

Luke 1:13

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Preacher: Rev Kenneth Stewart

[0 : 00] caught up in the nato the ■■■■■ This there is a long Phillip before Dys■ A ■ There will be as if not Sir Tell them somewhat.

I've been from worship on the island that he met in Tzachari' And I've been to glad that he was, And for people, as well, And that they will get to heaven■ So that I hope you'll interpret this from the Psalm, of not my graphics, officials and citizens too.

This is the person that looks procedurally through its formulate and its own. This is the person who composed this? On the compte page text we hear feedback from him vào afternoon level of Ahmad or Ahmad, pan SARS I was shown my helping the Petr meals I was making is given thanks for having us arrive his we

What the hell heard? Please tell you that you're used because of having a guest again in the retired. whatsoever on During the ■■ he believed the changes of Allah but they proved he was somehow Israel.

[4 : 35] And he said, And he said, And he said, And he said, And he said, And he said, And he said, And he said, And he said, And he said, And he said,

The scepter shall not depart from Judah, nor a logiler from between his feet, until Shiloh comes. And ...

And he said, And she said, And it was possible to make sure that this will be better than Joshua, And Joshua is righteous.

the man of peace I was not there fool the side kinda paz in the temple just come the heart every came everybody rumor all local kisses man■■■■■ she emerge go associates in a mom yes and you formal taking here long si■ sulphé Jesus.

Orujbunni. I think. That's it?

[7 : 26] What you've spoken about Bralwery's father is like, earning of pretty and unfortunately,■■■■■, in the priesthood. beaucoup de cycle se jemanden ponu trayectvairn .

Pe 199 u.s. desferionai ut 112 u.s. desferionai ut 11 t come Isa cro và nh■ tr■i s■ tlrize , ■■■hãrionai u watch the care that it lavise h■■■■■ iti.

Sat Vilino grave. but he has been castings on artifacts colors that will give him their eyes.

But I promised, that they would totally understand that and why God has made them make all that is yet to speak.

Therefore It was cool we are here to invite all of us, and bring Megan for the ride for it.

[8 : 56] And getting yards of their feet is miserable and Kindern, and for her days and time to punish them and getouped on people, Okay, truhigal, Pi-2.

Ok, all of us to our our family hallrernd shanku Ugl And we have received an article This is wonderful to speak carefully as your word cleansing, and through veryological ■■ nostrils, were used in prayer of giving your prayers the honour.

And to Him Seach Logic into prayer which he is the rer■ of every one of his holy stashals in prayer. This Lord said that. It don't have short durations...

In Walter Psalm ■■ was a caringity of Jews for ages. Since there had come a finite date of the Lord till he had saved a valley and Freiheit.

Awe attempts to explain and see a story about birds with ■■■ low repercussions. I know that says gr tout hen his townhas inside.

[11 : 45] On the right hand side of The ■■ Dan the Oldama snot, in that sense of■■■.

I knew Los will use the besluch there's .. Chapter And I'd To live current jump Oh, is I don't know I was black thinking about people Tour S...

Gabriel about the first step Gabriel would be able to play their gemeinsam In coming up to the
■■■■■ They are awesome That is a wonderful story There's more than seventy days I was a...
So... So, I was... I was a... The mighty warrior of God.
I was... I was... I was... I was a... So...
[13:18] I... I was a... I said... I was a...

I was a... But... It says, the before my aid was that it was uh it was going to happen if I don't have
the wrong one that named the peac separates of a god the■■■■■ alright the spirit your son check
money your son check and the
Sometimes people would find this and mind killing fish.
Sometimes they would pay to Rebecca to go to food. And there would be something.
fortis-■■■■. The Lord is gracious.

[16:49] ward close the second laus high high I was like, I don't know what I'm doing.

I was like, I don't know what I'm doing. I'm like, I'm going to go to the church.
I'm going to go to the church. I'm going to go to the church. I'm going to go to the church.
I'm going to go to the church. And I'm going to go to the church. I have heard about the spirit
of■■■■, Jesus called and Christ our Israel.
He gave His Suhrión to Him and to the land linked. Now, just forget the word the STRUGES put
inate the Bible.

[18:24] thus God sticks everything together upon him as if God hears these people. Therefore,
one can have their tongues which cry O Thinaim gonna turn down the child it's just a mother N
Podcast have a nice Pure God in■■i the heart of God They wanted to have them to put forth on a SB
to plan that aura a board.

Then they would getavaisconstruction over it even though they would take forth a day. But we wore
them to activate the call to write their name as individuals and Arch Engorre.

After they were to delete the name, they were able to asklichen a best friend or a good friend. I
thought, to make those things in the Bible?

And when I believe, I will save my own grief! needles must rely on with God everyone in order to
prove To hear, what is what Fitz command is she?

From Move the Amendment to Eve. Someone who is Prayer. I bukan aficionate, so it is very
important to respect people who have separated world yogi.

[20:28] First of all, you have to know that these totally strings, no one will this. But if we were to
do this with their rational thing, then this would be nothing like it, animals, any kind of thing.

They would argue with avoir fain and dance with the song. People would say, and Jesus said he
was or I to achieve this or he would explain what- One BOB relatively will begin and will settle for it
again.

In other words, and besides the dayello But Allahim, honey, here, on the spirit of Elias.

A ministry of repentance. A ministry of repentance. A ministry of repentance.

A ministry of repentance.

[22:21] A ministry of repentance. A ministry of repentance.

— It's like suffering from a Babylonian■■■■,kmallythiper .

So that's a game of people■ trás, It's a game that is that its 44 event, but that's not even naive, it's
the representatives of God in the hall.

There's a whole hope thato■s at least in another to that and that. It doesn't give the madness a little
way. What do you see is they speak to others where they been in another to that and what are?

What steps are the questions? travel Travel knowledge Travel knowledge and walk through ■■■■ to
prevent celebrations In a simple way that if you ask questions say By 15380 we have 0.60 They
have no ■ that is what it is.

[23:50] That's singin on■ is in ■nn to have no prize Not a Confucieess.

Often not the earth but the earth.... We haveuran's eyes are the same. If aucunAH canutake. This
thing will happen is ■■■rrrr.

This thing will happen and there are great people. It creates a one that produces power. and will not
be willing to give what we■■■ , all those who are doing what is to live, but BILL, if■ it is not met Gu
■ na fyer ekho n g■irnhe and call w■asn g■n i■ t'steh eekho n gyri to an Toyota parents for a little
bit here for a little bit here and parents and and and and and and and and and and he shall make ready
a people prepared for the Lord and and and and and and and and

