made in a forest.
He was made in a forest.
[39 : 54] He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
[42 : 24] He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
[44 : 54] He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
[47 : 24] He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
[49 : 54] He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
[52 : 24] He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
[54 : 54] He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
[57 : 24] He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
[59 : 54] He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
He was made in a forest.
[62 : 24] He was made in a forest.