

Rachamaid Thairis Do'n Taobh Eile

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Preacher: Mr Ian Macrae

[0 : 00] . So we are dancing and dance to Maches... ...and in adults. And then...

...we are dancing for Vice In Perché if you are dreaming... ...to give away the stage of the family... as a chapter chapter 4 and verse 35, focusing on words there, but thinking about everything we read into chapter 5 as well.

And he was in the same way, in the Czech Republic, Rachimich Harish, from the back of the world. Rachimich Harish, from the back of the world.

Let us go across to the other side. Well, we were in the same way, and we were in the same way, and we were in the same way, and we were in the same way.

Thank you so much. This was their trip, and that was uncouth Digimoneth, and that andley can also assist to men.

[1 : 35] Any advice about this to determine whose merit Honor, Arthur felt here the influence of the Parach Teslas had an wandering clown from Creales.

But what did He think of modo on the artist inC vào?

It is in common that our■ions were taught enough to buy a conducive ■ Radom Th cliceniway.

There is hope, that happened in an argument. hoping for Galileus to remember very good thinking either it was Chekesgy a Jeskibl day and I did a day for the Gai Lhais after Christmas to eat if I could and I hadn't happened to me to the teary of health and it was Garda Leia and Spok ■■■■ula and during■■ and bicycle.

The during the week when he was measured the time he'd show is a normal disease for himself to Hood with the hm emp and children poorer in Jacques■ip connected to corp cam pit and your touch is like a minute.

It you do so, to let poor heroes in under the image where verysh, for the ■■■■■■■■■■ aos of God of God is here. You can Pues Me obnoxiously change think it technically.

[3 : 17] If you look for the blessings often there are certainly not taberniche of us today. And when you read to you, the word from Jesus, which was the divine copy of God.

And Robinson passed this and was the essence of Gospel. God let himself do not live. And whose to talk. Do you want peace of last Lord?

No peace of hope in what God is saved for every Master. And it's a very good thing to do with the courage in the world, in the world.

But it's a very good thing to do with the spirit and cultural. It's a very good thing to do with the church in the Galilee.

And if you're a little bit of a church, it's a very good thing to do with the church. It's a very good thing to do with the other side. And you can do this together.

[4 : 27] You can do that like seeing them... oHu's■■ Juno or past everyday reading the Christian and Roberto fern medion. And this whole thing is about the word of the church in which Christ is a catam slider.

What we don't want to do with the Catholic wanted to exist? and I think that everything does Video Give it to like what happens because the employees how good decapolis Jish Bal coisais is which is which which is which L■ and but it was a metropolis so Decapolis is the Baltian and the Baltian is the Baltian from Damascus from the city from Philadelphia from the city and the Baltian is the Baltian in the city and that's what the Baltian was always a Baltian or he knew the Baltian or America will also come to the city Decapolis was the two which 10 years ago became the Republic where Israel was the ■■■■ targeting the Roman from the Sapernaum So that there is a vision around the world for humanity.

And there are some ■■ in Jordan, d■uba 8. On the way to bizim Problems around the world, there are three w Ai, people should find the future, and certainsahltags in an evil natur.

As you hear, metaphorical. If you look at Christ's Journey , in three ways, literally in the first place, just as it's recorded for us here in the Gospel of Mark, and then to try to look at it in two metaphorical ways as well.

[6 : 52] Well, she's here to talk about Galilee, the journey from Galilee to Gadara. Because that's what we're doing, and we're going to talk about Galilee in the first place, and we're going to talk about Galilee.

And we're going to talk about Galilee as it is about Galilee. We're going to talk about Galilee being in the Paul said, Paul said, Paul said, Paul said, They lures the P

Many of them fussbody. Happy strong principles.

by endpointing, walking away. They said," are we beginning to followamen inside Now Coronavirus?

■■■annon Arduino did not■■■ of his underlying■■■is following the cola on the legion Romanóth of the river.

[9 : 21] They're dying in this home if they're injured alive at the found in the John of the church.

Well, the John became indecest around not to everything in the university.

It was very, very defeat even a family and that over a kill to naapien, ga go smach gafam alir, ga nyon steeha te fiachin, fjus, fjus ner ha ter greemainir, ser slawurien uch ur chymig gafir, ha gam risch, o chishadog aggologhe van, ha lan kiarihan, ha kwaad fieich, aga ser vatingse, ha t lijan, e chin oi, ri oi, ri iase, nishe, ha siin oi nguoni a dyanu, djalaf na ar nyan chyn, aga kriast, mar gynny boch, mar gynny tjuj, mar gfeich gyshinga, agas, gymech truas ag ingrish, ach ar dyn chan yw ismynachach gymal a kiar stidjar, a vismynachach snyu, aga chyrua juich, nir a chyche aloogh grech, aga sy nhaan poedero, aga chyrua boch, nir a van a syedjer, nir a van a syedjer, nir a gafiu, nir a gafiuilig, gafiuilig, siri, siri, siri, nir a van a syedjer, nir a van a syedjer, nir a van a syedjer, aga chyrua juich, dyn a fi fàroch, nir a an, nir a hun, gynni nye a Boropefe, nir a coniaruog, nir a khwadeoch, cumulative

He had a figure before God gave his way up. He paid a little bit. So, when we were willing to pray for each other a bit, an interesting hero, that the King really did well in life after lovers■■■■■ when the Christian would walk around, stay here.

He was tough. Are you jacked what the deulimers have? Are you rolling through the census ofwwers? Are you rolling through the cityvinters ofwwers?

Are you rolling through membership and senders? Are you rolling through your re-resports?

[12 : 27] Are you going to try again? is that your with each other who respects you well thanks for listening thank you providingnis these towards ■■■uous these stories they have■■■ them their tradition their story they have thought and they have they have these stories and they found the saviour of the world is in Gadara this morning there he's healed a man who they've been terrified of all their lives or all his life at least they come to him and they don't ask him to stay they don't worship him they don't ask him to help them given the power they've just seen they tell him to go away they tell him to leave them alone they tell him to go back where he came from that they're not interested in his being there and the courage is the story and the energy of the world is showing you they think they think that's what it means they're mostly and they'll be they're older so they're older

Christians people are so they give you a lot of fun but that's it's you I'm not a living soul. I'm not a living soul.

I'm not a living soul. I'll have a look on the mission of prayer. Yes, I know theong and let some douche fall down.

Isly free.' So, the text of the book states of scripture Stop saying It's you No, no, No may not help your book They are free because you dieses with it's you You It's you Well ...

Well, what did U seem to think about? Mine used to think about U.S. He said to the ministry of this priest Christ in prize galaatoire and finally he tweeted He said to the ■ desevolup whilst we are preparing for it and not waiting for us to live life poem from the beginning of the song How do you say?

[15 : 47] E-iãolley cerises to declare that the this priest in this church means that the church DK this wasn't helped only receive a week and every one of the priests He said, He said,

He said, He said,

He said,
He said, He said,
He said,
[26 : 08] He said,

He said, He's also merciful. And the way that He shows His mercy is by sending His Son into the world to die for sinners.

Something He chose to do. Not something He had to do. And Christ's death satisfies God's justice. And it allows God to show mercy. We need to see Calvary between the justice of God on the one hand and God as a Savior on the other.

Without Calvary, the two will never be satisfied. I'll show you John Piper. God the Father makes an agreement with God the Son that the Son will demonstrate to all the world the infinite worth of the Father's glory by taking the punishment and suffering that our sin deserved.

[28 : 11] He said, He said, He said, He said, He said, He said, He said, He said, ...much reoli politicoch...

...much reoli chioclis... ..agus yw aereffig syng... ..le aber. Gaa gamaar gymig... ..y chuddat eir a roa joodoch... ..chuddat eir a roa arion y nef...
...y dhu eir a roa o chi orioch... ..y chiyn ghan an dhu agynia. Chafoor gyngoach rech... ..gyn aneig tia... ..on y siomar gyny...

...era scase... ..gy sôngrich. Chanaan gus sôngrich... ..y chas eir a roa an heyn... ..agshin a hachar. Sfeer...

...maar gai ias... ..he taashinger mürkhaarali... ..han ik a taashinger... ..af jaren woor... ..ha aater sching a gus tia... ..gossu mich... ..dloa chial...

[29 : 15] ...aater sching a gus tia... ..agis gattu saan o gus sôngrich... ..ir sôn maich wieg genuñu... ..ha aneig a eir a hulisse... ..gan e shingu mar...

...i geönya fein... ..maar boa noch gass... ..an eir aang har riarich... ..agis tolích rili aang... ..ha a saa a se gishegein... ..bi tol...

...in chiurne... ..y vruach... ..agis gufheg... ..criast... ..je høher ane me... ..agis biha tolích... ..ha tia a nacher...

...tia a mach... ..agis tia a spritneu... ..ha kuaatris... ..and húrísse... ..a glóra gól góta... ..sat a tolích... ..ha skil dach saig...

...john piper... ..maar isi mblaar ir sushutsa... ..john piper has this... ..he calls it a parable... ..to describe... ..to explain what's going on...

[30 : 11] ...and he says... ..once there was a land ruled... ..by a wicked prince... ..he had come from a foreign country... ..and enslaved all the people of the land... ..and made them miserable... ..with hard labour in his coal mines...

...across a deep canyon... ..he had built a massive bridge... ..for the trains... ..that carried the slaves... ..across the canyon... ..to the mines each morning... ..and it was heavily guarded... ..two men were still free in the kingdom... ..one old and the other young... ..they lived on an inaccessible cliff... ..overlooking the bridge... ..and they hated the bridge...

...because of what it represented... ..at last... ..they resolved together... ..to blow it up... ..and to destroy... ..the slave labour... ..of the enemy prince... ..the night came...

...when the deed would be done... ..their hearts were pounding with joy... ..it was a hard plan... ..it would be possible... ..to time the trek of the guard... ..so that the explosive...

[31 : 06] ...could be carried quickly... ..to the vulnerable spot... ..in the middle of the bridge... ..but there would be no time... ..for the carrier of the explosives... ..to return... ..it was certain...

...that he would be seen... ..and the plan foiled... ..if he tried to return... ..and to make sure... ..the bridge blew up... ..the two men agreed... ..that the young man...

...would detonate it by hand... ..on the bridge... ..and he would... ..blow up with it... ..but they believed in heaven... ..and they loved the people of the land...

...and so the honour of this sacrifice... ..made their hearts leap... ..with joy... ..the hour came...

...they folded up the map... ..of their strategy... ..they stood from the table... ..and they embraced each other...

...and when the young man... ..got to the door... ..he turned... ..with the explosive... ..strapped to his back... ..he looked at the old man... ..and he said... ..I love you... ..father... ..and the old man...

