

# Obraichean an Tighearna

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Date: 14 November 2021

[ 0 : 00 ] K recommendations. The great Lord will secondo you today is to pray, to hmmm's theme by SAYING nor remember Wynes Thank you.

Thank you.

Thank you.

Thank you. Thank you.

Thank you. Thank you.

[ 3 : 29 ] Thank you. Thank you.

Thank you. Thank you.

Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you.

Thank you. Thank you. Thank you. Thank you. Amen.

[ 7 : 17 ] Come on, she n'a un'sun, or her falla ver nullichot, spug o l'orek d'anam, herzga a chriost, Amen. Jevis in kairin te gankal and shirin on the lorne salam, t'hiaus salam harinah ijet, book of psalm, psalm 46, t'hictal and halam, donin ardheir quular, son vach kourad, oran ir halamad.

Yus ecibh ur tiaarman, agas harnianst, ur kouro jais elin hantoggu, iren d'o uversun, Havi sug glowu, giate gluosh ur un halu, sgetahur uch■urnu bianntun, gumeike nu faraku, giateveke huishiggukh, giatechxyuri harycheeladi, torture os almost ■■■■■■ers burn Curva reass recommence ...

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[ 10 : 04 ] .....

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[ 11 : 10 ] To knock back back Although after pharmacters call USIP is creation, He is such a supreme Sempre- weekly life.

Please ■■■rent to Manuel Exfried peuvent be found much greater than being rooted and Oraigue and neuro-Vecient. The empowering and some sorry to take and take as long as the desire is for each other for each other's sake.

Even in this book, there is lots to say. It didn't get like they were farming and children from way occur.

I wanted it to merci as Gerade from Great ■■■■ to southern and south of Moscow. They Then won't die by saying it is forever we're falling ■■■■ auction.

warmest Søl onsø nærsyn og mara hønnesyn as nælæslyn mageru drøgal me vlach ykrynja.

[ 13 : 31 ] Mør an drøgal man e sölshål, a onsøver syna nærhloch kårst kartamod. A xmer høynesyn gyn kus drøg næ kørum da harin anamø.

Baro x drøg or ma vlach ykrynja, næ harf ma hømæk ylushæsø, er bialu inki. Høg òsøl anami, sagaxhømäl anami.

Høynesyn, a onsø salam shål, fadero salam e r i varra komrstok. Eg tosholk næ talam harri kur far kum, a mank høynesyn joh, gveljy høm.

Eg tøkgu zubi, eg salam e ma hømæk ylshøn, gveljy høm. Eg tøkgu zubi, eg salam e r i gra, mann y njø høm, njø môr njø ahryt, gveljy høm.

Eg tøkgu zubi, eg tjær møn, a gus r njøst, a r kôr o jæs, a mann høynesyn johantog gann.

Shætjalaf, kontus, iontog, harri kur far kum, mann anai, vahat tørgjø, eg tøkgu.

[ 14 : 53 ] Eg tøkgu zubi, og særskæ, anai, vahanishyn, gveljy høm, gveljy høm, gætø høynesy, gveljy høynesy, a særkæle, nænishyn, avakonat hos hæsvog, og sghamaranoch.

Eg tøkgu, marahadjø, tronanai, sæya, rikur søn far kum, kujog. Djalachy, harri gra nø shleftjøn, rimunat.

Ahrykør, nø bjantøn, asenæt, a chadjaløyx, mohøyn, asrugtsø. Eg tøkgu, næhra, hrykør, kan kjælth, mohøy, tøkru, kjørn, ekki vel trues gjeet.

Ah, hva pryshål, sæn e bryræn høm, shen. Kjørn, ekki vel trues gjeet. Evelshyn, næ høm, shtok, gud, tøy në gjuh.

Vel, næ høm, shtok, gud, gveljy, shen, edder, i, xahar, sgædhar, rjollu, gud, hr, du, ãsg, kronol, asrkjong. Ha, salam, er, i, tjontag, o, njach, falai, næ, gu, kahar, bali, jø, næ, øklu, jø.

[ 16 : 13 ] An, namon, næ triplatjokk. Djalaf, er, hortgøyn, er, malos, næ, dø, hwest, dø, le, moran, den, næ, næ, næ, næ, næ, næ, gægt, tøy.

Øg, san, næ, næ, vali, djalaf, brya, er, uloh, høy, høy, den, hru, hæri, tort, talaghis.

Hæn, vind, jant, hos, gal. Moran, talaghis, koh, hiyan, gi, næ, gægt, here, næ, gægt, hæng, næ, gægt, høy, mære, gægt, h■■■■, næ, gægt, ræ, næ, gægt, hæng, gægt, hæng, næ, gægt, hæng, dæ, gægt, næ, gægt, Two Lord of Thinkers Thank you very much, Smeurahane kinich gawal boll, chanyal tiyo achri lawart.

Gafne kinich bollu, gloshuk nilviyoqgan, churamachagru, le, anhalo. Agus ha gleal an yoklish, ha fengshin yoch, an an yachtriy enthiyo, ganyan naidjes, ganyan yonsi naidjen, agus kungachgan an narachotis, hanyoklish fastan, chuk, hanyoklish chriost, agus morsund larakutu, kretju an lo mehanyoklish rishyrem, ha gyeo neslojh leyn, esay gyeo jekob, es gyeo jekog, hana gyeo, dvoran, sana gyeo, gyananen, gyeo nesloj, sgyeo jekob, jekob na eunner, dwi fakell nydachi, sgyeo jyri, tari gdluga, agus, ha morsund myshnyoch, ganyan shun, slymi, dwi chlaun, nyn ngras, agus, ha fokus, margim e, riliatach y rishy, ha anhoshach, chyot, nye, nye, nye, nye, ymër, përschy, chryost, dwi fale, nye, sgyeo y.

and that's, f\*\*\*ing ■ yes and she nyukles harit tortshaqet and haqqir og kamer shaw hikje fengje opyr na opryshun en hyrna mornak isha i ve salami skriveg fasqir nuhy brihjuren so tia og salam haran tri fengje hikje vaga svengje opryshun jau so nøyne salam diok harit hyr she harit skriveg haqq nye varen na opryshun hamor ransish atlase nule ek jewel tlach gonta agus skor avir tortshaqet gannu nye hanjirin rite tjokish skor avir tortshaqet goprish nynshir agus avir ransish agus bikøyna gøyna gøyna vare hure slie kvanus rya gannu nye randjy gav guloo shet i hen ich hi ist bag eviden convert.

[ 20 : 14 ] How do you feel? You might say.... There'll be a turn over...

Jibles 3 and 2. They will never understand. They will not understand, There's no more.

As we find that the Indian extraordinary was to fear. And the expression of cuál is yours to do will save from on earth.

In English the Coventry It isn't something you want to talk about, from Cambridge.

So what was the truth that we got there? What did the truth hear? Still, on the other hand, I've written say to all the best things, and that it says, is that you, Thank you.

[ 21 : 31 ] So, It's not very important to come to you. Well, when they ask you to prepare for the children, you can see each other in the world ■■■■■■■■.

donc a oper Call Val nature Hao the rid car cannabis done and the people who are living in the world are living in the world.

And on the other side of the television there is a program that is not a very good thing in the world.

And the people who are living in the world are living in the world. The planet is living in the world and I guess my huris my moshua se khanan illa there is wonder in microcosm in quarks and neutrinos, in the cells of the body, in the mind and in martyr.

And nere vyaakish is tu or teen mar kreitar kruit. Náhata vinyar faljan khojhiyantye rishin denye mar kreitar kruit.

[ 23 : 14 ] ën në shiyyantoch agus tlach gvor agus mar e hanninichynshyn han hiya krúhiyyat rytortmóra në varnochk kodjuva në sule në kreitfogh.

Së ganyan agus ghaoyyantoch agus han krúhach agus në shalun në kyrann agus efa dynna jöri gra or tredo gnyionfyr yn y jö.

Rhawn ymwri yfyniait ys hwn yn n■pr yn fost o lanf ni am gartochus gwpallt. Agus ma hwna te christi yn yw ghaeligulais agol anthoeba munche a tèn gawyr e fynchyn tarug agus cunach opyr

sørsyn hymna.

Sboghórg a veig atalianu le eiantas da lavrt gynnta hwra u. Chynchyn ni Mo' plata■■ næ acta na 50.

50.

[ 25 : 05 ] 60. 61. To greet the generous■■ and inviting people to see question and answer now, Now, Sometimes when you say, When Can31 suffer from a ■■■■■■ side there are some TRS .

. . Jesus Christ's sin, Jesus Christ. Jesus Christ is rigged in c reproach. Jesus Christ is strong at the time of the sinner.

And then in hisidas, Yodhan. He did not worry about it. He came out in palaces and had lost bodies. And then she did not go in peace. And it Wah shows, aeg will purview the hero called ph Baboth and his story in the hands of Christian Christianity.

These are signs of bloodation. Here, Calvin Luther King was brakes and the heart of Jesus Christ everything came ■■ Our prayer says speaks very quickly and Romans Mittal and get to the beginning of ■■■■ neoliber orAccid of scripture.

[ 27 : 14 ] But he■ like to his enemies, he delivers pictures... and in your head of water.

... ..

So, the other thing, as known as Salami Goro the Larry Fink, All He got hurt by one year In fact, I 115 was crucified with a gentleman who gifts the Pope dei to swirl the tide of comfort Thank you Never been able to this.

Well, you know, in the days it's been a tough day during the month? What are you all for us? No Spoilers ErklG but not so early! What did you realize? Everyone started cleaning security tomorrow!

[ 29 : 20 ] Many things entered And he was still alive. And he entered the house with the gods as it Peter■■ rip and he grabbed it.

■■ Lloyd.

Chai jettoch ne t'chires hues, mar jettoch anvi. L'eers gris. Andersen.

Er ist ar amoch gneu hefad. Ritin goviri pilig nich haurich er ist. Er asch chom ha dursch. S goviri n'antralen gafs.

Guita du de wach gwannav in e chlach gug. Hwyr nghoenrag yguita gviri gwaalach atar fyr post agus namnaan.

[ 30 : 51 ] Nó atar arishan agus anklan. Nó mi givari n'go yrsgovi asan naram rymhaarantan.

Nó rymhantur elegan n'chulog. Agus guita du veit janu djalafir n'i vadra gachanjol s■lagin bi' eir falafach lanoga. S chilishin le na tralion yg alafas an dhuwish.

Haro qiuta herfjiu. Haro shunri chi na stuigan ychus. S gata høyl at. Gata høylid inna gosong. Ado brisgan høyl n'u hysgochan.

Hysgochan yg uruh hul. Sguala shat n'u karabajan samar gluh. Hwys haramal chfarohu hul hhanagya anunsa narakya n'anyo.

Khatagak yg uruhyt. S'hant yath. Gyer sgrisir ish. Khoran shun. Well, haro tjogus a bi'ag munch agus.

[ 31 : 54 ] Klonusri al khorai na. Anno shun. Khant munch agus klonusri arno lui. Shat donant hiurna. Slaver at agra. Kanamusha donant hiurna. Arhugabuag gul glorf ar inhach agus.

Hwys hulig aunsa narakya. S■rug. Dachlanusri ar. Achluir sgris. Dona høyfa tich. Agus.

Miechint anant horsun gavala tju. Fom aum gwaum. Asen. Tymarnak n■an kutok. Sgris s'Yerusalem. Anno n'n tri fichit s'h dhech.

Njau i bregriast. Haro klach er agel ar munt klach. Tujhtim nuh heen per o roma noch. Nima kanyat ha kumach gox. S'hato yon si.

Agus rist. Lier sgris. Agus. Asynt y tachart. Rist agus rist. Anno n'yachtri yn t'yr. Rwioc yn lath yr môr.

[ 32 : 53 ] Satri t■htium. Agus rikriannach. Bwysyn yn sallar. Er a lier sgris. Er a hortman cwyrst.

Higgy. Higgy. Higgy. Higgy. Tyllug. Ganon n'yachyn angyo môrri. Di anam. Kasgi aang hocg. Gwymu mullt na talafin. Gwymu.

Gwymu. Ganon, Gwymu. He was in my parents, we hated Heinrich the■■■ for first forces of these years to become And Canard and lift of the lower reaches of the people iniquity, and the foundation of the soul iniquity is on the power of the Lord die.



