

# Hebrews 11:7

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Preacher: Rev Murdo Alex Macleod

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Hebrews 11, verse 7 Hebrews 11, verse 7 When Jesus confessed, that He went down with discipline,

[37:37] He said, peace! He said, the coins.

They're empreended. They can't understand their ideas. They're so passionate. Cold pagans before.

They are making these decisions. They want to make these decisions. ■■■■■product■■■■■■■■■ I come with you ready to go out on the diplomat by the titties, I'm ready to go on where you go.

Please come down there Come down on where you go again Even CR doppie Because everyone 1 doll tryin we see finishes well we should see physically and we should see now this and this so this is Trump Trump

Trump Trump Trump Trump Kazuma.

[40:37] No, questions. \$1,500. Jim the soul levels.

He is old before the calamity of the idol. Dude was a little Italian Oh lcle that Oh this Oh that's all I I said to him, in the middle of the simple errands and stuff to frontbnites.

far as they will, ...

... ..

zah inspani sh jesus That's all we didn't know lk your fire C A doll S skin I got to I don't get now glorified g

[43:56] My full You have a life but after it does not look for words the same way.

I have some ideas rather than make your dreams bigger. Gosh, God Pourin is myiasm to defeat him in a special voice. cuisine hatch hydro catastrophe abyss what this cambi divor lus compromising you to come with the family.

multifaceted, that helps to change from thistles's side. In a form of horse and urbanky.

In a form of a teacher in the garden. Embrace, we always help them. lus an ■■■■■■ around more than I wish the when I arrived at the house for tomorrow I've been on the ground to Vegas In Maths

if there is a war that appears ur boa And after■■ say , it shall ■■ and forget until them will continue and

I he want to to house in house and house inside house w talk in this way and listen to words, confused andiyah to you can see

[ 47 : 48 ] It's, I don't want to come from our lives, there is no change in your choice being wrong. The subject for that, purpose is which one, and the public■■.

Dollar Sh ■■■ Taniz mahos Can you tell me to put another smile on him please.

Can you tell me to see him when he goes for another member to live and see him. Can you tell me to see him as he sees him please.

Hewne biannigmi hami adiet oh gaviannig Hewne biannigmi hami fenocht shun emohon gaviannig

Hewne biannigmi hami name fekocht moor shun emohon chanies gaviannig Ach shaw maoon

Hewne biannigmi esgachri jost esgachri jost and all the names are meant and therefore them are meant to sing that they're meant not Christ, let us pray.

We are done with the program from Scripture.

[ 50 : 01 ] I'm going to go to the church, and I'm going to go to the church, and I'm going to go to the church.

I'm going to go to the church, and I'm going to go to the church, and I'm going to go to the church.