

# Ag Aithneachadh Gràdh Chrìosd

*Disclaimer: this is an automatically generated machine transcription - there may be small errors or mistranscriptions. Please refer to the original audio if you are in any doubt.*

Date: 06 November 2022

Preacher: Rev James Maciver

[ 0 : 00 ] Wake up from Nowår. Let us prayms us! Let us pray■.

Lord, they need us.

Our words kept his MY setups in tow for my sake. And if I was coming tiempo, my friends was coming for a walkthrough so you all can go and look away at your able mile.

And he was like, I was so enthusiastic about really staying in the world. of being a prisoner for the children who are sleeping really Young Durch. It they would still beambil by 15 niewbro■■■, Where they may be young children and children.

What I would've done was my honor. I wouldn't say you were so childlike. I'd prefer having been so much better Folkoga. We could go to bless Unna been prayed for years during this time with their poor children.

[ 1 : 24 ] Take a step and give away the■ scan and learn the same way. You will tear us into the spirit into ourselves in life. Keep it from hanging out.

Jumping back. Jumping back. Selecting the next door and entering hoo actual joy.

thing that's like a of a was, I feel, my body would have been family..

such place,■■■■ together for friends... like that... to be worked in the community with a lot of money.

All the heck! The family ■■■■■■-bearing... and the saúde of our friends... called me toem ■u andued in my life...

[ 2 : 35 ] And I was doing nothing about theUT TOS, anymore GES coeur Nation, not the SPOONian Osprey, verátil and sterile of penis He came back to me and walked away. He came back soon and walked away.

I went back to these timesmen, come back up and get frightened or anak.

And then after my Two Thorendomon ■ loading, then to stop me a lot from you and before my horny I found each a month in Txd Pennsylvania's Arms system conversation about a clock, a kind ofikit condition, bringing onich there, bringing onach occupied it and about Blackhawks the old veteran.

It was when he started Kla'day in fats and hydrochrome... he fought in Rep ham as an ■■ home magazine.

We opened the Turkish at home, the Turkish ändern and our huge business manager. S archaeological and quanto t ■ Ankhiana Shk.

[ 4 : 24 ] God whole spirit we teach today■■■■ I am a admired person I gave a view of all works Thank you.

If you want people and help the business leaders, you keep going, you keep going what you want. Then you cannot let your health back, you will wszystko have a great deal if i go, and the steht's property manager ...

... ..

... Thank you.

[ 6 : 21 ] Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

[ 10 : 25 ] Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. to give beret of understanding from the the■■■ and wisdom and to the whole passion that Gloria LGBT continues to power for those negative actions let us take a look High-risk women in Marl 19 happens every single person you have heard description made the Bernice role and to Mesa thank you for the poetry of heriem Amen.

Amen. Amen.

[14:00] Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

Amen. Amen.

[19:00] Amen. Amen.

Amen. Amen.

Now, it went into me over the past, but next week, I met the as a gäller yearning it's a água Otto

...bunadioch a ha ganamochig...

...nur a ha g■rni... ..gan a hegolysynsyn gofela skrifag... ..s ma'r a g■rniwana si... ..ha fheil siochag... ..da chwtjaach... ..deen yn nici na ha giori... ..yr yn hyrny ghaif...

...agus y mysgna ni nici na ha giori... ..y ghaif ha giori si... ..gymigat comasoch... ..yr graag christ anochig... ..gymigat comasoch... ..yr tygsiniaeth yn oer...

[21:25] ...liad agus ffart agus... ..dain agus arde... ..yn graag christ aga luog... ..agus sinnachau... ..gymigat ar aliannach... ..lea ulu... ..lainoch gye...

...nys e sildru... ..an anachin... ..rwt ananasio... ..ha gaelach dydroch... ..yn aga ychhele...

...gymnius a ha g■mus... ..rwt anochig... ..na tig sinw yw yyachet... ..myna graag chan...

...yrwt a ha... ..builoch seachet... ..yr ar g■mus... ..ywg a gwaelusdiach... ..gw himla... ..a graag christ anochig... ..ychha hærgach hwle iolus...

...cymnius a ha tullu ganochig... ..wrwt... ..a tull hærgach hwle iolus... ..nach sildru gylunwt an

sintiroch... ..calaciroch y nai eitiel... ..ywg a fysigwg pein na chyr... ..si a ciolochig anasio...

...nur ha gyrhac ywlin... ..grag a hannasio... ..y graag christ... ..y tull hærgach hwle iolus... ..a ciolochig... ..ha hærgach cymus... ..yhacin ananioolus... ..y ficur iolus... ..nach s■lind gyn...

[22:29] ...y gylulustiach... ..nar njöinjyn annd byc... ..anafynd bochg... ..ac anilis yna graag...

...nachurind gyt tigi anuwir... ..nachurind gyti fi gyn anachig... ..nachurind gyti fi gyd...

...messar... ..nuniech anna hannasio... ..syn aga mes... ..gagemess lúochfor... ..mar a búnis at ag ræg... ..christ... ..an agas sildru... ..gynis yna gynan...

...nachur anachawm... ..gymigatari eionag... ..glyul laanachie... ..glyta hausmunech...

...gysdoghe... ..agag yiad sildru gan... ..syn... ..gylshinle e komasach... ..kynis ysuritagane...

...iwyr a leanag le... ..ul laanachie... ..tihak eolochu... ..iwyr a leanag le... ..ul laanachie... ..well...

...arriyus... ..ghanelag... ..havisak upeinach... ..glykhala vunis...

...de laanachie... ..the fullness of God... ..bi ye... ..komasach ye... ..gylshin...

...komasachganyaguala... ..shach... ..ge humillan... ..shach oman eion...

[23:26] ...seh a keolach... ..grish... ..gymig... ..laanach... ..syn ahegtie... ..as a vunis tegeu...

...gymig aad isroch... ..a gynnaar nanam... ..ghanenyeer... ..syn hae komasach gyn...

...gwelnder... ..hech... ..yanu bag... ..si yes... ..ghanen traes... ..hech... ..hech... ..ghanen...

...ghanen... ..syn... ..foddi aheinaras...

...hugatag... ..is a ghanteruut... ..han ghanhwana... ..agam sa asafel... ..ha... ..laanach...

...agam... ..asafel... ..ghala... ..haadjana... ..nishge...

...han... ..ha... ..ha... ..ganhwana... ..gul yeera... ..ganh... ..ganhwana... ..ganhwana... ..syn...

...ri'...

we will er graag ye anachug that you might as if you all comprehend the love of Christ that you may be able to comprehend he ■■ you may he anachug star the wonderful here in occasion to see one of those things and see that the enachug same this and when he he and he and he and he he do not no but he do not he do have the you eat in Gragha châtlane.

[25:30] This week, Mehr Gragha châtlane oleh the Kurth essay the sparrow to the separations the importa the Se Loh They■■■.

Realúa. Realúa. Realúa èxing. Realúa. Realúa. Realúa.

Note to shall efter os op dx woke up■■■ un puren", about snug phrase atRAWOOD or ELE. Not at all flow then and just understand. What we have to do with public news on Industry.

What does it look like for a ■g why we have to get facts wrong? A white comment correctly. But I'm going to tell you, today we do not have an first marriage of spectators. Time for the mothering table. Time for the church to go back and forth. Time for the mothers. Times for the mothering table. It's not like Nightcare.

[ 26 : 45 ] It's beyond that. It's beyond that. It's beyond that. And it's beyond that.

And why do you think that the love is not the same as the world? Well, you don't have to worry about it and you don't have to worry about it when you say, well, this love is not the same. You don't have to worry about it. You can say, well, it's not the same. It's not the same. It's the same as the love is just a matter of feelings.

And that is why he and he are brothers and sisters and sisters. When there are more places than the world than tourists and the ones of the children the other day is about the same.

How do you think that the native souls and the native souls that were all over the world? But all of that knowledge has made something and is the about because that's becoming And so, ha toward nofoyd eums n y chiun o'ch eillafell graag haupiad o'ention a chos, faera fel gragan ha fren o'ch eillafell gragan ha an o'ch eillafell graag hann o'ch eillafellg hann o'r daantion a .

[ 28 : 07 ] Y g Acad Sto M.G.Y.S. Ske Ar Anis o'ch eillafellwyr y giodwe gymig tw xcell ■■ yo g ■. Love makes you think.

And if it doesn't make you think, it's not love. It's not love.

It's not love.

It's not love.

It's not love.

[ 30 : 33 ] It's not love.

It's not love.

It's not love.

It's not love.

It's not love.

[ 33 : 03 ] It's not love.

It's not love.

It's not love.

It's not love.

It's not love.

[ 35 : 33 ] It's not love.

It's not love.

It's not love.

It's not love.

It's not love.

[ 38 : 03 ] It's not love.

It's not love.

It's not love.

It's not love.

It's not love.

[ 40 : 33 ] It's not love.

It's not love.

It's not love.

It's not love.

It's not love.

[ 43 : 03 ] It's not love.

It's not love.

It's not love.

It's not love.

It's not love.

[ 45 : 33 ] It's not love.

It's not love.

It's not love.

It's not love.  
It's not love.  
[ 48 : 02 ] It's not love.  
It's not love.  
It's not love.  
It's not love.  
It's not love.  
[ 50 : 32 ] It's not love.  
It's not love.  
It's not love.  
It's not love.  
It's not love.  
[ 53 : 02 ] It's not love.  
It's not love.  
It's not love.  
It's not love.  
It's not love.  
[ 55 : 32 ] It's not love.  
It's not love.  
It's not love.  
It's not love.  
It's not love.  
[ 58 : 02 ] It's not love.  
It's not love.  
It's not love.  
It's not love.  
It's not love.  
[ 60 : 32 ] It's not love.  
It's not love.