

1 Corinthians 13 (Part 1)

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Date: 08 December 1985

Preacher: Rev Murdo Alex Macleod

[0 : 00] Please. Here's number 8 Corinthians chapter 13, Romans 8.

1 Corinthians chapter 13 reading at verse 8. Championships s no son es series.

Introdu?", N n l Sv dudes die niggas deBoost si era nouveau tu ■■ la vie sans caminhoey est tous les jours Ga llevo 4 a.m du fait des jezeaux en 70s.

C'est une ch Siri, on ma60 a.m du fait des beers des ou reopenes une banda de faille un sur du Powertense en !

and isheit in of talking that one is uncertain, and therefore we call people that others.

[3 : 18] Now the answer, goes the email risks to outbreaks more ■■■■ures■■■■.

And again one should verify things is disag envolverly cucchets, factor, baster and Ea ver spe, came to black and said A bandwina thomas That's what was going on What was going on Tell what music

When the dressed in grey could use. Just try out the lazy and listen well as an guy like by like guy The one to sacrifice and have bought this kind is everyday in washing ■s and what give off you is necessary for that?

So then see if you look free to make it accessible the word becomes een pff draw. And that would make the retractable legislation positive.

Or would you mind that that would make action, drag and save it?

[5 : 55] And that's number 1.

So I worked against Auschwitz, but as I said, we started the expense. There were many secrets to that.

But this 12th week well when I was told everybody to die for me and why they referred me to me.

And this seems to me that 9 ■■■erd hopefully will roll into the 64 minutes.

an action. Again, the story continues. There is a story you know may not matter, so the general story■■■, a pathgeneration is February 12th, the URN Tfvernik statement of L Spee, was■ to play withGate Unique.

When highs the URN, we areImp■ Avlon.

[7 : 59] being killed in an■x Web of time, It comes to the opposition, generalization or generation, in the dem waving down of fand the floor.

You will say with you those you can really found which side, with a charismatic basic information, where researchers would call A staan.

A source of words for cupcake and sequenciaic nonsense? Spanish I want to add a piece of words.

other difficult to reach the privileged they say they are hoffe Who ese Here, after the clarity ...

who faced a remarkable thing Who has yed to be aniffe■ Well, that's my ult Made When it comes to the DEV and it converves the world who feel like in car repair coordinates But in fact, I will be showing the coastline to G encont vais which is the region of the Varus.

[10 : 02] This East will be a most different place for manyanger ladies. An an achieve the least one will return to the country tradition with high- crocodiles So her feet of ground is very well.

And fine steps. You can definitely do that from a small■■■■■■■. Once, the sons' behind thei basket on these things are large advertising. For example, the Look of eagle.

In theyoursel. In the kangol■■■, see industrial Tanakhist, I don't wear a ■ud eve. It's extra far away

from the earth. Well, I think they're within the middle of the day after 30 years ago. And however

you can't do that, I said theellen. So, the Holy Ghost was spread out withicate animals and articles.

And the spirit of peoples were given all layers. You can take out the back of perception in life. Like aquatic animals is■■■. You can all look to make trouble if you kill them.

After they're determined. You cannot pack it. And let them dream that. He speaks in his name gr Is talking closer to the other one gewe left He smells Aaah He speaksimientos And the spirit of thatariat has often looked to the Quelqubug of and very very automatic brain. And he early went to one of that though a level of nad lambo, and the path was also Set Shimizane. [11 : 55] Toimm – that the card has no Mix Lian Rule, and his spirit will dissolve the gostam, they will risk the hand from others and the sublimoni the most so firm.

PI coloured you to imagine you in 15 minutes. And stil from 226um, actually in fact the word he made was almost frown into the■■ and the past.

but over the years, they argue this one is David Loeb.

Whenever I know any human rights to express problems, These will make the people trip out of Quebec.

However, in recent days, people, They belong to them, they nos haven't read them or they ■■ to the Right Topics they're rich the cleverly he said to under his head you will fill him with it.

[13 : 44] You will find me whatever you want to have. Remember the part in it is that nothing but a cloud will have. This is something with a telescope lets the yellow color mask change. Then the dost■p will be Gerald Elect philosophers trucks will often undo the maxim whenany- You will find the same thing where you want to will.

The situation has changed in the direction, that ■■■■ old ■■■■aa ■■■■ ■ ■■■ urban And even starting out.

Now when Allah became three or even he was Kitaev friends in the States, what else does that mean?

If he had everything he would catch you. He made work with the Christians, savedendar Isn't Jesus the all their fundamental 1600 is is to all as You talking to friends with friends with friends who've loved friends, he's very happy We have lots of friends others want to grow and tell if he knows, If the IRS doesn't know who ■■■■ wants to be,yI they arose and he would have to have a good friend that treats him the kids I'm home those kids don't mind

Jesus, he would be thinking to his tone and him in and now he's gotta go and keep on that Ebola huh even or before The attention of the people and the party whieso do they want to glorify those.

[17 : 01] The more sexual abuse can be locked in this land, the more sexual abuse of T Sou air and fight against some kind of struggles.

It's like a■■■ of falling in your eyes May not be selfish.

I think it would be very beneficial to get her As a script.

Goers you are dehar is hahwhed feu oed a■■■■ Massachusetts. Agus sh ■■■■ duy■■■ ■■■■■oo dau ■■ era described in the scho. Reading Thomas wonders is heproxed in Sleep with a■ISSan■naystartock.

Well, the question is good for all our ■■■■■■■■ values.

[18 : 41] on I was old And you should who for one■■ Who edit I wish I I Dr.

Gar attack Who It Actually The foreign Although■■ bubbles inside, more have a strong winds in fight on Everywhere lost you It was the opposite of the Hearings It was the first city It was the first city The Ahh The very ■itan I have to see the box whereas surrounding the crawl says sounds like umane and to stick my head down in the tree.

Disney reading at Among blue I wrong that came tolar Can understand And the beginning Krama movies ohed 700

How is because ofity, God is a destructive emotional element. It isque the end of spirit. Until it is a destructive magical element ...

... this is the■■ and spirit. The younger ones will decay so in the mind we have carnage to Hany. He was an academy.

[22 : 27] But the As in hworywch cawl. Tigi.

Ma nati highi riywf. Sbi anechge, ma nati rwanechge riywf. Sbi fhyllum eich, ma nati fhyllum eich riywf. Iddy graag a hag jig a hen. As y charkol.

Graag a hag jig a hen. As y charkol. Orch ma nir fiallu continiacwni chan. Chan y'r cwsb a down. Y smw a jig graag o chy.

Na hen. Graag a gil ood chatoada. Donachil. Ski giniaglis. Agus bi ade slukag suas.

As y graag a hasruur. Atry nahad. Agus y manch. Agus y spirit. Agus bi hen ane shun agus kompaasdechge.

Say wry englyn a Ah conversation Anyone know kahut industrial sloe mug Take Holy Th threatens
■■ Dog or Svete in yag lish, Ichus e yannu asheg vash in gyrale, achat eannu asheg vash in
yaginachan nisho, fos keown nchulun graas eheg, na tri.

Agus as na tri fos keown nchulun, graag e smon, nisho. Misho, pon ish inyachun nishai, na iwa ha
shesu atar kreju, dachus agus graag.

Sa na amich mitu dach anafhan gylurish, ga na amich marhaa nyuha. Sio un gane doan as efehnh
gyn y tri gynachri chael. Ha kreju e janu grae mith creast, ha sul kreju e fehnh gyn creast, sa graag
e graag o chygyn nishar e fehnh.

Maa kreju e te ladaash, agus e tot nie ken yaghi ko kraag. Pelaas e janu si nere antie, gane ninye
an engreeu s.

[38 : 24] Ha kreju e te lamaag e te hashoch, e te oog e te lamaag e te hashoch, agus e tot nie ken
yaghi, fwun haad haashoch, e janu si graag, s graag e graag o chygyn nishar e fehnh.

Graag o chygyn nishar e gyini anu anang creast, s nishar e fehnh o th haast, anang creast, sio
nanein, e angan e dain, sio nanein anang e anang e anang e anang e anang e, ha sio
watar kreju, dachus, agus graag.

E sio sio fhaniat, agus fhaniat, nadehe hitin yaginyal eir kuld. Ha faginyal e nachit eir kuld kudjog
eivnas, agus sii smoos nadeil.

Ach, fos keanu chulde gen, sianyang inse, creju, dachus, agus graag. Ach, e sengraag e smo, e sio,
sa sio nhaasg yn ffrigwrt e chisht.

Nul an ish, e nhe e chrychw, agus dachus agar, a sio fhae gynhyglis, eir y cwlad, a sio nhe eirio.

[39 : 42] Ac, vD. to say, hose on big Yeah or that bunch who was on the shot the drcks euros it
was on salof orgin it's that you want to call hush a strage Id and he has dw known in this.

The places Well, form an hall check.

Thank you very much. I know you can tell me about that.

Boah Dima, these peopleBERT say no So we are making it noch Basic.

There only services, but it will be and■z en ■■■■ ■ Kum. So we are making the solution for most of
us if we are raising their ■■ add to this too.

[41 : 38] Now we will be able to make our ruin of new land and through the stories of artists and
filthy content for very useful purposes. So, you can come back with us now.

We know what we're trying to live now. 38 37 of the woman is is around.

You could doANE over there and you could hit reged.... Too many people are using Driscovona.

Doubt they see... so... By muita rabbit Datula's wife...

if the woman lives there's her she'd better study... of course, she's nunca as mangoate.

So we have it to encourage us... If we■■■■■ back now, then we will to our best hand and
untrustkun. Everybody rush us...

[43 : 01] When they are 193... they are bollocks...

They don't return... Qion is the troubée and the It's similar up with theOK Confucijectsward■ that
the Greek food has become■■■■■mented.

It has become unforgettable, half time-for- aucunemonium and everything else.

Pen GOOD UNTB ■oyonn 5 5 6 6 11 But when you're in the world, you're in the world.

That's why you're in the world. And you're in the world.

[44 : 47] You're in the world. Well, you're in the world.

How are you? How are you? How are you?

How are you? How are you?

How are you? How are you? How are you?

The Lord is required several days and Στικ the whole day. And that's why God is recorded every
day.

[45 : 53] Our own acknowledgement shall not be muted. This is what you're watching.

Alright after the■ computadors are answers nonetheless. Ha! Da! Da! Das Justin. Charles
Dickinson. Charles Dickinson.

Transl808. universe of the Virginids in France. Red wolve rick. Patricia, Vielleicht hebrew me a fun
manner.

and then they issued us Let us pray near the healing heavenly.

He to talk to his dad's and dad's mumbo RAM And he wears lipstick to throw his boy Like Tus
professors Like he likes to wear a seven-year 11 to Anevi Garape said as in here I was coming

They say Tracellant's cheater Theirikalack Turek Grach ye na'r cri, ma'r yn clach gysmon sy'n s■
yn fi iacin.
An yn hyn, agys an yn ymwld anoch nysh yw o'r iochg a'r i ffew.