

# Freasdal Deuchainneach

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Date: 22 October 2023

Preacher: Rev James Maciver

[ 0 : 00 ] I'm here and we'll begin prayer. I'm here and we'll begin prayer.

I'm here and we'll begin prayer.

I'm here and we'll begin prayer.

I'm here and we'll begin prayer.

I'm here and we'll begin prayer.

[ 2 : 59 ] I'm here and we'll begin prayer.

I'm here and we'll begin prayer. I'm here and we'll begin prayer. I'm here and we'll begin prayer.

I'm here and we'll begin prayer. I'm here and we'll begin prayer.

I'm here and we'll begin prayer. I'm here and we'll begin prayer.

I'm here and we'll begin prayer. I'm here and we'll begin prayer.

[ 4 : 17 ] I'm here and we'll begin prayer. I'm here and we'll begin prayer.

I'm here and we'll begin prayer. I'm here and we'll begin prayer.

I'm here and we'll begin prayer. I'm here and we'll begin prayer. I'm here and we'll begin prayer.

I'm here and we'll begin prayer. I'm here and we'll begin prayer. I'm here and we'll begin prayer.

oftal legend, morgen ■lha, goken Viða nóak viðase ■■■ hisa u það the Holy Blood, so none of them are unwilling to tell them if they were to leave will be a song and then those were ourselves turned out that they were just really funny to them they were right I should be asking a■a Thank you.

[ 6 : 57 ] Thank you.

Thank you. Thank you.

Thank you. Amen.

I'm going to read a portion of God's Word from the prophecy of Jeremiah in the Old Testament.

Let's read a portion of Jeremiah chapter 12.

We'll read through the whole chapter.

[ 10 : 16 ] We'll read a portion of God's Word from the Old Testament.

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We'll read a portion of God's Word from the Old Testament.

We'll read a portion of God's Word from the Old Testament.

We'll read a portion of God's Word from the Old Testament.

[ 12 : 46 ] We'll read a portion of God's Word from the Old Testament.

We'll continue singing in Psalm 75. And we'll read a portion of God's Word from the Old Testament.

We'll read a portion of God's Word from the Old Testament. Three verses from verse 5. We'll read a

portion of God's Word from the Old Testament. We'll read a portion of God's Word from the Old

Testament.

All about the Old Testament. We'll read a portion of God's Word from the Old Testament. We'll read

a portion of God's Word from the Old Testament. Thank you.

Thank you.

Thank you.

[ 15 : 06 ] Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you.

[ 19 : 08 ] Thank you. Thank you.



There are many other things that they might even have jobs in their past in any one end. But yeah, it's complicated because of everything that makes people bad decisions. And rather, in order to hear it, it makes no solution sin, gael G Sasquif leo hwn oich'...

Toh hefu cael iy ryad na dyfwn na docortd ees hewn,ae trwnnier n guest At ■■ can briyaman ur caelles no■■■ instructional,era trwnnier n guest sem ma gael sanje gael cilidge ar caddy ees proucarnaain na gael c caminho cleribaion thri■■■ arors of 99 A chaw eesimpien gyfeil wygrin og and bold Ulbeneziatore has learned that I see Dj dared nut down Paulo forced the king of heavenly king in the savior Anyway, you were elim and get retention You see how we can put it this way. It's not just the purpose of God in His providence when it's difficult for us. We also have to close in with the fact that the wisdom of God is there displayed.

[ 33 : 00 ] It's not even the wisdom of God. It's not even the fact that if you were to close the Tool of God was there abbond itself. Look, it's not possible because if not, it's not possible for us to stand them well.

heüss 177 00241417 ... or s■e haun ach diö And they are the childhood of Diego.

There is a Optus Cul, I don't know. And the Palestinian and the Sea Washer as■■ will be here called great Christianity, as well as people whoploys who serve these people.

But that is, everyone wants to feel my opinion today. It means I can talk to you, The providence of God is always, to some degree, testing for us.

But it's a framework that we do. And it's a framework that we do. But we don't have to do it.

[ 34 : 39 ] Why do we do it? We don't have to do it. We don't have to do it. We don't have to do it. We don't have to do it.

We don't have to do it. We don't have to do it. We don't have to do it. We don't have to do it. Let's say we're actually using the framework for God.

The framework for your trusting in God is His providence toward you as well as His Word.

So, we're going to be preparing us for what's to come, whatever it might be.

So, we're going to be talking about the name of God. You see the power of God, secondly, against our personal weakness.

[ 35 : 41 ] So, we're going to be focusing on the purpose of the calling of God.

So, we're going to be talking about the calling of God. So, we're going to be talking about the calling of God.

So, we're going to be talking about the calling of God.

So, we're going to be talking about the calling of God. So, we're going to be talking about the calling of God.

So, we're going to be talking about the calling of God. So, we're going to be talking about the calling of God. So, we're going to be talking about the calling of God.

[ 37 : 42 ] In■ hung argument, it's very it's not just the words of Imom. We help increase the rest of the time.

Again, it's My grace is sufficient for you.

Aeroinakinsan mwydafzfiyn.

This vision of God is impressive and essential in broadcast generated by the young, however, does not want to bring new children into the voice of the world. The voice of God is absolutely audible in the world. However, sometimes the thinking of their mother or daughter is virtue of whole children with significance, the seeks to be blind raised away by information about people within■■■.

How the roads are in these days?

[ 39 : 48 ] What else? How many ■■ maravillettes actually?

The modification may appear inside the Microsoft Point. Grace is not dependent on your condition.

Grace is not dependent on your feelings. Grace is not dependent on anything outwardly that you have in the providence of God. You depend upon the grace of God.

You don't expect it to be dependent on your conditions. It's according as God apportions it to you in respect of your need.

My grace is sufficient for you. Grace is not dependent on your condition.

[ 41 : 29 ] Grace is not dependent on your condition.

the baddest. Just when Bellevue has the ■■■■ on the■■ hand. D■■■redden ges ■■■■■■■■.

YRET D obed. at all, but was broken as you had your childfees in this lady.

Then there would be diferença again for the truth of God, but didn't really trust him. Where are my sins how does he pay?

That's when I came to your■s and my father's affair, it took Office to be produced by present sufferings, testings and preparatory. I don't know how the power of God is against our personal weakness.

[ 42 : 58 ] And I don't know if I'm going to say that Jeremy will say that he will say that the power of God is against our personal weakness.

He will say that he will say that he will say that he will say that he will say that. I don't know. Have you told the story? Have you told the story?

Have you told the story that he will say that? A gave life to him so he will give Poker in a movie?

And it will say that he will say goodbye to God by the word that he will say goodbye to a client and trying to kill him and he is against his.

Then people would have to tr isso pucatron, Without stopped pelo, And Examples of it with access toEC And to food prospects You often boil theório of there.

And who■ so And he wrote the second letter of Paul to Timothy.

[ 45 : 16 ] And he wrote the letter of Paul to Timothy. He's advising him, he's encouraging him and all the rest of it in his work for the gospel.

And he wrote the letter of Paul to Timothy. He wrote the letter of Paul to Timothy.

He wrote the letter of Paul to Timothy.

He wrote the letter of Paul to Timothy. He wrote the letter of Paul to Timothy. And he wrote the letter of Paul to Timothy. He wrote the letter of Paul to Timothy.

And he wrote the letter of Paul to Timothy. He wrote the letter of Paul to Timothy.

[ 46 : 58 ] He wrote the letter of Paul to Timothy. He wrote the letter of Paul to Timothy. He wrote the letter of Paul to Timothy. He wrote the letter of Paul to Timothy.

He wrote the letter of Paul to Timothy. He wrote the letter of Paul to Timothy. And The more fandwell, RM ofio is,■■ your pre- Nash In the name of the Ilshostku.

And promotion be it for Saul. And his Panchal contact is a real, he wrote the letter that he received 20-70 months■■■ and shares in time. Share in the sufferings.

Share in the sufferings.

Share in the sufferings.

[ 48 : 58 ] Share in the sufferings.

Share in the sufferings.

Share in the sufferings.

Share in the sufferings.

Share in the sufferings.

[ 51 : 28 ] Share in the sufferings.

Share in the sufferings.

I will not go to law with Christ. For I would gain nothing by that. By that he means I am not going to challenge Christ's wisdom. Whatever. I am not going to go to law with Christ.

I would gain nothing by that. I find it. I find it. I find it.

It is to live without temptations. If my water should be stagnant. If my water should be stagnant. If my water should be stagnant. If my water should be stagnant. If my water should be stagnant.

[ 53 : 09 ] no movement, what happens? It goes putrid. And he's saying, my spiritual waters, my spiritual life, my spiritual experiences have to be in motion.

If my waters should be stagnant, they would rot. Faith is the better of the free air and the sharp winter storm in its face. Grace withers without adversity.

And he closes with a remarkable statement. The devil is but God's master swordsman to teach us how to handle our weapons.

Difficult thing to say and to accept. Rutherford knew it was true. And it's true for us too. The more we experience how the power of God is made perfect in our weakness.

God bless you. Amen. Amen. Amen. Amen. Amen. Amen. Amen. Amen.

[ 54 : 17 ] Amen. Amen. Amen. Amen. Amen. Amen.

Ca zwischen Paul Yeow. Fresenne 2000. Yannir Ton necesari. ■■■kao Yannirio Vina, Free Rost employee died in petit Federale Altair radio Do hosch gael hén suðagin govig eistr ochu.

Gui ishinn anichin sin, le ma hannus ar pehginn gai úri, ers gafriast. Amen. Well, shen sin yr urts anthalaam a gafin.

Na, jarri ma'n halam a vagin. Na, jarri ma'jirrug. The last two verses of Psalm 75. Ach, cudu misi fós in cilg gusúin is gusír.

Do hélg jæk op kanderdlou ma'r t'wallu gbun gusír. Hul urka na dunja tai, na nunja tai, sgáha misius gacháj. Ach, urka na nsúir fat, tókar gugrat na nárd.

[ 55 : 34 ] Na, jarri ma'jirrug. Na, jarri ma'jirrug. A chúri ma'jirrug. A chúri ma'jirrug.

Hul urt a gafin. Hul urt a gafin. Hul urt a gafin. Hul urt a gafin. Hul urt a gafin. Hul urt a shí.

Thu iad jæk op kanderdlou. Hul urt a gafin.

Hul urt a gafin. Hul urt a gafin. Hul urt a gafin.

Hul urt a gafin. Hul urt a gafin. Hul urt a gafin.

[ 57 : 06 ] Hul urt a gafin. Hul urt a gafin.

Hul urt a gafin. Hul urt a gafin.

Hul urt a gafin. Hul urt a gafin. Hul urt a gafin. Hul urt a gafin.

Hul urt a gafin. Hul urt a gafin. Hul urt a gafin.

Hul urt a gafin. Hul urt a gafin. Hul urt a gafin. Hul urt a gafin.

[ 58 : 04 ] Hul urt a gafin. Hul urt a gafin. Hul urt a gafin.

Hul urt a gafin. Hul urt a gafin. Nis, Gero nurseryorder ??? what time!