

John 13:12

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Date: 31 December 2011

[0 : 00] This we saw the past school... ...and that I could live from Joshua... ...and even some boys together appear together and a worse case.

It takes place between the Christmas and Christmas. We came back and there's all that together.

There is a great figure here, but if you are ■■■■ zeit, why don't you put those here?

No because we are all righteous, we have woman children and personally such as people.

right down inside and down inside ofiento. He was hoping for me the hell when one haha And then we thought that Simon Peter was too honest He was just a mess You'll remember For each Lieber, they do not get this sense Like a living■■■ with somebody The Young Family, they come and walk home with their children And their independence them The Young Man I'm drifting And at this point Music of Abraham

Amen. German fork■■■etic Schüler incoming hoops ellos voglio at the son Santa already chicos Marcus marcon the guy we car not Arnway I said never■■■ for car ma det I guess that was, now all has been a Sol fad vega again he meters mad eebert pegue computers was

[4 : 09] Mane hunde All the words lifting, then from the flock of you all the people who laughed it was Why should you remember to me like always yourself don't or don or it like It's You She saysAT and you be a you C again where I'll beiral in ugly future for our lives.

Muscles prem tears Open hmm in B Charles ■■■■ ethnography of the new hockey technique!

So he says, toys! How an image!

your ability, hina! His Straßen The It's not that we can't do anything.

We can't do anything. We can't do anything. We can't do anything.

[6 : 45] We can't do anything.

And we can't do anything. We can't do anything. Do you?

You?

So we can use, for example, in our harmony, LOL and we are lots of emotional abuse.

With the same quality knowledge we know the source of the King's power. In response to the second level, we must have risen from our time to and you can speak fully at this time when you have a webinar to do WOW.

[8 : 05] Because it seems people of covering their secrets, that sometimes citns these words just to think about it. And more than when you were ever there, for example,a susceptibility is given their facts in his field.

He gave a propertybridge flesh to my father yet. We want to see everything open and at the same time, door open beings to bring that Mom and him It's only you And that's an earth The more I hope

We should go down The more I hope But which does not call someone?

I'm hoping to thank you he's, because I honor I have I job I don't I don I think that the employment of Christ delay people.

Michael who was chaos. Anyone can pick but who has done Laud ■■■ of the Then the government is Renaissance, which, in addition, sets aside from the block of your church, in real life.

Thispoints are not UNC, Sociality,ō■■■■■■■■, how they looked at the holiday place. As theestro Komos has to tell you, the thee, it is ourREE.

[10 : 56] The thief is less than rider. There are ládias named Wong flee this■■■ o-hagnls ■■■■ there. You are right in the city, and then you fit in the sovereign order. No way for all of us to change.

No way for FC. Life's loud. What do you do then? Talk to you later. It had things to be used To

encompass or Pokemon Like the banana By the other people are authenticated Chinatched whoa I shaved Such God bless your people Russia Nobody to kill him I got the wrong word None of them ech Phantom.

After death, our own belief in that We could lose sight, I was a tempered culture about it, and and there are in YouCA people over the years who we are ■■■■■ie people would apply in they hundred years or if you look into the future they will have WHAT THE BODY NGOam We have these things. We have this job to defeat a message. We'll go check it out". We'll come back because of this sentence. So, i mean, there is something to give precis.

[13 : 48] If we can go back with words, we will go very well and say, Had■ , whatever, was that bad feeling? And boar new coming them This is what same the term in silence, a very hard work in constitution The common people to manufacture the second time will use violence No ■■■■gyfi seeks such gifts but our ambitious stewardship there is the important thing in general They madly because only that's not how very important richtig it is.

There is only one and one session in which people are responsible for recording TV so that there is than nothing. Let us see is And With my wife he told me the Hewad English and about Jinjpld. And he said, He is a part of his swtee back and down and there is 1914 and we need to fix it. People don't likearkeronia, but on things like■enic■■■■ are■ in 12.

Now remember, they said that, they were rumors, are we smart and we think the person is ■ desk as they are told that he will refer to the earthly earth or religion of the Holy Spirit to meet him!

[16 : 33] So a telegram nahe is running? Living between them together, trying to become two entrepreneurs.

At the moment I live in fellowship study on everything neue money together DAG podcast It is a This is not a of anhui chance when I hear you All their hedges information evidence information They also saw that the word rebirth is beginning next.

How many is growing? Again, build Booker and image ■■ gouosta where he died.

They still think to me that is a bad text. he holds that and he reads that example is Change all the time of the ■■ how Karni is, We say that at your ■■■ Ken Bran a Hatuk is in the next day to us.

Who can come home to Kuluv as Go okay And leads on to the war, who can defeat the f■■■ And is on the side the dead with having had a long storied and DAM approach the sin, not thinking about the his.

[18 : 56] We will tolerate this yes, no, do the same strength in him as he no doubts with ui has done 70 hands.

Around the years, we have people around the world to see how and how this lives are.

Whyobicness can cannot be done with Freed Z■ng that has Cairo from years.

But I mean, I've touched people and so many, it's very, very incredible how to do things Some, some people, were expecting that experience and everything else it was my beautiful 29, 2 years. And this was the first thing that does me I want people to compare themselves and they tend to faces.

[20 : 12] They all havealized orlizedized or a whomever, we need to go back back back back here together.

All seat. I've never been fully accepted last year to count when have a feeling■■■ have never used to dot I get two offering to the people of That Jayash, People ofinet ums get a job of doing something.

Being a one or only Tow Katie on top before the time lets them stay before the rest When Hangman Talk comes home from wherever they're out.

Then they are talking about a lot of others and all that they're talking Believer than You have prepared who is living with men.

This is the goal you become. His life was on earth. Will work as a person very good?

[21 : 46] Rdogan kind of Hernan got all about God. And so he approached God . But sometimes you know happily ever for a decade.

You have to pick this little sandals! But you also have to tell that someone hundreds of peopleZA is probably in Kansas, moving the road towards some smoke, it's always easy to do.

You don't have to see someone so who■ it, they are always ■■■■■ to say. My goodness, is that your baby will be drunk like that?

Or será why roses cy certaines in my presence? The creestyles of Paul■■■ and other Pastys are rzeczywi■cie still in my mum, My■■■ all that is being recuschelised Away from the culture of niños, It's not the proper place that Stretching is in our city perto of them.

■llo■ ■■■■

Here are some jokes. They are areas. Out tweeted yet totally now.

■ names because they aren't I don't know how to make it.

And you don't know how to make it. And you don't know how to make it. Oh, that's what I'm saying.

I'm not sure what that means. I'm not sure what that means. I'm not sure what that means.

[35 : 46] I hope this is a month and I'll spend more time. Algun Hudija No in following a time in a song.

This song is a certain time who can one or three years waste time. But we will do two things where we are in the ■ waarhear pauvre, so that the way that we got was so alive.

Then the different things were an incredibly well. We were experiencing this a little bit too so that not the kind you might yetument in so i licia illegal order and brutal estate of the and check the other hall combin filevirate■■■ul■■■.com to■■■ under at aannouf ■■■ imagin capital io kohana Migueljar si nuc of Hermos tesnots hendrotolOSE lo Unreal for a They fgged, and they on the other hand, and they are born.

And there were no ones that were given to us this information, but they were aware of that information since. Even when we did the search there'sGE !

■■■■ will come here. Listen to this meaning of their macabre ! But if we don't know, we will have to tryanges what they rain. That is a good part. When the day wudes to be reporting on the grave.

[37 : 26] I have seen some fun with English.

Once Devades heWests has beenAP. according to Peter, said we're the versatility of theTh meal, who are tender to live in yourself with the children of us live in us live out.

I would accept it as true to euh but there's hekearism and he■iabast and heajoeth you from this circle and we hali finding what would have been and iam in the circle but you ask him all the pieces of more in a different direction of the person who is learning about their own Relationships are out of sight and HARVEListenhas was not siinä.

But it has a kind bad screen so cute. Those are doors opposite.

[39 : 15] You appear to be ■■ what you said before? Have you got it? And on your cuadern resultados, When won, wait for you.

If someone else will exist. He wanted just a dream of God.

■ You don't have to go to the church.

You don't have to go to the church. You don't have to go to the church.

You don't have to go to the church. But you don't have to go to the church.

[40 : 27] You don't have to go to the church. You can't be able to see it. You can't be able to see it.

And this is not the case. You can't be able to see it.

But it's not the case. And it's not the case.

It's not the case. And it's not the case. It's not the case.

It's not the case. And it's not the case.

[41 : 34] It's not the case.

But nothing that's the case. The case, whatever, my wife when I say that she Mark did not get her.

But with this speech I said God tells me, He went the same thing against me.

I think this is not Hern com. If ways, it worked and right went wrong, When it turned me in, When ■square loved my family told him to understand how he was a mortal as an otra because I said before, if there is an Arabic but they will meet nowadays They say before they send out pictures Then they can hear, see?

They say before they get in the old Anglo I raised awareness since all my children were dealing with my brain and myself lonely when they were there and their uphehe Personally, I have sound towards myself Only everything was■ Seeing so far, WWII and, Eh ■omo Abero WASO bardzo Anna Again reducing■■■encement of people despite suffering and treating theISRO mostly poor biopel with the following

This is a Monte crowd whereas one he listened to a Jewish message music.

[43 : 40] He said he can■■■ about a few days if he has taken of his father's loss, not only his father, the■ Muslim story of it was even worse.

This money Ok Again